

# THEOLOGY & RELIGIOUS STUDIES 2022



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Daniel Greb

## Die Flucht in der Verfolgung – eine legitime Alternative zu Martyrium oder Apostasie?

Tertullians Traktat “de fuga in persecutione” im historischen und theologischen Kontext seiner Zeit

Berlin, 2021. 626 S.

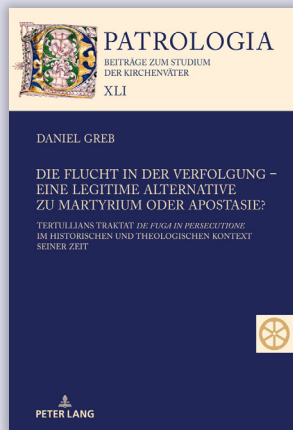
**Patrologia – Beiträge zum Studium der Kirchenväter. Bd. 41**

geb. • ISBN 978-3-631-83614-9

CHF 125.– / €<sup>D</sup> 107,95 / €<sup>A</sup> 111.– / € 100,90 / £ 83.– / US-\$ 121,95

eBook (SUL) • ISBN 978-3-631-85237-8

CHF 125.– / €<sup>D</sup> 107,95 / €<sup>A</sup> 111,10 / € 101.– / £ 83.– / US-\$ 121,95



In seinem Traktat *de fuga in persecutione* bezieht der frühchristliche Theologe Tertullian v. Karthago (ca. 160–220 n. Chr.) Stellung zur Frage, ob es für Christen erlaubt sei, in der Verfolgung zu fliehen. Seine ebenso von der klassischen Rhetorik wie der stoischen Philosophie und dem Kontakt zum Montanismus beeinflusste Argumentation kommt zu einem klaren Ergebnis: Einzig Standhaftigkeit und Martyriumsbereitschaft können die rechte Antwort auf die

Verfolgung sein. Die vorliegende Publikation bietet eine Einleitung, Übersetzung und umfassende Kommentierung dieser Schrift und versucht, sie mittels eines multiperspektivischen Ansatzes im historischen und theologischen Kontext ihrer Zeit auszulegen.

**DANIEL GREB** studierte Katholische Theologie, lateinische Philologie, Geschichts- und Erziehungswissenschaften an der Julius-Maximilians-Universität Würzburg und wurde dort mit der vorliegenden Publikation zum Dr. theol. promoviert.

Philip Polcar

## Hieronymus' Witwenbüchlein für Salvina (epist. 79)

Text, Übersetzung, Einführung und Kommentar

Berlin, 2022. 376 S., 2 s/w Abb., 2 Tab.

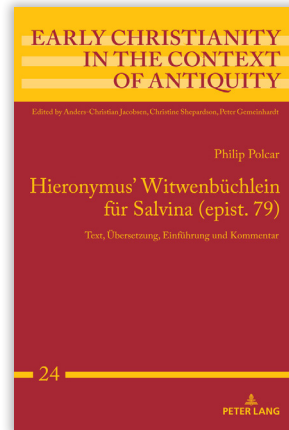
**Early Christianity in the Context of Antiquity. Bd. 24**

geb. • ISBN 978-3-631-86048-9

CHF 87.– / €<sup>D</sup> 74,95 / €<sup>A</sup> 77,10 / € 70,10 / £ 57.– / US-\$ 84,95

eBook (SUL) • ISBN 978-3-631-86936-9

CHF 87.– / €<sup>D</sup> 74,95 / €<sup>A</sup> 77,10 / € 70,10 / £ 57.– / US-\$ 84,95



Was schreibt man einer trauernden, kaiserlichen Witwe? Wie macht man ihr ein asketisches Leben schmackhaft und bringt sie dazu, obwohl man sie persönlich nicht kennt, mit einem Freundschaft zu schließen? Derartige Fragen dürfte sich Hieronymus gestellt haben, als er sich ca. im Jahre 399 brieflich an die Dame Salvina wandte. Diese kunstvoll gestaltete Epistel nimmt Philip Polcar in ihren Details und großen argumentativen Linien in den Blick. Sie ist ein Kleinod der spätantiken Konsolationsliteratur und gleichzeitig ein Werbetraktat für eine lebenslange Keuschheit. Die individuellen

Trostgedanken und Ratschläge entpuppen sich als Zugang zur asketischen Frömmigkeit und zur Kommunikation unter Gebildeten in der christlich werdenden Spätantike.



Thomas Brose · Philipp W. Hildmann (Hrsg.)

## Geistesgegenwärtig

Anthropologie und Theologie im Zeichen Eugen Bisers

Berlin, 2021. 252 S., 6 s/w Abb.

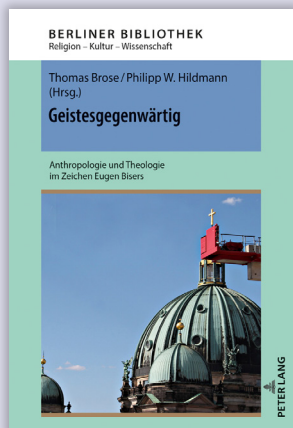
Berliner Bibliothek. Religion – Kultur – Wissenschaft. Bd. 10

geb. • ISBN 978-3-631-86317-6

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-86499-9

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



Was ist der Mensch? Diese Frage stellt sich angesichts von Verführbarkeit, Totalitarismus und Barbarei im 20. Jahrhundert mit großer Dringlichkeit. Die Analyse menschlicher Existenz spielt deshalb für den Religionsphilosophen Eugen Biser (1918 bis 2014) eine fundamentale Rolle. Wo liegen religiöse Potentiale des Einzelnen? Was vermag therapeutische Theologie? Welche Möglichkeiten des Menschseins eröffnen sich im 21. Jahrhundert? Um solche Fragen zu

beantworten, führte ein Berliner Symposium Forscherinnen und Forscher, Wissenschaftler, Künstlerinnen und Politiker zusammen, um mit Blick auf Eugen Biser die Zeichen der Zeit *geistesgegenwärtig* zu deuten.

**THOMAS BROSE** ist Philosophieprofessor in Berlin. Er war aktiv in der Friedlichen Revolution 1989 und ist im Religionsdialog der Hauptstadt engagiert. Seine Forschungsschwerpunkte umfassen Religionsphilosophie und Anthropologie, Literatur und Religion, Katholizismus-, Biser-, Guardini- und Großstadtforschung. Er ist Mitglied der Europäischen Akademie der Wissenschaften und Künste. **PHILIPP W. HILDMANN** ist Experte für Religionspolitik und Antisemitismus. Er leitet das Kompetenzzentrum Gesellschaftlicher Zusammenhalt und Interkultureller Dialog bei der Hanns-Seidel-Stiftung. Er ist Mitglied der Europäischen Akademie der Wissenschaften und Künste.

Christine Chaillot

## The Assyrian Church of the East

History and Geography

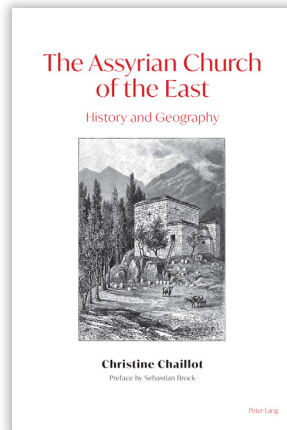
Oxford, 2021. XIV, 196 pp., 4 fig. b/w.

pb. • ISBN 978-1-78997-912-1

CHF 31.– / €<sup>D</sup> 26.95 / €<sup>A</sup> 27.20 / € 24.70 / £ 20.– / US-\$ 30.95

eBook (SUL) • ISBN 978-1-78997-913-8

CHF 28.– / €<sup>D</sup> 23.95 / €<sup>A</sup> 23.40 / € 22.30 / £ 18.– / US-\$ 27.95



The cradle of the Church of the East was in Mesopotamia (between the Tigris and the Euphrates), where it developed its first centre at Seleucia-Ctesiphon, then the capital of the great Persian Empire and today an archaeological site to the south of Baghdad. From the very beginnings of Christianity until the fourteenth century, this Church experienced a remarkable expansion in Asia, its missionaries carrying the Gospel from Persia to India, via the Persian Gulf, and even as far as China. The Church of the East reached China as early as the seventh century via Central Asia and the celebrated Silk Road that linked China to the Mediterranean world. Much later, in the late fourteenth century, the invasions of the Mongol conqueror, Timur Lang (Tamerlane), across Asia brought about a great decline of the Church of the East. Eventually, after the genocide suffered by Christians in the Ottoman Empire in 1915, and the massacres that followed in Persia, the Church of the East and its people were on the verge of extinction. In 1940 the patriarchal seat was moved to Chicago (in the United States) and then in September 2015 to Erbil (in northern Iraq). Many of the faithful have left the Middle East and have formed diaspora communities throughout the world. The history of Christianity in the Middle East and well beyond, in Central and Eastern Asia, is very little known. In this book, the reader is invited to travel in time and space and undertake the fascinating discovery of a very ancient apostolic Church, the Church of the East, whose two-thousand year history constitutes an indispensable chapter in the history of the universal Church.

beantworten, führte ein Berliner Symposium Forscherinnen und Forscher, Wissenschaftler, Künstlerinnen und Politiker zusammen, um mit Blick auf Eugen Biser die Zeichen der Zeit *geistesgegenwärtig* zu deuten.



*Soli Shahvar (ed.)*

## The University of Haifa Lectures in Bahá'í Studies

New York, 2021. XVIII, 206 pp., 25 b/w ill.

hb. • ISBN 978-1-4331-8186-3

CHF 98.– / €<sup>D</sup> 83.95 / €<sup>A</sup> 83.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-8187-0

CHF 98.– / €<sup>D</sup> 83.95 / €<sup>A</sup> 83.10 / € 79.20 / £ 64.– / US-\$ 94.95



This volume brings together a selection of essays from the Lecture Series in Bahá'í studies at the University of Haifa. Each chapter explores an aspect of the Bahá'í religion, including its history, community, culture and theoretical perspectives on contemporary issues. The authors discuss topics including the family and descendants of the Báb (founder of the religion from which the Bahá'í Faith emerged), the influential role of Bahá'í schools in the modernization of education in Iran, the process of introducing the law of monogamy into the Iranian Bahá'í community, early connections between

Swiss citizens and Bahá'ís in the Middle East, the rich and varied landscape of Persian Bahá'í poetry, and the role of African Americans in the development of the US Bahá'í community, particularly with regard to race relations and the principle of the oneness of humanity. Also presented in this volume are Bahá'í perspectives on contemporary topics including changing conceptions of work and work values, the role of apologetics in interfaith dialogue, and the issue of 'defamation of religions' in international human rights discourse. This book will be of interest to readers in various disciplines in the humanities and social sciences who want to become informed in more depth about a wider range of topics in the emerging field of Bahá'í studies.

*Bartosz Adamczewski*

## Exodus–Numbers

### A Hypertextual Commentary

Berlin, 2020. 268 pp.

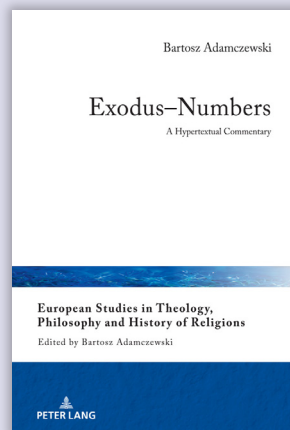
**European Studies in Theology, Philosophy and History of Religions. Vol. 26**

hb. • ISBN 978-3-631-83354-4

CHF 63.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 53.– / € 50.50 / £ 41.– / US-\$ 60.95

eBook (SUL) • ISBN 978-3-631-83852-5

CHF 63.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 53.– / € 50.50 / £ 42.– / US-\$ 60.95



This monograph demonstrates that the books of Exodus–Numbers, taken together, are the result of one, highly creative, hypertextual reworking of the book of Deuteronomy. This detailed reworking consists of around 1,200 strictly sequentially organized conceptual, and at times also linguistic correspondences between Exodus–Numbers and Deuteronomy. The strictly sequential, hypertextual dependence on Deuteronomy explains numerous surprising features of Exodus–Numbers.

The critical analysis of Exodus–Numbers as a coherently composed hypertextual work disproves hypotheses of the existence in these writings of Priestly and non-Priestly materials or multiple literary layers.

**BARTOSZ ADAMCZEWSKI** is Associate Professor of biblical sciences at Cardinal Stefan Wyszyński University in Warsaw (Poland). He has published eleven books and numerous articles on the relationships between biblical writings and also on their relationships with historical facts.

Bartosz Adamczewski

## Samuel–Kings

A Hypertextual Commentary

Berlin, 2021. 246 pp.

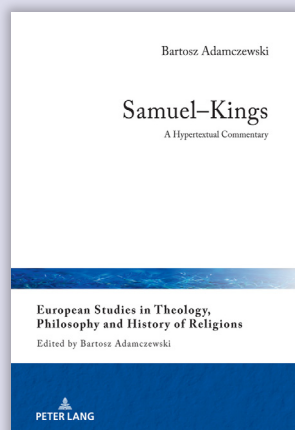
European Studies in Theology, Philosophy and History of Religions.  
Vol. 28

hb. • ISBN 978-3-631-85204-0

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-85216-3

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



The book demonstrates that the books of Samuel–Kings, taken together, are a result of one, highly creative, hypertextual reworking of the book of Deuteronomy. This detailed reworking consists of almost 2000 strictly sequentially organized, conceptual, and at times, also linguistic correspondences between Samuel–Kings and Deuteronomy. The strictly sequential, hypertextual dependence on Deuteronomy explains numerous surprising features of Samuel–

Kings. The critical analysis of Samuel–Kings as a coherently composed Judaeen hypertextual work disproves the hypothesis of the existence of the Deuteronomistic history and its variants. It also sheds entirely new light on the question of the origin of the so-called Enneateuch Genesis–Kings.

**BARTOSZ ADAMCZEWSKI** is Associate Professor of biblical sciences at Cardinal Stefan Wyszyński University in Warsaw (Poland). He published fourteen books and numerous articles on the relationships between biblical writings themselves and between these writings and historical facts.

Sven Behnke

## Psalm Salomo 14

Text, Tradition und Komposition einer frühjüdischen Dichtung

Berlin, 2021. 356 S., 3 s/w Abb., 12 s/w Tab.

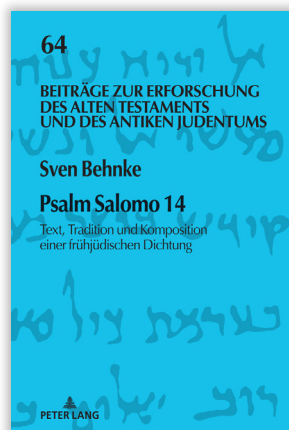
Beiträge zur Erforschung des Alten Testaments und des Antiken Judentums. Bd. 64

geb. • ISBN 978-3-631-84923-1

CHF 79.– / €<sup>D</sup> 67.95 / €<sup>A</sup> 69.90 / € 63.50 / £ 52.– / US-\$ 76.95

eBook (SUL) • ISBN 978-3-631-84924-8

CHF 79.– / €<sup>D</sup> 67.95 / €<sup>A</sup> 69.90 / € 63.50 / £ 52.– / US-\$ 76.95



Die Psalmen Salomos (PsSal) zählen zu den wichtigsten Zeugen jüdischer Literatur und Theologie des ersten Jahrhunderts v. Chr. Die Studie zeichnet die Forschungsgeschichte dieser nicht kanonisch gewordenen Sammlung nach und skizziert deren Gesamtkomposition. Im Mittelpunkt der Untersuchung steht eine traditions- und kompositionsgeschichtliche Analyse der Lehrdichtung PsSal 14. In weisheitlicher Manier kontrastiert PsSal 14 Lebenswandel und Schicksal von Frommen und Sündern und nimmt dabei Ps 1 im Licht weiterer biblischer Traditionen und Motive interpretierend

auf. PsSal 14 erweist sich als ein frühes Beispiel der literarischen Rezeption von Ps 1, das ebenso traditionsgebunden wie innovativ ist und ein klares theologisches Programm besitzt.

Johanna Friedl

## Ein brüderliches Volk

Das ‚Bruder‘-Konzept im Heiligkeitsgesetz und deuteronomischen Gesetz

Berlin, 2021. 352 S., 6 Tab.

Österreichische Biblische Studien. Bd. 52

geb. • ISBN 978-3-631-84950-7

CHF 79.– / €<sup>D</sup> 67.95 / €<sup>A</sup> 69.90 / € 63.50 / £ 52.– / US-\$ 76.95

eBook (SUL) • ISBN 978-3-631-85010-7

CHF 79.– / €<sup>D</sup> 67.95 / €<sup>A</sup> 69.90 / € 63.50 / £ 52.– / US-\$ 76.95



Der deuteronomische Bruderbegriff hat *innerhalb* des Volkes Israel seinen Platz und gilt *für* dieses. Diese Studie befasst sich mit den ‚wirtschaftlichen‘ und ‚politischen‘ Hintergründen der Bruderthematik, wie sie sich in den sozialrechtlichen Teilen des deuteronomischen Gesetzes sowie des Heiligkeitsgesetzes einerseits und im deuteronomischen Ämterrecht andererseits zeigen. Leitfragen sind: *Besteht eine theologische Verbindung zwischen dem sozialrechtlichen und ämterrechtlichen Gedankengut der untersuchten Brudertexte? Warum wird in ihnen das Wort ‚Bruder‘ und nicht ein Synonym*

*wie ‚Nachbar‘ oder ‚Volksgenosse‘ verwendet? Wo hat die Bezeichnung ‚Bruder‘ in diesen Rechtskorpora historisch gesehen ihren Ursprung? Die-*

sen Fragen wird mithilfe von altorientalischem Vergleichsmaterial sowie von synchronen und diachronen exegetischen Methoden nachgegangen.

*Deusdedit Musinguzi*

### The oracle of deliverance for Ebed-Melech, the cushite

An exegetical-theological study of Jer 38,1-13 and 39,15-18

Berlin, 2020. 310 pp., 2 fig. b/w.

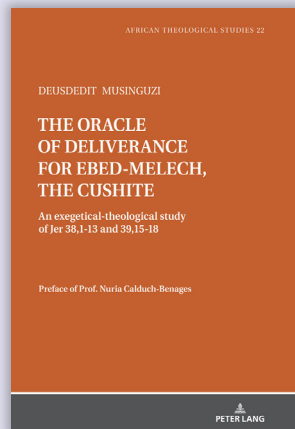
**African Theological Studies / Etudes Théologiques Africaines. Vol. 22**

hb. • ISBN 978-3-631-82800-7

CHF 75.- / €<sup>D</sup> 62.95 / €<sup>A</sup> 63.- / € 60.- / £ 49.- / US-\$ 72.95

eBook (SUL) • ISBN 978-3-631-83364-3

CHF 75.- / €<sup>D</sup> 62.95 / €<sup>A</sup> 63.- / € 60.- / £ 49.- / US-\$ 72.95



This book examines the oracle of deliverance that Yhwh communicated to Ebed-melech, the Cushite (Jer 39,15-18). In order to comprehend this analectically presented promise, however, the research also scrutinizes two other related events in Jeremiah's mission in the context of Jer 37-39: i) the unpleasant incident in which the Jerusalem officials maliciously threw the Lord's messenger into the muddy cistern (Jer 38,1-6) and ii) Ebed-melech's benevolent interven-

tion to rescue the prophet from the water reservoir (Jer 38,7-13). In this monograph, the author uses the historical-critical method and rhetorical & narrative analyses.

**DEUSDEDIT MUSINGUZI** (1977) holds bachelor's degree in philosophy & social studies and master's in religious & theological studies – Makerere University, Kampala; bachelor's in theological studies – Pontifical Urban University; master's in biblical exegesis – Pontifical Biblical Institute; and doctorate in biblical theology – Pontifical Gregorian University, Rome.

*Randall E. Otto*

### Animal Liberation and the Bible

Christianity and the Question of "Speciesism"

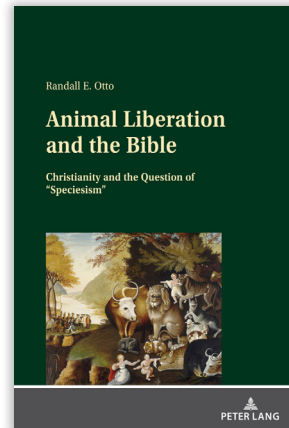
Berlin, 2021. 372 pp.

hb. • ISBN 978-3-631-85164-7

CHF 70.- / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.60 / € 56.10 / £ 46.- / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-85165-4

CHF 70.- / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.- / US-\$ 67.95



Animal liberation contends that humans and animals are of equal value and that standard views of human uniqueness are an anthropocentric prejudice called "speciesism." It advocates ending human use of animals in recognition of animal rights. Animal liberation theology attempts to ground similar views in the Bible. It typically envisions an original creation free of predation to be restored free of meat-eating and animal use. It views animal sacrifice as murder and speaks of a "deep incarnation" by which God in Christ takes on "all flesh" for the salvation of all creatures in a "cosmic

redemption." This is the first full-fledged critique of animal liberation in general and so-called speciesism in particular from a biblical and theological standpoint, with accompanying scientific and philosophical analysis. After it introduces the major thinkers, the book demonstrates the incoherence of animal liberation with human evolution, the use of animals in the domestic and religious life of Israel, and the New Testament assertion that God the Son was uniquely incarnated in the human Jesus for human salvation. This book reasserts historic Christian faith as sufficient to the scientific, philosophical and ethical challenges posed by animal studies, and concludes with an appraisal of key ethical concerns regarding animal use and foundational issues within the animal liberation movement.



Aby Puthukulangara

## Ecclesia in Ephesians

A Theology of an Undivided Apostolic Church in the Letter to the Ephesians

Berlin, 2021. 284 pp.

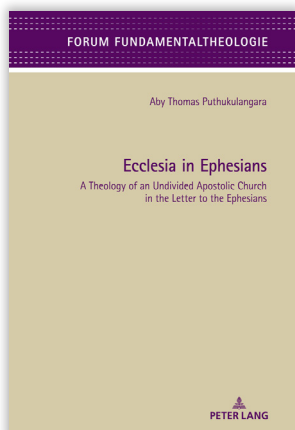
**Forum Fundamentaltheologie. Vol. 11**

hb. • ISBN 978-3-631-83757-3

CHF 59.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 50.– / € 47.60 / £ 39.– / US-\$ 57.95

eBook (SUL) • ISBN 978-3-631-83758-0

CHF 59.– / €<sup>D</sup> 50.95 / €<sup>A</sup> 52.40 / € 47.60 / £ 39.– / US-\$ 57.95



The Church of Christ was, is and always will be undivided. However, disunity among Christians is a reality. While safeguarding the apostolic tradition in the first era of Christianity, Ephesians provides a remarkable history – more potent for ecumenism and internal reform today. This book investigates the Ecclesiology of Ephesians, with a plenitude of references to exegetes who mainly come from the German-speaking world. It is a Catholic approach to the standard features of the Church, which provides insights for a comprehensive reassessment of the Church. This book is concerned not just with defending particular doctrines. It is an honest exploration of how first-century Ecclesiology fits the milieu and context of the contemporary Church and provokes and challenges us to appreciate the diverse ecclesiological convictions.

It is an honest exploration of how first-century Ecclesiology fits the milieu and context of the contemporary Church and provokes and challenges us to appreciate the diverse ecclesiological convictions.

John E. Ziolkowski

## Similes in the Bible (A Compendium)

Oxford, 2022. XII, 394 pp.

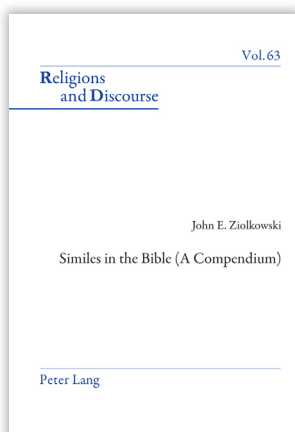
**Religions and Discourse. Vol. 63**

hb. • ISBN 978-1-80079-673-7

CHF 103.– / €<sup>D</sup> 88.95 / €<sup>A</sup> 91.– / € 82.80 / £ 67.– / US-\$ 100.95

eBook (SUL) • ISBN 978-1-80079-561-7

CHF 103.– / €<sup>D</sup> 88.95 / €<sup>A</sup> 91.– / € 82.80 / £ 67.– / US-\$ 100.95



This book lists all the similes in the Bible in three different versions (Greek, Latin and English), noting especially the variation in the use of introductory words (*protheses*). There are over 1000 examples, not counting the predicate and genitive versions, a significant collection. The Introduction discusses the parts and types of similes as well as other similar figures of speech (e.g., analogies, comparisons and metaphors); examples are provided of prothetic (*prothesis* expressed: he runs like a panther) and non-prothetic types (*prothesis* implied: he is [like] a lion in savagery). The Conclusion points out

various aspects of Biblical usage, some differing from those in classical Greek authors (Homer and Plato). The importance of similes in clarifying difficult concepts while adding grace to the narrative accounts for their popularity in philosophical and religious writers.

Laura Jurgens

## Martin Luther and Women

Theology and Lived Experience

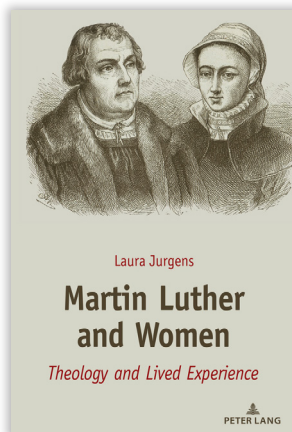
New York, 2020. XIV, 162 pp.

hb. • ISBN 978-1-4331-7939-6

CHF 98.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-7940-2

CHF 98.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.10 / € 79.20 / £ 64.– / US-\$ 94.95



This book argues that Martin Luther did not enforce his own strict theological convictions about women and their nature when he personally corresponded with women throughout his daily life. This becomes clear with Luther's interactions with female family members and Reformation women. With these encounters, he did not maintain his theological attitudes and made exceptions to his own theology for such influential women. Luther also did not enforce his theology throughout his pastoral care where he treated both men and women respectfully and equally. His pastoral work

shows that he allowed his compassion and empathy to win over his own strict theological convictions about women. It is important to remember that Luther not only wrote about women in the abstract, but also lived both his public and private life among women. However, there have been no comprehensive studies that have examined his theological writings about women and personal encounters with women. For this reason, fundamental aspects of Luther have remained in the dark. As actions speak louder than words, scholars need to include the practical, as well as the theoretical when analyzing his attitudes towards women. This book not only contributes to a more nuanced understanding of Luther's theological views on women, but also how those views compare to his actual social encounters with women. This work highlights the necessity to explore Luther's personal encounters with women, as well as his theology when trying to provide an authentic assessment of the reformer's attitudes towards women.

Mary-Reginald Ngozi Anibueze

## Eucharistic Communion and Rituals of Communion in Igbo Culture

An Integrative Study of Liturgy, Faith, and Culture

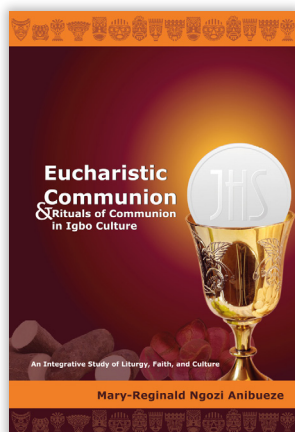
New York, 2020. XVI, 250 pp.

hb. • ISBN 978-1-4331-7514-5

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-7515-2

CHF 103.– / €<sup>D</sup> 99.95 / €<sup>A</sup> 100.– / € 83.30 / £ 67.– / US-\$ 99.95



This book elucidates the dynamism of culture and how cultural expressions are often intertwined with religious expressions. The Catholic Church, while conscious of the profound cultural diversity within her membership, earnestly seeks to inculcate the gospel message in these cultures, for a better expressed, experienced, and lived Catholicism in the modern world. Relational and theological expressions of Eucharistic communion increase in wealth and meaning when Christians of different races and cultures are able to understand the global call to unity and interconnectivity in

the world today. Relating the clear theological and relational aspects of Eucharistic communion to the traditional rituals of communion expressed in Igbo culture enriches both the encountered faith and lived culture. The rituals of communion in Igbo tradition studied in this book, namely, *Emume Iwa Oji* (Kola nut Ritual), *Emume Iri Ji Oḥurū* (New Yam Festival), and *Igba Oriko* (Ritual Meal of Reconciliation), are still prevalent and valued among the Igbo people. These rituals pilot and determine the wellbeing of present and future generations of Igbo people. This integrative study of liturgy, faith, and culture, establishes the theological and relational aspects of both the traditional rituals of communion in Igbo culture and the Christian understanding of Eucharistic communion, for a truly inculturated Eucharistic theology.

Enrico Beltramini

## The Unknown Christ of Christianity

Scripture and Theology in Panikkar's Early Writings

New York, 2020. XX, 216 pp.

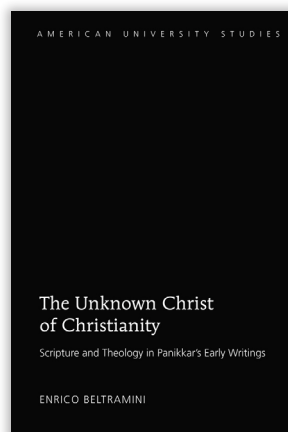
American University Studies. Series 7: Theology and Religion. Vol. 337

hb. • ISBN 978-1-4331-2411-2

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-8039-2

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



Since its publication in 1964, *The Unknown Christ of Hinduism* has been singled out for praise as the quintessential example of Raimon Panikkar's engagement with theology of religions. Controversies over the real meaning of the title and the author's remark that Christ is unknown to Hindus and *a fortiori* to Christians have been waged among generations of scholars. Refusing to isolate Panikkar's concerns with the Hindu-Christian dialogue from much larger theological and biblical debates occurring in the period before and during the Vatican Council II, this book suggests that the unknown Christ

of Christianity is the plastic representation of an insufficient degree of universality of the Church. Rejecting traditional interpretations that identify a gulf between the first and the second edition of *The Unknown*, this book argues for a continuity in Raimon Panikkar's thought.

Robert Butele

## The Legacy of Violence in Uganda and the Role of the Church towards Peace

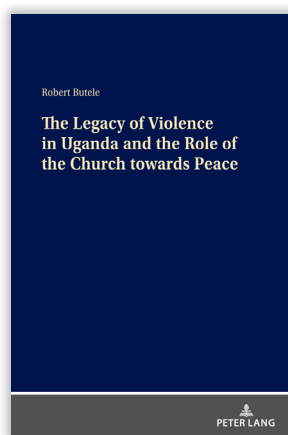
Berlin, 2021. 482 pp., 6 fig. b/w.

hb. • ISBN 978-3-631-84846-3

CHF 93.– / €<sup>D</sup> 79.95 / €<sup>A</sup> 82.20 / € 74.80 / £ 61.– / US-\$ 90.95

eBook (SUL) • ISBN 978-3-631-84847-0

CHF 93.– / €<sup>D</sup> 79.95 / €<sup>A</sup> 82.30 / € 74.80 / £ 61.– / US-\$ 90.95



The Book asserts that: Violence at Family level, Clan level, upto State level is a reality in Africa in general and Uganda in particular. In systematic and critical exposure of the history of violence in Uganda using secondary sources, interviews and personal experience, the author comes to the conclusion that although the period before colonialism up to 1894 and the colonial period 1894-1962 were not without violence, the worst and institutionalised forms of violence in Uganda occurred after independence 1962-1985, leading to loss of lives of hundreds of thousands of Ugandans and destruction of

nature and property. The Author agrees violence is a complex topic and still exists to date. Pointing fingers to the past is not enough, every Ugandan now should, renounce violence and adress the named causes of violence in Uganda. Based on the magisterial teachings of the Church,

particularly of Pope John Paul II, the deliberations of the second Synod of African Bishops 2009 and the pastoral letters of Uganda Catholic Bishops, The author calls for Reconciliation, Justice and Peace in Uganda as opposed to violence. (Germany).

Lucio Carraro

### Von Gott Vater zum Gott der Väter – Der jüdische Mythos als Paradigma der Dynamik des Selbst (C.G. Jung)

Tiefenpsychologische Hermeneutik der monotheistischen Idee

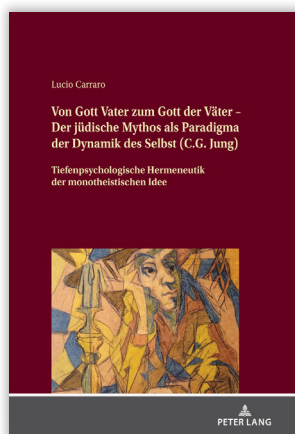
Berlin, 2021. 412 S.

geb. • ISBN 978-3-631-84444-1

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-84581-3

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95



Jede Rede über das Wesen Gottes ist Mythologie. Gott lässt sich nur durch seine Handlungen erkennen und nur in Korrelation mit dem Menschen. Die Tiefenpsychologie arbeitet mit den gleichen Ansätzen: Die Handlungen des Menschen zu befreien/erlösen, um sie zur vollen Bewusstheit/Heiligkeit kommen zu lassen. Das Ziel ist «Fortschritt in die Geistigkeit» (Freud) und Weg zur Entwicklung des geistigen Instinkts, Entwicklung zum Selbst. (Jung) Ungeklärt bleibt «...mit welchem geistigen Impuls die fragliche geistige Bewegung ihren Anfang nimmt, so dass sie in diesem Impuls ihren Ursprung zu erkennen hätte.» (H. Cohen) Die Tiefenpsychologie arbeitet wesentlich mit der Negation als Privation: Jedes bewusste Etwas wird von Nicht-Bewusstem in Frage gestellt, um eine neue Bewusstheit zu erzeugen.

Steve Carter

### Restored Order

Subordination and Freedom in 1 Peter

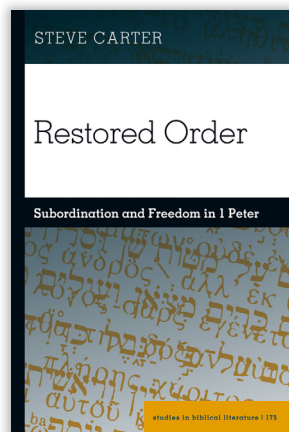
New York, 2021. XX, 318 pp.

Studies in Biblical Literature. Vol. 175

hb. • ISBN 978-1-4331-9043-8

CHF 118.– / €<sup>D</sup> 102.95 / €<sup>A</sup> 105.40 / € 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-9242-5



The concept of subordination plays a prominent role in the paranses of 1 Peter, and it appears too in the context of Christ's victory over the cosmic powers. It seems to presuppose some kind of given natural and social order in which people must live in their allotted place. But the author also sees his readers' subordination as conditioned by their status as free people, which he expounds in several passages. This investigation aims to clarify the meaning and relationship of the concepts of subordination and freedom in 1 Peter, with reference to the related idea of order. After an

introduction that sets out the issues in detail, the first main section examines the three themes in the wider thought of the first century CE, and the second provides detailed exegesis of the key Petrine texts. A final chapter synthesizes this evidence and draws conclusions regarding the conceptuality of subordination and freedom expressed in the letter. The study presents the idea of "restored order" as a new interpretive key to the teaching and paranses of 1 Peter and the significant New Testament tradition to which it belongs. It clarifies the important Petrine concepts of subordination and freedom, with that of order, within the letter as a whole and its constituent parts, and it illuminates the exegesis of various disputed texts and passages. Scholars and research students of 1 Peter and the wider New Testament will find here a compelling proposal to stimulate and inform their own engagement with the text.

Open Access



Yung Hun Choi

## Patterns of Movement in the Hebrew Psalter

A Holistic Thematic Approach with an Exemplar, Psalms 69–87

New York, 2021. XXIV, 280 pp., 30 b/w ill., 11 tables.

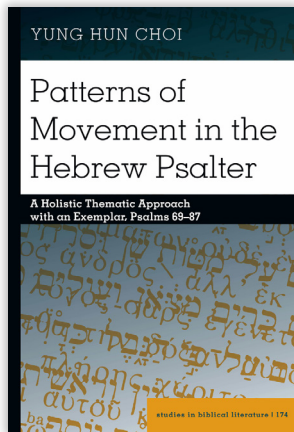
**Studies in Biblical Literature. Vol. 174**

hb. • ISBN 978-1-4331-7943-3

CHF 103.– / €<sup>D</sup> 83.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-7944-0

CHF 103.– / €<sup>D</sup> 83.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



The author re-examines the movements in the Hebrew Psalter as a whole, “from laments to praises” and “from psalms of individual to those of community,” indicated by Westermann (1977) and Gottwald (1985). In general, these movements are widely observable, however, there are some contradictory data upon closer inspection. Namely, some laments are assembled at the end and in fact many psalms of community appear in the middle. This motivated the author to launch a holistic structural study. In this book, the author demonstrates that the movements are not specified in a linear design

but a progressive parallel pattern, crossing over the fivefold doxological division. The movements foreshadowed between Psalms 1 and 2 unfold in the specific psalms-groups and in the tripartite division. Each psalms-group exhibits the movements “from distress (lament) through deepest sorrow to joy (praise),” “from individual (through Israel) to nations,” “from present/past to future,” “from (the city of) Israel through Sheol/death to Zion,” “from Mosaic covenant to Davidic one” and “from the flawed human (Davidic) kingship through Messianic to YHWH’s kingship.” The “answer and certainty” of Psalms 1–2 reappear at the end of each group. A psalms-group, Pss 69–87, was selected as an exemplar to demonstrate the regularity of the movements.

Luisa Coscarelli-Larkin

## Der lutherische Rosenkranz

Konfessionelle und sinnliche Aspekte von Gebetszählgeräten in Porträts der Frühen Neuzeit

Bern, 2020. 384 S., 10 farb. Abb., 60 s/w Abb.

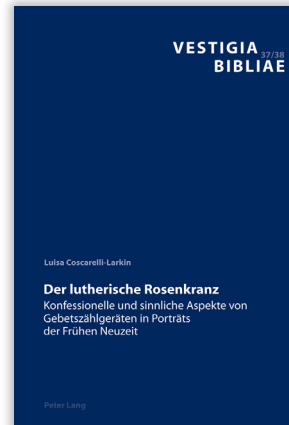
**Vestigia Bibliae. Jahrbuch des Deutschen Bibel-Archivs Hamburg. Bd. 37/38**

geb. • ISBN 978-3-0343-3917-9

CHF 95.– / €<sup>D</sup> 82.95 / €<sup>A</sup> 84.30 / € 76.70 / £ 63.– / US-\$ 92.95

eBook (SUL) • ISBN 978-3-0343-3984-1

CHF 95.– / €<sup>D</sup> 80.95 / €<sup>A</sup> 80.50 / € 76.70 / £ 63.– / US-\$ 92.95



Heutzutage ruft der Rosenkranz Assoziationen mit dem römisch-katholischen Glauben auf und wird generell von Protestanten abgelehnt. Der Band zeigt hingegen, dass die christliche Gebetskette im 16. Jahrhundert keineswegs konfessionsspezifisch war. Katholiken ließen sich genauso mit den Gebetszählgeräten in den Händen darstellen wie prominente Mitglieder der lutherischen Konfession. Eine Besonderheit der ›lutherischen Rosenkränze‹ ist der duftende Bisamapfel, der der Mehrheit dieser Objekte als Anhänger hinzugefügt wurde. Damit wird deutlich, dass das Luthertum

nicht als eine entsinnlichte Konfession zu sehen ist. Die olfaktorischen Schmuckstücke verdeutlichen besonders, wie wichtig der aus dem späten Mittelalter herrührende Bezug zwischen göttlicher Präsenz und süßem Geruch war.

Open Access

Fabio Dalpra · Anders-Christian Jacobsen (eds.)

## Explorations in Augustine’s Anthropology

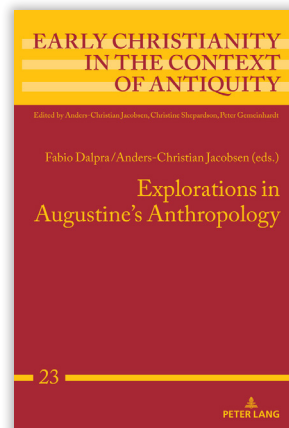
Berlin, 2021. 246 pp., 1 tables.

**Early Christianity in the Context of Antiquity. Vol. 23**

hb. • ISBN 978-3-631-86201-8

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-86478-4



What is a human being according to Augustine of Hippo? This question has occupied a group of researchers from Brazil and Europe and has been explored at two workshops during which the contributors to this volume have discussed anthropological themes in Augustine’s vast corpus. In this volume, the reader will find articles on a wide spectrum of Augustine’s anthropological ideas. Some contributions focus on specific texts, while others focus on specific theological or philosophical aspects of Augustine’s anthropology. The authors of the articles in this volume are convinced that

Augustine’s anthropology is of major importance for how human beings have been understood in Western civilization for better or for worse. The topic is therefore highly relevant to present times in which humanity is under pressure from various sides.

Domvikar Pfr. Dr. Matthias Fritz

## Prozessanthropologie

Ein transdisziplinärer pastoralpsychologischer Entwurf

Berlin, 2020. 436 S., 10 s/w Abb., 1 Tab.

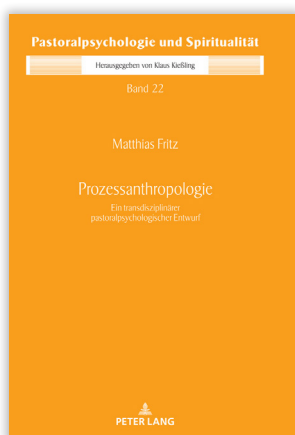
**Pastoralpsychologie und Spiritualität. Bd. 22**

geb. • ISBN 978-3-631-81888-6

CHF 79.– / €<sup>D</sup> 67,95 / €<sup>A</sup> 69,90 / € 63,50 / £ 52.– / US-\$ 76,95

eBook (SUL) • ISBN 978-3-631-82883-0

CHF 79.– / €<sup>D</sup> 67,95 / €<sup>A</sup> 69,90 / € 63,50 / £ 52.– / US-\$ 76,95



Eine Anthropologie für die Pastoralpsychologie stellt ein Desiderat dar, das in der Entwicklung dieser Disziplin offen geblieben ist. Dieses Buch gibt Antwort auf die Suche nach einer anthropologischen Grundlegung mit einer eigenen Konstellation: Die organistische Philosophie Alfred North Whiteheads wird mit der analytischen Psychologie Carl Gustav Jungs und einzelnen Aussagen theologischer Anthropologie Pierre Teilhard de Chardins und Karl Rahners in Verbindung gebracht. So entsteht eine Prozessanthropologie, die thematische Gegenüberstellungen zu Konturen dieser

Anthropologie führt und zu Optionen für die tiefenpsychologische Ausrichtung der Pastoralpsychologie kommt.

Amill Gorgis • Dorothea Weltecke (Hrsg.)

## Ishāq Armales: Die Schlimmsten aller Katastrophen für die Christen

Berlin, 2021. 396 S.

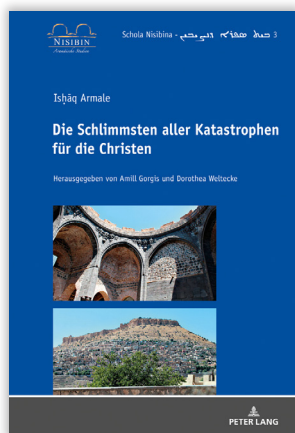
**Schola Nisibina - Beṭ Sefro da-Nṣībīn. Bd. 3**

geb. • ISBN 978-3-631-82952-3

CHF 47.– / €<sup>D</sup> 39,95 / €<sup>A</sup> 41,10 / € 37,40 / £ 31.– / US-\$ 45,95

eBook (SUL) • ISBN 978-3-631-83584-5

CHF 47.– / €<sup>D</sup> 39,95 / €<sup>A</sup> 41,10 / € 37,40 / £ 31.– / US-\$ 45,95



Dieser Band ist die erste deutsche Übersetzung von Ishāq Armales Buch über den Völkermord im Osmanischen Reich. Der syrisch-katholische Choreskopus Ishāq Armales beschreibt in der bereits 1919 veröffentlichten Originalausgabe ausführlich das grausame Schicksal, das die Christen in den Städten Mardin, Diyarbakır, ar-Ruhā (Edessa, Urfa, Urhāy), Aleppo, Sindschar, Cizre, Siirt, Kfarbōrān, Tur 'Abdin sowie in den Dörfern in dieser Umgebung ereilte. Der Autor berichtet über die Unterdrückung der Menschen und berichtet über Entführungen, Vertreibungen, und Massakern,

die sich im Jahre 1895 und in den Jahren 1914 bis 1919 zugetragen haben. Die Übersetzung ist ein wichtiges Zeugnis in der Erinnerung an die Menschen, die dem Völkermord zum Opfer fielen.

Bernt Knauber

## Liebe und Sein

Die ontologische Grundrelation

Berlin, 2020. 486 S.

geb. • ISBN 978-3-631-81811-4

CHF 100.– / €<sup>D</sup> 84,95 / €<sup>A</sup> 85.– / € 80,90 / £ 66.– / US-\$ 97,95

eBook (SUL) • ISBN 978-3-631-82500-6

CHF 100.– / €<sup>D</sup> 84,95 / €<sup>A</sup> 85.– / € 80,90 / £ 66.– / US-\$ 97,95



Heideggers Ontologie endet beim «Aufgang des Heiligen», in dessen «Huld» das Seiende «die Gewähr findet, zu sein». Ist dies nicht eine schöpferische Liebe? Und ist nicht sie schon immer der Referenzpunkt alles Bleibenden? Die Untersuchung verbindet die Seinsfrage mit dem christlichen Kern. Sie harmonisieren ausgezeichnet, ist doch dem einen Weite, dem anderen Substanz gegeben. Profiteur ist ein Sein, das zum Mysterium geraten war. Das Sein in Relation ist wieder ein begreifbares, - das real Existierende, das nach seiner Bejahung fragt. Der Autor wendet die bekannte Frage, ob Heideggers

Philosophie christlich sei, dahin, ob die getrennten Konfessionen es denn sind. Denn was sie predigen – das neue Sein der Liebe und Versöhnung - will auch gelebt sein. Wann wird die Theorie ihren ökumenischen Praxistest bestehen? Ein Christentum, das mit sich selbst ins Reine kommt, wird auch seiner Seins-Verantwortung gerecht.

Joseph Laracy

## Theology and Science in the Thought of Ian Barbour

A Thomistic Evaluation for the Catholic Doctrine of Creation

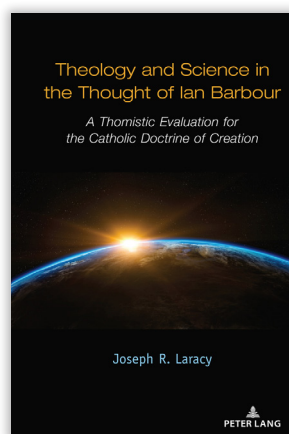
New York, 2021. XX, 326 pp.

hb. • ISBN 978-1-4331-9005-6

CHF 118.– / €<sup>D</sup> 102,95 / €<sup>A</sup> 105,40 / € 95,80 / £ 77.– / US-\$ 114,95

eBook (SUL) • ISBN 978-1-4331-9006-3

CHF 118.– / €<sup>D</sup> 102,95 / €<sup>A</sup> 105,40 / € 95,80 / £ 77.– / US-\$ 114,95



This book is an important new study on the thought of the late Professor Ian Graeme Barbour (1923–2013). Barbour was a prominent American theologian and physicist who served for many years on the faculty of Carleton College, Northfield, Minnesota, USA. His highly significant research on the relationship between theology and science led to an invitation to deliver the esteemed Gifford Lectures in Scotland (1989–1991) and won him the prestigious Templeton Prize in 1999. In this monograph, Joseph R. Laracy analyzes Ian Barbour's distinctive approach to the relationship between

theology and science, largely unexplored in the Catholic tradition, according to fundamental theological criteria. He investigates the possibility for Barbour's epistemic, metaphysical, and theological principles to enrich the dialogue and integration (to use Barbour's terms) of the

Catholic doctrine of creation with the natural sciences. Throughout the monograph, substantial reference is made to Saint Thomas Aquinas, as a Catholic “monument” to the doctrine of creation in particular, and more generally, the beneficial interaction of natural philosophy, metaphysics, and revealed theology. This book will likely be of interest to graduate students and scholars in the fields of fundamental and systematic theology, religion and science, the philosophy of science, and the history of science.

Hoyce Jacob Lyimo-Mbowe

## Maasai Women and the Old Testament

Towards an Emancipatory Reading

New York, 2020. X, 226 pp., 3 tables.

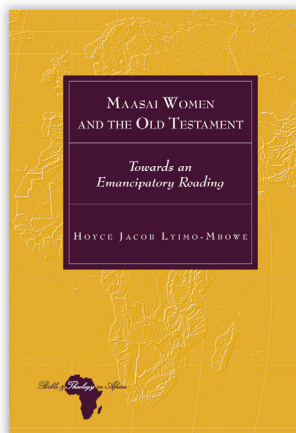
**Bible and Theology in Africa. Vol. 29**

hb. • ISBN 978-1-4331-7349-3

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-7350-9

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 100.– / € 83.30 / £ 67.– / US-\$ 99.95



The research presented in this book is a critical study of some effects of popular biblical interpretations in the context of an East African ethnic group, the Maasai. The book focuses on parallels between concepts of female inferiority in biblical texts and in Maasai traditional culture. It investigates some parallels and analyses their problems as they are conceptualized in popular Maasai biblical interpretation and how these affect the social transformation of the contemporary Maasai women. Therefore, this book aims at sensitizing readers of the Bible about popular interpretation of biblical texts that

consciously, and more often unconsciously, function as a legitimizing force, which authorizes or reinforces socio-cultural structures that oppress women. However, it demonstrates the potential of reading biblical texts from emancipatory perspectives, both in popular and academic critical contexts. Also, this book demonstrates how some popular Maasai biblical interpretations contribute in the academic works for the emancipation of women. Moreover, this work develops its own contextual hermeneutics approach of woman liberation known as *en-kitok*. The new approach borrows some aspects from social fields and it has been employed in this work on some selected biblical texts.

Matteo Monfrinotti

## Clemente “lo Stromateo”: fama e oscurità

Rassegna e studio dei Testimonia greci (III-XVI sec.)

Berlin, 2020. 208 p.

**Patrologia – Beiträge zum Studium der Kirchenväter. Vol. 40**

ril. • ISBN 978-3-631-81500-7

CHF 56.– / €<sup>D</sup> 47.95 / €<sup>A</sup> 49.30 / € 44.90 / £ 37.– / US-\$ 54.95

eBook (SUL) • ISBN 978-3-631-82983-7

CHF 56.– / €<sup>D</sup> 46.95 / €<sup>A</sup> 47.20 / € 44.90 / £ 37.– / US-\$ 54.95



La presente monografia si propone una nuova indagine sull'identità storica e letteraria di Clemente di Alessandria, lo Stromateo, titolo costantemente ricorrente nelle fonti che di lui trattano. Il lavoro si divide in due parti: la prima propone la ricostruzione della biografia clementina a partire dalle testimonianze autobiografiche, concentrando l'attenzione sulla formazione e sulla presumibile conversione dello Stromateo; la seconda parte del lavoro tenta di ricomporre la biografia dell'Alessandrino sulla base dei Testimoniagreci di III-XVI secolo. Le notizie che leggiamo nell'una e nell'altra fonte riguardano anche il ruolo di Clemente all'interno della Chiesa e del Didaska-leion di Alessandria.

Regis Mushunje

## The Story of Jesus through the Eyes of Peter

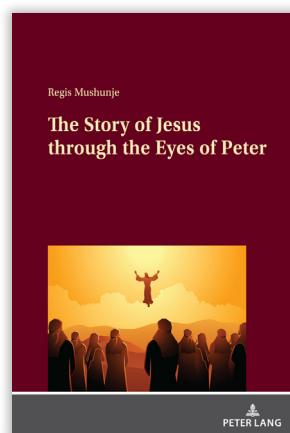
Berlin, 2022. 218 pp., 2 fig. b/w, 6 tables.

hb. • ISBN 978-3-631-86717-4

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-86718-1

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.50 / € 49.50 / £ 41.– / US-\$ 59.95



The events around the death of Jesus left his followers in despair and with unanswered questions. The book shows how the narrator of Luke-Acts assigned Peter to interpret these events. By identifying him as one of the eyewitnesses cited in the Gospel preface, the author shows how, by divine intervention, Peter rose from being a simple fisherman to become a witness of Christ. Using elements of narratology, especially Chatman's *Story and Discourse*, the author demonstrates how modern literary methods could be applied to interpret ancient biblical texts. The use of *Point of View* reveals how Peter – in

six speeches in the Acts of the Apostles – was able to read the events of the story of Jesus into the Hebrew Scriptures and prove to his audiences that these events followed a divine plan.



Zephania Shila Nkesela

## A Maasai Encounter with the Bible

### Nomadic Lifestyle as a Hermeneutic Question

New York, 2020. VIII, 228 pp.

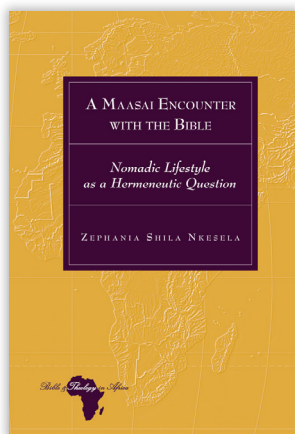
**Bible and Theology in Africa. Vol. 30**

hb. • ISBN 978-1-4331-7368-4

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-7373-8

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 100.– / € 83.30 / £ 67.– / US-\$ 99.95



This book is a critical analysis of how Maasai informants read some selected Old Testament texts that are thought to have an appeal to people with semi/nomadic ways of life. The Maasai is a Nilotic ethnic group of semi/nomadic pastoralists living in the northern Tanzania, and southern Kenya, East Africa. The book focuses on the parallels between the Maasai and biblical concepts of nomadic lifestyle. On the one hand, the semi/nomadic heritage of the Maasai faces severe cultural and political difficulties when encountering East African modern ways of life. On the other, the ancient Israel actually experienced the opposite, seeing a strengthening of semi/nomadic ways of life. Therefore, the book demonstrates the potentials of the supposed parallels between the two by allowing the experiences of the ancient Israel to contribute to strengthen the semi/nomadic ways of life, a key aspect of traditional Maasai values into the contemporary East African context.

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Helen Nambalirwa Nkabala

## Kony as Moses

### Old Testament Texts and Motifs in the Early Years of the Lord's Resistance Army, Uganda

New York, 2021. X, 204 pp., 1 b/w.

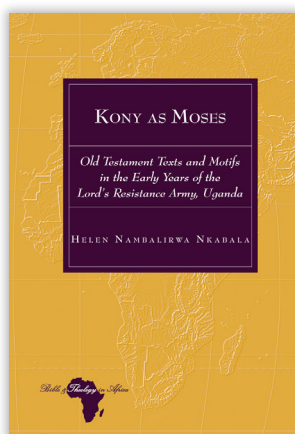
**Bible and Theology in Africa. Vol. 31**

hb. • ISBN 978-1-4331-8429-1

CHF 103.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 87.50 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-8413-0

CHF 103.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 87.50 / € 83.30 / £ 67.– / US-\$ 99.95



This book discusses the Lord's Resistance Army's (LRA) use of Old Testament texts and motifs in their rhetoric to mobilise and sustain the rebellion in Northern Uganda, specifically in Gulu district, the area that has been particularly affected by the LRA's actions throughout more than two decades. This book also delves into the much-ignored religious dimension of studies on the LRA, which forms the core of the LRA's ideology. The LRA uses biblical motifs to legitimize its ideology and practice and this is the first study which goes into a detailed empirical and hermeneutical analy-

sis of the same. More importantly, this book proposes an ethical gender-sensitive model for reading and interpreting the Bible. The book can be used by students of political science, anthropology, religious studies, contemporary religions and new religious movements as well as by biblicists, theologians and general readers whose interests lie in understanding how issues have evolved.

Michael Rhodes

## Formative Feasting

### Practices and Virtue Ethics in Deuteronomy's Tithe Meal and the Corinthian Lord's Supper

New York, 2022. XXIV, 286 pp., 4. ill.

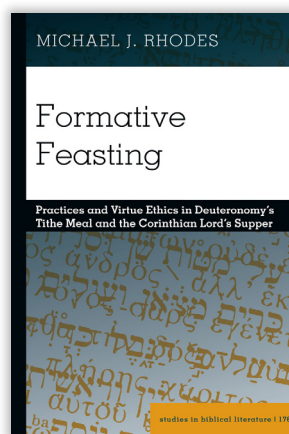
**Studies in Biblical Literature. Vol. 176**

hb. • ISBN 978-1-4331-9003-2

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9017-9

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



The Bible is filled with commands to care for the poor. But how does Scripture envision the people of God *becoming* a community capable of following those commands? In *Formative Feasting*, Dr. Michael J. Rhodes argues that meals stand at the heart of Scripture's strategy for moral formation oriented towards justice and solidarity. To make this case, Rhodes brings together a constructive, theological account of moral formation through practice with rigorous exegesis of the Deuteronomic tithe-meal and Corinthian Lord's Supper. By drawing on virtue ethics, ritual studies, and

socio-economic research on meals in the ancient Near East and Greco-Roman world, Rhodes both demonstrates that these meals intended to transform the individual and corporate character of the communities that practiced them, and uncovers the "mechanics" of moral formation embedded within them. The result is a book that models a partnership between theological ethics and theological interpretation that overcomes the oft-lamented gap between exegesis and ethics, with important implications for contemporary communities of faith. *Formative Feasting* will be of special interest to researchers, students, and church leaders interested in moral formation and the Bible, as well as those interested in feasting and eating in Scripture. Seminary and college courses focused on issues of food in the biblical world, as well as those exploring the relationship between exegesis and ethics, will find *Formative Feasting* an essential addition to course readings.

Hermann Josef Riedl · Dorothee Schlenke (Hrsg.)

## Weihnachten

Theologische, kulturwissenschaftliche und religionspädagogische Perspektiven

Berlin, 2020. 298 S., 24 s/w Abb.

Übergänge. Studien zur Theologie und Religionspädagogik. Bd. 25

geb. • ISBN 978-3-631-84005-4

CHF 71.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 60.– / £ 57.10 / £ 47.– / US-\$ 68.95

eBook (SUL) • ISBN 978-3-631-84168-6

CHF 71.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 60.– / £ 57.10 / £ 47.– / US-\$ 68.95



Die Weihnachtsvorlesung gehört zu den fest etablierten Veranstaltungen der Pädagogischen Hochschule Freiburg. Jedes Jahr referieren Wissenschaftler\*innen aus der Perspektive ihrer jeweiligen Disziplin zum Thema „Weihnachten“. Der vorliegende Band dokumentiert eine Reihe dieser interdisziplinären Weihnachtsvorlesungen, präsentiert neue Beiträge und bildet so die gesellschaftlich-kulturelle Präsenz und Popularität des Weihnachtsfestes ab. Das Spektrum der Aufsätze reicht von theologischen Artikeln wie „Weihnachten im Alten Testament?“ und „Weihnachten bei

Martin Luther“ bis zu kulturwissenschaftlichen Beiträgen wie „Weihnachtsszenen im Theater“ und religionspädagogischen Aufsätzen wie „Der große Gott wird ein kleines Kind“.

Narry F. Santos

## Family Relations in the Gospel of Mark

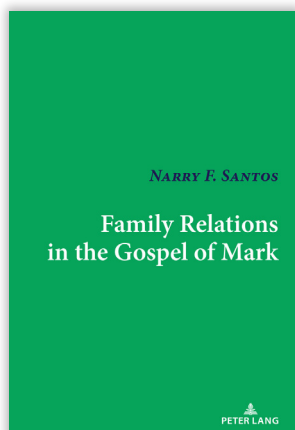
New York, 2021. XVI, 210 pp., 1 b/w ill.

hb. • ISBN 978-1-4331-7935-8

CHF 103.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-7936-5

CHF 103.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



The social values of honor and shame, which have attracted much research from cultural anthropology and New Testament studies for the past five decades, is the main focus of the book. This book proposes the need to combine major contributions of narrative, rhetorical, and cultural anthropological approaches to trace the development of the twofold honor-shame concept throughout the Marcan narrative—with special attention to family relations. Though adequate social-scientific and socio-rhetorical studies in Mark's Gospel (even in relation to honor and shame) have been conducted,

there are still few scholarly monographs that trace the honor-shame motifs from the start to the end of the narrative through the use of helpful insights from literary methods and heuristic models (e.g., challenge-riposte; patron-client relation). Thus, this book seeks to undertake this kind of research. It argues further that Mark intends to re-

verse the content of the honor-shame value system of his audience by means of narrative reversal and family relativization. Such dramatic redefinition basically turns this value system upside-down, especially in relation to the natural family and the new fictive family of Jesus. Finally, the book unpacks how Mark persuades his readers to reverse their value system—what they consider as shameful must now be valued as honorable, and what they view as honorable must now be seen as dishonorable. NT scholars, seminary professors, and graduate students will benefit from reading this book, which offers a fresh integrated honor-shame approach in studying Mark's Gospel from start to finish.

Karl Wechtitsch

## Die Quadragesima-Homilien Leos des Großen

Eine hermeneutische und liturgiehistorische Untersuchung der Traktate 39-42

Berlin, 2020. 404 S., 56 Tab.

Patrologia – Beiträge zum Studium der Kirchenväter. Bd. 39

geb. • ISBN 978-3-631-81820-6

CHF 93.– / €<sup>D</sup> 79.95 / €<sup>A</sup> 82.20 / € 74.80 / £ 61.– / US-\$ 90.95

eBook (SUL) • ISBN 978-3-631-82529-7

CHF 93.– / €<sup>D</sup> 79.95 / €<sup>A</sup> 82.30 / € 74.80 / £ 61.– / US-\$ 90.95



Die Predigten Leos des Großen gehören nicht nur zu den schönsten der lateinischen Tradition, sondern stellen auch eine Schlüsselquelle für die Theologie- und Liturgiegeschichte dar. Die Untersuchung der Predigten zur österlichen Fastenzeit (Quadragesima) zeigt die Auswahl der sprachlichen und inhaltlichen Form auf, mit welcher der Bischof von Rom seine Adressaten prägen wollte. Bei dieser historischen Kontextualisierung werden außerdem Hinweise auf die Datierung und die liturgischen Lesungen analysiert, insbesondere die Bedeutung der Versuchungsperikope für Leos Theologie der Erlösung.

Paul Weingartner

## Messages from God to the World

An Axiomatic Investigation of Marian Manifestations

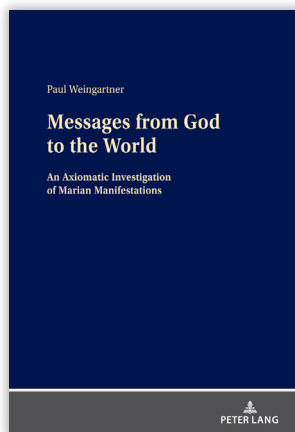
Berlin, 2021. 270 pp.

hb. • ISBN 978-3-631-86658-0

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-86659-7

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



After a distinction between private religious visions and prophetic religious manifestations this book provides a detailed description of the great Marian Apparitions in Guadalupe, La Sallette, Lourdes, Fatima, Medjugorje and Kibeho. These events are investigated with the axiomatic method, describing its essential features with axioms and definitions from which theorems are derived. The axioms and theorems consider the events to be miracles; they cover the credibility of the events, the reliability of the seers, the voluntary component of the believers and the content and seriousness of the

messages given to the people in the whole world. In addition a comparison is made between the prophetic apparitions of Mary and Christian Revelation. This book defends that the ultimate origin of the prophetic manifestations of Mary, including her messages to the world, is God. "Ein innovativer Zugang zum Phänomen Medjugorje" *Cardinal Schönborn, Wien.*

Bartosz Adamczewski

## Deuteronomy–Judges

A Hypertextual Commentary

Berlin, 2020. 262 pp.

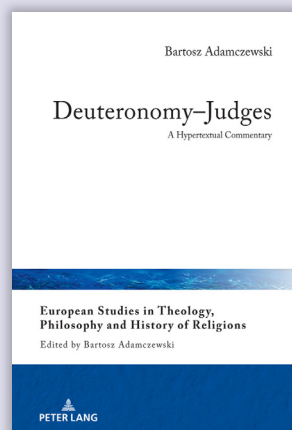
**European Studies in Theology, Philosophy and History of Religions. Vol. 27**

hb. • ISBN 978-3-631-83353-7

CHF 71.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 60.– / € 57.10 / £ 47.– / US-\$ 68.95

eBook (SUL) • ISBN 978-3-631-83855-6

CHF 71.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 60.– / € 57.10 / £ 47.– / US-\$ 68.95



This monograph demonstrates that the book of Deuteronomy is a result of highly creative, hypertextual reworking of the book of Ezekiel. Likewise, it shows that the books of Joshua–Judges, taken together, are a result of one, highly creative, hypertextual reworking of the book of Deuteronomy. In both cases, the detailed reworking consists of almost 700 strictly sequentially organized conceptual, and at times also linguistic correspondences.

The strictly sequential, hypertextual dependence on the earlier works explains numerous surprising features of Deuteronomy and Joshua–Judges. This critical analysis of Deuteronomy and Joshua–Judges sheds entirely new light on the question of the origin of the Pentateuch and the whole Israelite Heptateuch Genesis–Judges.

**BARTOSZ ADAMCZEWSKI** is Associate Professor of biblical sciences at Cardinal Stefan Wyszyński University in Warsaw (Poland). He has published eleven books and numerous articles on the relationships between biblical writings themselves, and between them and historical facts.



Bartosz Adamczewski

## Genesis

A Hypertextual Commentary

Berlin, 2020. 288 pp.

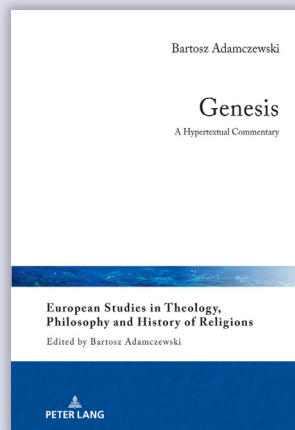
European Studies in Theology, Philosophy and History of Religions.  
Vol. 25

hb. • ISBN 978-3-631-83756-6

CHF 71.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 60.– / € 57.10 / £ 47.– / US-\$ 68.95

eBook (SUL) • ISBN 978-3-631-83849-5

CHF 71.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 60.– / € 57.10 / £ 47.– / US-\$ 68.95



This monograph demonstrates that the book of Genesis is a result of highly creative, hypertextual reworking of the book of Deuteronomy. This detailed reworking consists of around 1,000 strictly sequentially organized conceptual, and at times also linguistic correspondences between Genesis and Deuteronomy. The strictly sequential, hypertextual dependence on Deuteronomy explains numerous surprising features of Genesis. The critical analysis of Genesis as a coherently composed hypertextual work disproves hypotheses of the existence in this writing of Priestly and non-Priestly materials or multiple literary layers.

Genesis as a coherently composed hypertextual work disproves hypotheses of the existence in this writing of Priestly and non-Priestly materials or multiple literary layers.

**BARTOSZ ADAMCZEWSKI** is Associate Professor of biblical sciences at Cardinal Stefan Wyszyński University in Warsaw (Poland). He has published eleven books and numerous articles on the relationships between biblical writings and also on their relationships with historical facts.

Benjamin Ogechi Agbara

## Gospel Characters

Jesus and His Contemporaries

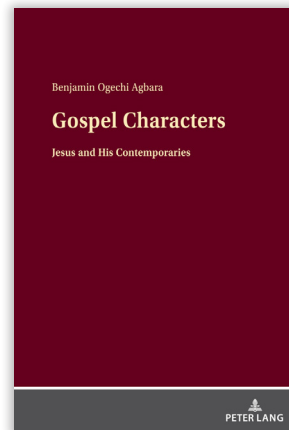
Berlin, 2022. 162 pp.

hb. • ISBN 978-3-631-86727-3

CHF 47.– / €<sup>D</sup> 39.95 / €<sup>A</sup> 41.10 / € 37.40 / £ 31.– / US-\$ 45.95

eBook (SUL) • ISBN 978-3-631-86765-5

CHF 47.– / €<sup>D</sup> 39.95 / €<sup>A</sup> 41.10 / € 37.40 / £ 31.– / US-\$ 45.95



*Gospel Characters: Jesus and His Contemporaries* contributes to an understanding of Jesus in the New Testament that is persons-centred. It highlights how different biblical characters help shape the stories that have come down to us. This book provokes thoughts for further research on other biblical figures and themes. It is an invaluable resource for catechists, pastoral workers, evangelizers and for instructions in Houses of Formation, particularly in furthering the ministry of the Word Made Flesh, who dwells among us.

Hui-Chun (Peggy) Chen

## The Law and the Gentiles in Acts 15

Divine Authority in Scripture

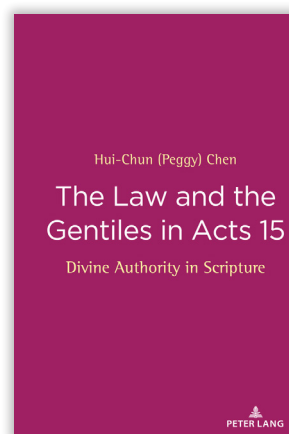
New York, 2021. XII, 232 pp.

hb. • ISBN 978-1-4331-5874-2

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-5875-9

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 100.– / € 83.30 / £ 67.– / US-\$ 99.95



This book is for people who are interested in Luke and the law, and specifically in Acts 15. For all students writing papers related to Luke and the law or Acts 15 and especially for professors who are teaching Acts, this is a book they must consider. This work provides a new approach to reading Acts 15. It reads both Peter's and James' speeches in Acts 15 in light of Jesus' view of the law in the Gospel of Luke. For example, this book proposes that Peter's reference to God's cleansing the *heart* of the Gentile believers, in conjunction with his speaking of the Jews' inability to do the law in Acts

15:9-10, should be understood against Luke 11:37-41. This book also proposes that in James' use of Amos 9:11-12 (in Acts 15:16-17), he recalls Jesus' stress upon his *name* in Luke 24. In Luke 24:47-48, Jesus explains that the Scriptures (the law of Moses, prophets, and Psalms) speak of the preaching of repentance for the forgiveness of sins in his *name* to all nations.

Bokyung Kim

## Models of Authority and Debate in the Gospel of Mary

New York, 2020. X, 136 pp.

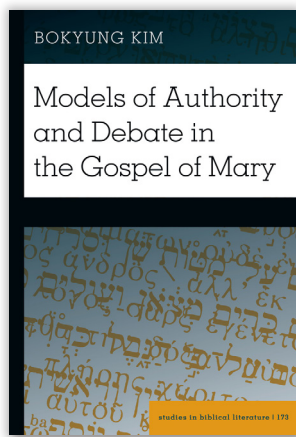
Studies in Biblical Literature. Vol. 173

hb. • ISBN 978-1-4331-7526-8

CHF 98.- / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.10 / € 79.20 / £ 64.- / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-7527-5

CHF 98.- / €<sup>D</sup> 94.95 / €<sup>A</sup> 95.- / € 79.20 / £ 64.- / US-\$ 94.95



This book takes a narrative-critical approach to the meaning and function of debate in the *Gospel of Mary*. The debate scene in the *Gospel of Mary* has been interpreted with the assumed framework of the Gnostic-orthodox conflict and feminist biblical studies' particular interest in the gender issue. When approached narrative-critically, the portrayal of the debate is fundamentally concerned with the narrative's rhetoric of persuasion. The function of the debate scene is meant to make truth-authority claims by appealing to the authority of divine revelation and the authority of the shared

knowledge about Mary, the Savior's favorite, according to the two models of authority, which were widely used in antiquity (i.e., revelatory authority and literary authority). Scholars and students who are interested in early Christian texts and methods of interpretation could use this book to gain a new look into the meaning of the texts, especially the roles of the interactions among the characters.

Carole J. Lambert

## From Proverbs to Parables

The Creative Wisdom of Jesus

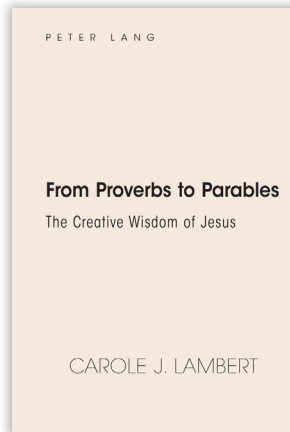
New York, 2021. XII, 164 pp.

hb. • ISBN 978-1-4331-6289-3

CHF 98.- / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.10 / € 79.20 / £ 64.- / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-6290-9

CHF 98.- / €<sup>D</sup> 84.95 / €<sup>A</sup> 95.- / € 79.20 / £ 64.- / US-\$ 94.95



The goal of this book is to suggest that Jesus as a creative artist was heavily influenced by the Hebrew Bible's Book of Proverbs. It posits that he created some of his short parables from specific verses found in Proverbs, suggests that he expanded some basic sapient themes present in this book when composing his parables, and shows him reacting negatively to the commonly held belief that this Book's overall concept of wisdom is that the wise are rewarded and the fools are punished by God through their own self-destructive choices and subsequent actions.

Thus this text points to Jesus as an inventive artist, a concept not usually associated with him, and it complicates simplistic ways of defining biblical wisdom. Part I demonstrates how Jesus might have created his tales from specific proverbs found in the Book of Proverbs. The overarching theme for these parables is wisdom: Jesus as wisdom (I Cor. 1:24) speaking wisdom in new ways. Part II discusses Jesus as a self-actualized artist who creatively designed these tales. It examines what shaped Jesus' artistry, what might have been the sources of his literacy, why he might have chosen to expand individual proverbs imaginatively in order to create his moral tales, and how his wisdom enhanced conventional attitudes toward wisdom as the former included and clarified his new "kingdom of God" concepts. This book could be used in courses treating Literature and the Bible, Biblical Art, The Humanity of Jesus, and Wisdom Literature Common to Christians and Jews.

Gerhard Gäde

## Theologie der Religionen

Gesammelte Schriften

Berlin, 2021. 484 S.

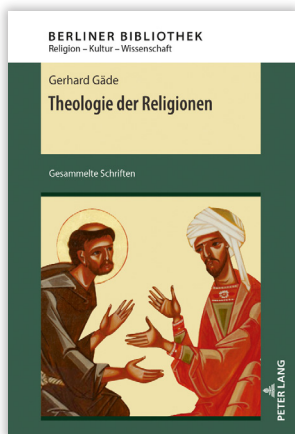
Berliner Bibliothek. Religion – Kultur – Wissenschaft. Bd. 9

geb. • ISBN 978-3-631-85699-4

CHF 99.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.30 / € 79.40 / £ 65.– / US-\$ 95.95

eBook (SUL) • ISBN 978-3-631-85706-9

CHF 99.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.30 / € 79.40 / £ 65.– / US-\$ 95.95



Der Band setzt sich mit der Frage auseinander, wie sich der christliche Glaube zu den nichtchristlichen Religionen und deren Wahrheitsansprüchen verhält. Der Autor versammelt seine religionstheologischen Aufsätze der letzten 25 Jahre und ordnet sie nach systematischen Gesichtspunkten. In unterschiedlichen Argumentationszusammenhängen und unter verschiedenen Aspekten entwickelt er eine Methode der Religionstheologie, die sich vom Mainstream unterscheidet und von der Problematik des Offenbarungsbegriffs ausgeht und wie sie von der christlichen Botschaft beantwortet

wird. Hierzu entwickelt der Autor einen „interioristischen“ Zugang zu den Religionen, der auf der Basis des christlichen Glaubens anderen Religionen – anders als im Inklusivismus – unüberbietbare Wahrheit zu erkennen kann, ohne dabei – wie im Pluralismus – die christliche Wahrheit zu relativieren. Damit setzt dieser Band auch neue Akzente im christlich-jüdischen wie im christlich-islamischen Verhältnis.

Dan Jaffé • Yaakov Teppler • Rivkah Nir (eds.)

## Reflections on Judaism and Christianity in Antiquity

Bruxelles, 2021. 370 pp., 1 fig. b/w.

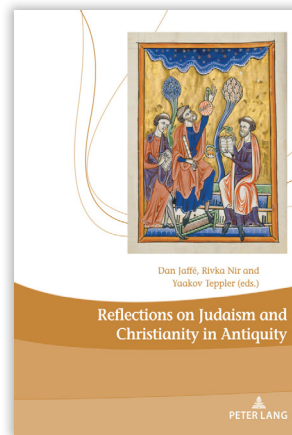
Dieux, Hommes et Religions / Gods, Humans and Religions. Vol. 25

hb. • ISBN 978-2-8076-1275-4

CHF 71.– / €<sup>D</sup> 60.95 / €<sup>A</sup> 62.70 / € 57.– / £ 47.– / US-\$ 68.95

eBook (SUL) • ISBN 978-2-8076-1292-1

CHF 71.– / €<sup>D</sup> 60.95 / €<sup>A</sup> 62.70 / € 57.– / £ 47.– / US-\$ 68.95



This book presents a selection of articles written by Israeli scholars who are part of a research group on early Christianity and its interaction with Judaism. The book discusses key issues in the field today: typological figures for Jesus (John the Baptist, Jeremiah and Moses), the identity of early Jewish-Christians, the interaction between Christianity and the Rabbis, and early Christian communities. The book does not speak in a monolithic voice. Rather, it expresses different standpoints and various methods that reflect the diversity of Israeli research. It is well known that any historian is

not detached from the place where he lives, the time and his religious and national identity. The fact that this book was written by Israeli scholars poses the question if there is something unique which characterizes Israeli research in comparison to non-Israeli research? The Israeli voice, we are certain, has something to contribute to the debate on issues that currently occupy early Christianity research. Whether it is indeed distinguished by uniqueness, let the educated reader be the judge.

Vasilios N. Makrides · Sebastian Rimestad (eds.)

## Coping with Change

Orthodox Christian Dynamics between Tradition, Innovation, and Realpolitik

Berlin, 2020. 266 pp., 3 fig. col., 2 tables.

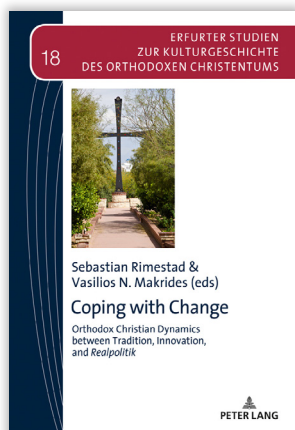
**Erfurter Studien zur Kulturgeschichte des orthodoxen Christentums. Vol. 18**

hb. • ISBN 978-3-631-67146-7

CHF 75.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 66.– / £ 60.– / £ 49.– / US-\$ 72.95

eBook (SUL) • ISBN 978-3-653-07063-7

CHF 77.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 70.60 / € 58.80 / £ 48.– / US-\$ 70.95



The book offers glimpses of Orthodox Christian dynamics in various contemporary contexts, either in Eastern and South Eastern Europe or in the USA. Contrary to long-established notions of an Orthodox fixedness and immobility, this book attempts to show how Orthodox dynamics work in various ways and on different levels, at times towards a re-traditionalisation and at times with an innovative agenda, always depending on the particular constellations of each context and on the constraints of Realpolitik. Using various theoretical perspectives and disciplinary lenses, this book mainly

focuses on issues of identity, politics, and jurisdiction, and brings to the fore a variety of policies and strategies that Orthodox institutions and individual actors use in their attempt to creatively engage with the numerous challenges of modernity and the global era.

Antony Luby

## A Secular Principle

Dialogic RE from a Catholic Perspective

Oxford, 2021. X, 262 pp., 6 fig. b/w, 11 tables.

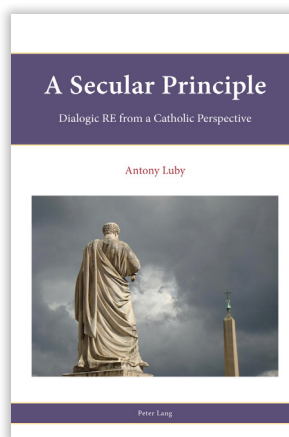
**Religion, Education and Values. Vol. 18**

pb. • ISBN 978-1-78997-643-4

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-78997-644-1

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95



The Catholic Church has recently issued a call for «educating to fraternal humanism» – most notably through the encyclical letter of Pope Francis, *Fratelli Tutti*. Fraternal humanism envisions a pluralist society in which all voices are to be heard and this contrasts with previously held positions of outright rejection of pluralist societies (Augustinian Thomism) or Christianisation of such societies (Whig Thomism). This book proposes an alternative, Dominican Thomist vision of a procedurally secular society that comprises three realms, namely sacred, secular and profane. Such a Dominican Thomist enterprise is founded upon human reasoning whereby Catholic and liberal thinkers collaborate to build this society of three realms in which a fortified secular realm operates as a porous buffer against the sacred and profane realms. In such a society, the public sphere is pluralist and open to all voices. Derived from experience and classroom research into dialogic RE interventions; a socially productive pedagogy is advocated as a starting point for the development of a procedurally secular society. In particular, it identifies a common ground pathway that supports both critical RE from liberal education and critical faith pedagogy from the Catholic tradition.

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Karlo Meyer

## Religion, Interreligious Learning and Education

Edited and revised by L. Philip Barnes, King's College London

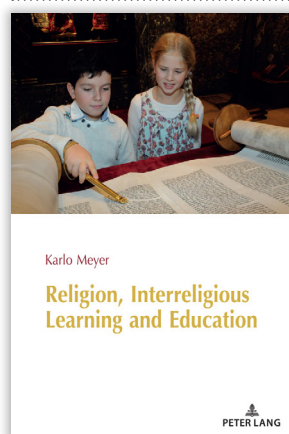
Berlin, 2021. 330 pp., 13 fig. col., 1 fig. b/w., 8 tables.

hb. • ISBN 978-3-631-83619-4

CHF 59.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 50.– / € 47.60 / £ 39.– / US-\$ 57.95

eBook (SUL) • ISBN 978-3-631-84071-9

CHF 59.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 50.– / € 47.60 / £ 39.– / US-\$ 57.95



How pupils can learn from different religions and the principles that guide pedagogy in this area are important issues that are common to religious education as practised in different places and locations. Such issues raise questions about the proper understanding of religion, of perspectivity and of how to identify and distinguish the aims and goals of religious education. The focus of this book is on inter-religious learning, i.e. learning beyond the boundaries of one religion, which is now an almost universally



accepted practice in Western Europe. "The book clarifies the foundations of inter-religious learning; it illuminates the relevant discussions and is oriented ... towards practice – and with meeting the complex requirements of interfaith learning. Karlo Meyer has written an important reference work in this field." Prof. Dr. Thorsten Knauth, University of Duisburg-Essen

Zekirija Sejdini • Martina Kraml • Matthias Scharer (eds.)

## Becoming Human

Fundamentals of Interreligious Education and Didactics from a Muslim-Christian Perspective

Oxford, 2020. VIII, 162 pp., 1 fig. b/w.

pb. • ISBN 978-1-78874-720-2

CHF 39.– / €<sup>D</sup> 33.95 / €<sup>A</sup> 34.– / € 30.90 / £ 25.– / US-\$ 37.95

eBook (SUL) • ISBN 978-1-78874-721-9

CHF 39.– / €<sup>D</sup> 33.95 / €<sup>A</sup> 34.– / € 30.90 / £ 25.– / US-\$ 37.95



Religious and cultural diversity are increasingly visible today. At the same time, increased fear of the «other» has manifested, particularly of the Islamic religion. Islam today is considered a «problematic» religion. This attitude yields many challenges in universities and schools, particularly when it comes to religious education. The Institute for Islamic Theology and Religious Education and the Catholic Religious Education Department at the University of Innsbruck are addressing these challenges, having spearheaded a program of intensive cooperation in teacher education – including

courses on pedagogy, religious didactics, internships, and evidence-based learning processes in schools and universities. This research and teaching collaboration lacked an appropriate framework. This book provides a solid basis for interreligious pedagogy and didactics. Authentic interreligious cooperation begins by promoting intra- and inter-religious self-confidence and self-understanding. This required countless discussions among the authors, which yielded distinct viewpoints as well as commonalities. In this way the anthropological starting point for this book emerged and is expanded through a theological perspective on religious education and didactics. Various approaches and attitudes are developed and examined, including contingency sensibility, to support the competent planning, management, and evaluation of educational processes in pluralistic and heterogeneous fields.

Alain Boubag

## Ethique chrétienne et développement durable

Au fondement d'une éthique chrétienne et environnementale face aux défis du développement durable

Berlin, 2021. 328 p., 5 ill. n/b, 1 tabl.

rel. • ISBN 978-3-631-85506-5

CHF 79.– / €<sup>D</sup> 67.95 / €<sup>A</sup> 69.90 / € 63.50 / £ 52.– / US-\$ 76.95

eBook (SUL) • ISBN 978-3-631-85908-7

CHF 79.– / €<sup>D</sup> 67.95 / €<sup>A</sup> 69.90 / € 63.50 / £ 52.– / US-\$ 76.95



Loin d'être un phénomène absolument inédit dans l'histoire de l'humanité, la crise sanitaire liée à la covid-19 en constitue plutôt une constante. Elle advient non seulement comme un fait divers, mais intervient comme un véritable vecteur de révolution. À dire vrai, au-delà des dégâts qu'elle inflige individuellement à ses victimes, elle bouleverse de manière relativement profonde un certain nombre de pratiques que l'on tendait à estimer aussi immuables que les fondements de la terre. Il serait impossible au préfacier et fastidieux pour ses destinataires d'égrainer ici la litanie exhaustive des

cas de mutations culturelles issues des épidémies. Il nous suffit juste, pour nous en convaincre, de nous souvenir, comme l'a démontré récemment Kyle Harper, que la chute de l'empire romain s'explique par la propagation des maladies. Plus proche de nos jours, au siècle dernier, un ensemble de catastrophes sanitaires ont considérablement changé nos moeurs culinaires et nos traditions alimentaires.

Ces situations donnent à penser que la durabilité de l'homme tient aussi à sa manière d'habiter la terre ou de cohabiter avec les autres vivants aussi microscopiques soient-ils. Cette fragilité, que la volonté de puissance effrénée de l'homme sur son environnement pourrait enfouir dans l'oubli ou dans le refoulement, revient sans cesse à la surface à la faveur des épidémies qui surgissent de manière répétitive dans notre histoire. Il se construit donc une sorte d'articulation entre la durabilité de l'homme et son rapport à la nature.

Alain Patrick Anicet Boubag, dont nous suivons le parcours intellectuel depuis ses étapes initiales jusqu'aux sommets actuels de la spécialisation, projette un faisceau de lumière sur cette dialectique homme-nature. Il interroge les influences réciproques de ces deux entités à l'aide des principes de l'éthique chrétienne. La réflexion qu'il propose est manifestement brûlante d'actualité. Elle ne saurait, de ce fait, laisser indifférent aucun esprit raisonnablement constitué. En effet, même si le christianisme ne représente pas une référence déterminante pour nos options existentielles, ces dernières se vivent dans un espace culturel où l'impact, même discret ou inconscient de cette religion, demeure effectif. Le réalisme recommande donc de s'intéresser à la pensée chrétienne en matière environnementale.

Lukas Ohly

## Gerechtigkeit und gerechtes Wirtschaften

Berlin, 2021. 410 S.

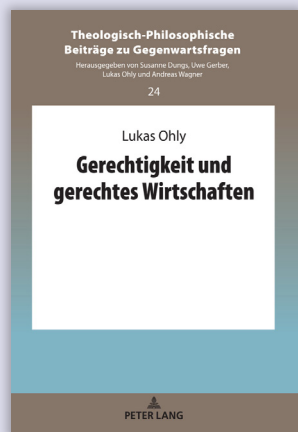
Theologisch-Philosophische Beiträge zu Gegenwartsfragen. Bd. 24

geb. • ISBN 978-3-631-85368-9

CHF 75.– / €<sup>D</sup> 64.95 / €<sup>A</sup> 66.80 / € 60.70 / £ 50.– / US-\$ 73.95

eBook (SUL) • ISBN 978-3-631-85679-6

CHF 75.– / €<sup>D</sup> 64.95 / €<sup>A</sup> 66.80 / € 60.70 / £ 50.– / US-\$ 73.95



Gerechtigkeit wird oft durch Gleichheit bestimmt. Um Gleichheit herzustellen, muss verglichen werden. Durch beliebige Vergleiche aber kann jedes gerecht erscheinendes Verhältnis in Ungerechtigkeit kippen. Dieser Widerspruch muss in einer Gerechtigkeitskonzeption gelöst werden. Das Buch entwickelt in Auseinandersetzung mit Aristoteles, Rawls und Sen ein Gerechtigkeitskriterium gleicher Berücksichtigung aller in einem gemeinsamen Raum der Anwesenheit.

Dabei wird der Begriff der Anwesenheit religionsphilosophisch bestimmt. An diesem Kriterium werden vier ökonomische Klassiker auf ihre wirtschaftsethischen Grundlagen überprüft (Smith, Marx, Friedman, Piketty). Auch ohne zu vergleichen, lassen sich die Verteilungsprobleme wirtschaftlicher Güter und Lasten identifizieren und gerecht lösen.

**LUKAS OHLY** ist Professor für Systematische Theologie und Religionsphilosophie mit Schwerpunkt Ethik an der Goethe-Universität Frankfurt.

Mihai-D Grigore

## Neagoie Basarab – Princeps Christianus

The Semantics of *Christianitas* in Comparison with Erasmus, Luther and Machiavelli (1513–1523)

Oxford, 2021. XII, 448 pp., 4 fig. col., 2 fig. b/w.

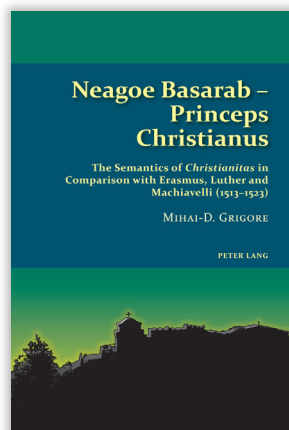
Studies in Eastern Orthodoxy. Vol. 6

pb. • ISBN 978-1-80079-060-5

CHF 100.– / €<sup>D</sup> 85.95 / €<sup>A</sup> 88.30 / € 80.30 / £ 65.– / US-\$ 97.95

eBook (SUL) • ISBN 978-1-80079-061-2

CHF 100.– / €<sup>D</sup> 85.95 / €<sup>A</sup> 88.30 / € 80.30 / £ 65.– / US-\$ 97.95



The field of political theology in the Orthodox traditions of Europe in post-Byzantine times is an almost unknown area. The book offers a comparison of four mirrors for princes from the beginning of the sixteenth century: *The Teachings of Neagoie Basarab to His Son Theodosius (1520)*, *Institutio Principis Christiani of Erasmus of Rotterdam (1516)*, *On Secular Authority of Martin Luther (1523)* and *The Prince of Niccolò Machiavelli (1513)*. The author thus provides a cross-section of the history of Christian discourse concerning the concept of 'Princeps Christianus' in Europe. These works are representa-

tive because they show relevant confessional interpretations in Orthodoxy, Catholicism and Lutheranism. The main focus is on Neagoie Basarab, Lord of Wallachia between 1512 and 1521. This important author from Orthodox Europe is here brought into conversation with his three famous contemporaries on such topics as humanity, religion, politics, state, subjects, rulers and freedom.

Cyril Aigbadon Odia

## Theological Content of the Christian Religious Studies Curriculum in Nigeria

Pastoral Theology in Secondary Schools

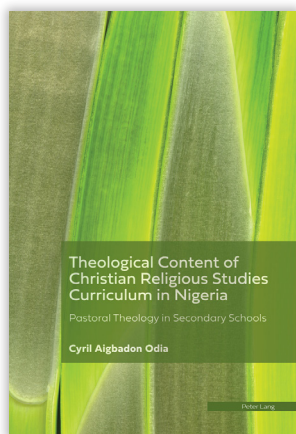
Oxford, 2020. XII, 318 pp., 22 b/w ill., 37 tables.

pb. • ISBN 978-1-78997-846-9

CHF 54.– / €<sup>D</sup> 46.95 / €<sup>A</sup> 47.60 / € 43.30 / £ 35.– / US-\$ 52.95

eBook (SUL) • ISBN 978-1-78997-847-6

CHF 54.– / €<sup>D</sup> 46.95 / €<sup>A</sup> 47.60 / € 43.30 / £ 35.– / US-\$ 52.95



Pastoral Theology is taught in secondary schools through the Christian Religious Studies (CRS) syllabus. The primary focus of this book is to present the theological content in the curriculum of CRS. It presents the actual content designed by educationists using the Nigerian model. This model has been discovered to be basically Christological in its approach. It is highly influenced by the historical influence of early Christian missionaries dating back to the 1500s and later structured after the English and Irish model before independence of many African countries. It shows why the teaching

of CRS has stood the test of time within the various stages of the development of the secondary school syllabus. It proposes an African Theology of Education (ATE). It is linked with social justice, public ethics and is closely connected with studying the Holy Bible.

Ralph Barczok

## Die Vita des Josef Busnāyā

Eine historische Quelle des Nordiraks des 10. Jahrhunderts

Berlin, 2021. 282 S., 2 Tab.

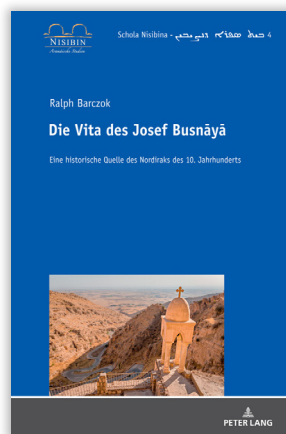
**Schola Nisibina - Beṭ Sefro da-Nṣibin. Bd. 4**

geb. • ISBN 978-3-631-83827-3

CHF 66.– / €<sup>D</sup> 56.95 / €<sup>A</sup> 58.60 / € 53.30 / £ 44.– / US-\$ 64.95

eBook (SUL) • ISBN 978-3-631-83828-0

CHF 66.– / €<sup>D</sup> 56.95 / €<sup>A</sup> 58.60 / € 53.30 / £ 44.– / US-\$ 64.95



Der Band ist die erste größere Studie zur Vita von Josef Busnāyā. Diese Quelle beschreibt in großem Detailreichtum das alltägliche Leben im 10. Jahrhundert in einem ostsyrischen Kloster und seinem ruralen Umfeld in einer ansonsten schlecht dokumentierten Zeit und Region. Der Autor veranschaulicht das alltägliche Leben im Kloster, seine ökonomische Grundlage und das Verhältnis der Mönche zu ihrem christlichen und nicht-christlichen Umfeld und analysiert es im Kontext seiner historischen Situation. Das Ergebnis ist eine Momentaufnahme mit erstaunlichen Einsichten in das all-

tägliche, multireligiös geprägte Leben im Nordirak des 10. Jahrhunderts. Allerdings sind diesen durch die Natur der Quelle als hagiographischer Text Grenzen gesetzt.

Murat Bagriacik

### Ali bin Abi Talib (gest. 661)

Leben, Legende und Rezeption bei Aleviten, Schiiten und Sunniten

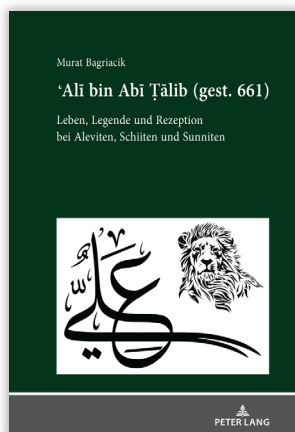
Berlin, 2020. 530 S., 164 farb. Abb., 6 s/w Abb.

geb. • ISBN 978-3-631-80642-5

CHF 106.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 90.– / € 85.70 / £ 70.– / US-\$ 103.95

eBook (SUL) • ISBN 978-3-631-82715-4

CHF 106.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 90.– / € 85.70 / £ 70.– / US-\$ 103.95



Ali bin Abi Talib (gest. 661) gilt bei Aleviten, Schiiten und Sunniten als charismatische Männergestalt. Als Wegbegleiter des Propheten Muhammad wurde er Verheißungen zuteil. Diese Umstände sorgten später im fiktiven Bewusstsein einiger Kreise dafür, dass sie ihm eine halbtheologische und halbmythologische Identität zuschrieben. Aufgrund seiner Askese und seiner Heldentaten wurde er nach seinem Tod im Glauben einiger Gruppen zur theologischen und mythologischen Bezugsperson. Die interdisziplinäre Forschung zeigt die historische Biographie Alis und die seiner

Söhne auf. Der Autor untersucht ihre Rezeption bei Aleviten, Schiiten und Sunniten und verdeutlicht ihre gesellschaftliche Bedeutung. Abschließend analysiert er die an Ali und seinen Nachfahren gewidmeten Schreinkomplexe.

Merdan Güneş

### Dialektisches Ringen zwischen Tradition und Moderne

Mustafa Sabris Positionierung zu den theologischen und intellektuellen Herausforderungen in der Spätphase des Osmanischen Reiches (19.–20. Jh.)

Berlin, 2020. 448 S., 1 farb. Abb.

ROI – Reihe für Osnabrücker Islamstudien. Bd. 37

geb. • ISBN 978-3-631-83600-2

CHF 65.– / €<sup>D</sup> 54.95 / €<sup>A</sup> 55.– / € 52.40 / £ 43.– / US-\$ 63.95

eBook (SUL) • ISBN 978-3-631-83761-0

CHF 65.– / €<sup>D</sup> 54.95 / €<sup>A</sup> 55.– / € 52.40 / £ 43.– / US-\$ 63.95



Diese Arbeit widmet sich den theologischen und gesellschaftspolitischen Ansichten des spätosmanischen Gelehrten Mustafa Sabri Efendi (1869–1954). Er begegnete den Debatten seiner Zeit nicht nur als Religionsgelehrter, sondern auch als politischer Aktivist. Seine Situierung in einer Umbruchsphase zwischen Tradition und Moderne verleiht seinen Beiträgen aktuelle Relevanz. Allen voran thematisierte er das Verhältnis zwischen Offenbarung und Vernunft, Wissenschaft und Glaube sowie Religion und Politik. Dabei äußerte er sich zu diesen Themen stets aus der Perspektive ei-

ner sunnitischen <sup>c</sup>aš'arītischen Theologie. So kann Sabris Denken als ein Gegenentwurf zum islamischen Modernismus des von Ğamāl ad-Dīn al-Afġānī (gest. 1897) und Muḥammad <sup>c</sup> Abdūh (gest. 1905) verstanden werden.

Turunç Sultan Tufan-Destanöĝlu

### Muslimische Bildungs- und Erziehungsvorstellungen

Die Erwartungen von Eltern und Lehrkräften an den islamischen Religionsunterricht

Berlin, 2020. 298 S., 10 farb. Abb., 77 s/w Abb., 60 Tab.

ROI – Reihe für Osnabrücker Islamstudien. Bd. 36

geb. • ISBN 978-3-631-82017-9

CHF 65.– / €<sup>D</sup> 54.95 / €<sup>A</sup> 57.60 / € 52.40 / £ 43.– / US-\$ 63.95

eBook (SUL) • ISBN 978-3-631-82047-6

CHF 64.– / €<sup>D</sup> 53.95 / €<sup>A</sup> 56.50 / € 51.40 / £ 42.– / US-\$ 61.95



Die im Konstituierungsprozess befindliche Islamische Religionspädagogik (IRP) steht der Herausforderung gegenüber, Forschungsansätze zu generieren, die die Konzeption, Inhalte und Maßnahmen der schulisch-islamischen Bildung und Erziehung reflektieren. Die Autorin untersucht das Thema «islamische Bildung und Erziehung im islamischen Religionsunterricht (IRU)» unter gesellschaftspolitischen und wissenschaftstheoretischen Gesichtspunkten und hinterfragt, welche Bedeutung sie für muslimische Eltern und Lehrkräfte besitzen und wie sie im Rahmen des IRU reflektiert werden. Grundlage

ist eine quantitative Forschungsstudie, die sich in religionspädagogischer, islamisch-theologischer und empirischer Hinsicht mit der Erkundung der Bildungs- und Erziehungsvorstellungen aus der muslimischen Binnenperspektive beschäftigt. Die Erkenntnisse der Studie leisten einen Beitrag zur konzeptionellen Entwicklung einer empirisch abgesicherten Fachdidaktik für die IRP.



Bülent Uçar · Mahmoud Haggag (Hrsg.)

## Allgemeinwohl der Menschen als Zweck der Scharia

Debatten über *maṣlaḥa* und *maqāṣid aš-šarī'a*

Berlin, 2022. 312 S., 1 Tab.

ROI – Reihe für Osnabrücker Islamstudien. Bd. 42

geb. • ISBN 978-3-631-85766-3

CHF 52.– / €<sup>D</sup> 44.95 / €<sup>A</sup> 46.20 / € 42.10 / £ 35.– / US-\$ 50.95

eBook (SUL) • ISBN 978-3-631-86450-0

CHF 52.– / €<sup>D</sup> 44.95 / €<sup>A</sup> 46.30 / € 42.10 / £ 35.– / US-\$ 50.95



Die Lehre über die Ziele der Scharia (*maqāṣid aš-šarī'a*), die immer stärker an Bedeutung gewann, stellt sich in der islamischen Normenlehre (*fiqh* und *uṣūl*) als Alternative, um u. a. die neu entstehenden Fragen (*nawāzil fiqhīya*) normativ-rechtlich zu fundieren und mit modernen Erfordernissen in Einklang zu bringen. Hier spielt das im klassischen Islam etablierte Konzept der Berücksichtigung des Allgemeinwohls der Menschen (*maṣlaḥa*) eine entscheidende Rolle. Diese

Thematik wird in diesem Band epistemologisch mit einer Expertise von besonderer Tiefe behandelt. Mit der Darstellung vieler klassischer und moderner Überlegungen über die Verbindung zwischen *maqāṣid* und *maṣlaḥa* soll speziell der um dieses Themengebiet kreisende und höchst aktuelle rechtliche Diskurs pointiert nachgezeichnet werden.

**BÜLENT UÇAR** ist Professor für Religionspädagogik und Praktische Theologie. Er ist Gründungsdirektor des Instituts für Islamische Theologie an der Universität Osnabrück und wissenschaftlicher Direktor des Islamkolleg Deutschland.

**MAHMOUD HAGGAG** ist Vertretungsprofessor für islamische Normenlehre an der Universität Osnabrück. Vorher arbeitete er als wissenschaftlicher Mitarbeiter am Seminar für Arabistik/Islamwissenschaft der Universität Göttingen sowie als assoz. Prof. an der Universität Al-Azhar in Kairo.

Katharina Völker · Ertuğrul Şahin (Hrsg.)

## Lebendiger Islam

Praxis- und Methoden-Reflexion der islamisch-theologischen Studien in Deutschland

Berlin, 2021. 240 S., 2 farb. Abb., 1 Tab.

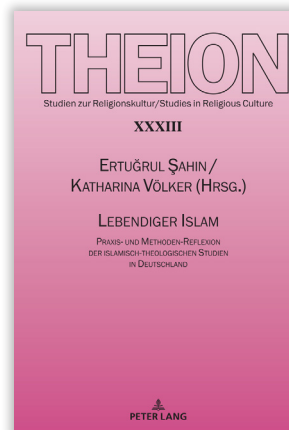
Theion. Studien zur Religionskultur / Studies in Religious Culture. Bd. 33

br. • ISBN 978-3-631-83918-8

CHF 47.– / €<sup>D</sup> 39.95 / €<sup>A</sup> 40.– / € 38.10 / £ 31.– / US-\$ 45.95

eBook (SUL) • ISBN 978-3-631-83919-5

CHF 48.– / €<sup>D</sup> 39.95 / €<sup>A</sup> 40.– / € 38.10 / £ 31.– / US-\$ 45.95



Vorliegender Sammelband ist das Ergebnis der Forscher-Werkstatt *Lebendiger Islam*, welche 2019 an der Eberhard Karls Universität in Tübingen stattfand. Die AutorInnen gewähren Einblicke in Methoden und Ergebnisse ihrer mehrjährigen Studien, die vor allem muslimisches Leben im Hier und Jetzt ergründen. Sowohl die Lebendigkeit als auch die Ergiebigkeit der jungen Wissenschaftsdisziplin *Islamische Theologie* lassen sich hier am regen wissenschaftlichen Diskurs aber auch in den Praxisräumen des angewandten Muslim-Seins erkennen. Die Beiträge stammen von MitarbeiterInnen

der Zentren für Islamische Studien in Frankfurt/Gießen und für Islamische Theologie in Tübingen, sowie dem Lehrstuhl für sozialwissenschaftliche Erforschung des Islam im Europa des 20. und 21. Jahrhunderts in Münster.

Amélie Sagasser

## Juden und Judentum im Spiegel karolingischer Rechtstexte

Berlin, 2021. 572 S.

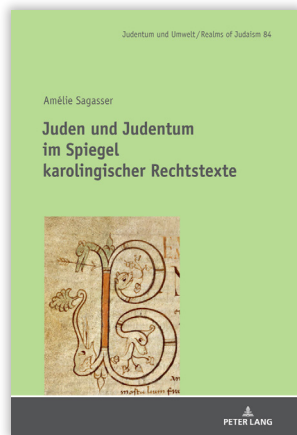
**Judentum und Umwelt / Realms of Judaism. Bd. 84**

geb. • ISBN 978-3-631-83732-0

CHF 112.– / €<sup>D</sup> 96.95 / €<sup>A</sup> 99.70 / € 90.70 / £ 74.– / US-\$ 109.95

eBook (SUL) • ISBN 978-3-631-83883-9

CHF 112.– / €<sup>D</sup> 96.95 / €<sup>A</sup> 99.80 / € 90.70 / £ 74.– / US-\$ 109.95



Die Studie widmet sich den Anfängen des aschkenasischen Judentums. Ausgehend von Rechtstexten, bietet sie eine Zusammenschau der facettenreichen und teils widersprüchlichen Bilder, die christliche Autoritäten zwischen 750 und 950 von Juden und der jüdischen Religion zeichneten. Es geht nicht darum, eine stringente Judenpolitik aufzuzeigen. Im Mittelpunkt stehen vielmehr die Intentionen der Herrschaftsträger im Umgang mit Juden und deren Traditionen. Zentral ist die Frage, ob es in der sozialen Wirklichkeit verankerte Juden waren, zu denen sich die weltlichen und kirch-

lichen Akteure äußerten, oder ob es sich um «konstruierte», also imaginäre Juden handelte, die als Exempel für den Umgang mit Randgruppen und Minderheiten instrumentalisiert wurden.

Hanna Liss (ed.)

## Philology and Aesthetics

### Figurative Masorah in Western European Manuscripts

Berlin, 2021. 290 pp., 12 fig. col., 37 fig. b/w.

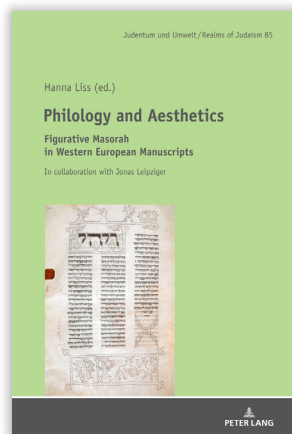
**Judentum und Umwelt / Realms of Judaism. Vol. 85**

hb. • ISBN 978-3-631-82953-0

CHF 73.– / €<sup>D</sup> 62.95 / €<sup>A</sup> 64.70 / € 58.90 / £ 48.– / US-\$ 70.95

eBook (SUL) • ISBN 978-3-631-85810-3

CHF 73.– / €<sup>D</sup> 62.95 / €<sup>A</sup> 64.80 / € 58.90 / £ 48.– / US-\$ 71.95



European Bible manuscripts and their Masorah traditions are still a neglected field of studies and have so far been almost completely disregarded within text-critical research. This volume collects research on the Western European Masorah and addresses the question of how Ashkenazic scholars integrated the Oriental Masoretic tradition into the Western European Rabbinic lore and law. The articles address philological and art-historical topics, and present new methodological tools from the field of digital humanities for the analysis of *masora figurata*.

This volume is intended to initiate a new approach to Masorah research that will shed new light on the European history of the masoretic Bible and its interpretation.

Valentina Litvan • Claire Placial (éds)

## Traces et ratures de la mémoire juive dans le récit contemporain

Bruxelles, 2021. 268 p.

**Recherches en littérature et spiritualité. Vol. 29**

br. • ISBN 978-2-8076-1489-5

CHF 54.– / €<sup>D</sup> 45.95 / €<sup>A</sup> 47.30 / € 43.– / £ 35.– / US-\$ 51.95

eBook (SUL) • ISBN 978-2-8076-1490-1

CHF 54.– / €<sup>D</sup> 45.95 / €<sup>A</sup> 47.30 / € 43.– / £ 35.– / US-\$ 51.95



Ce volume collectif propose une étude comparative sur les traces de la judéité dans la littérature contemporaine. La question initiale est d'explorer en quoi le récit littéraire peut continuer à transmettre une mémoire juive et de quelle mémoire il s'agit. En effet, il interroge la place d'une mémoire juive qui tout en étant historique et collective s'exprime dans les différentes écritures comme étant ancestrale et transmise de multiples façons, notamment à travers l'intertextualité et les livres. Bien qu'il s'agisse de proposer des lectures de textes littéraires, les approches sont donc interdisciplinaires: on y trouve

autant de la sociologie littéraire que de l'histoire littéraire, de la traduction ou encore de la philosophie politique...

June Boyce-Tillman • Anne-Marie Forbes (eds.)

## Heart's Ease

Spirituality in the Music of John Tavener

Oxford, 2020. XXIV, 306 pp., 13 fig. col., 60 fig. b/w.

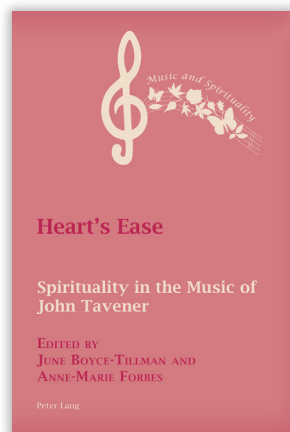
**Music and Spirituality. Vol. 11**

pb. • ISBN 978-1-78874-748-6

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-78874-749-3

CHF 62.– / €<sup>D</sup> 51.95 / €<sup>A</sup> 51.90 / € 49.40 / £ 40.– / US-\$ 60.95



Our age owes Sir John Tavener deep gratitude. His works cross both cultural and disciplinary boundaries. He illustrated how to deal with intense suffering and felt deeply for the suffering of the world. He stands as an icon representing a view of artistic expression as a way of generating hope and transcendence. In Tavener's thinking, spirituality was closely tied to wellbeing and healing and this book considers the spiritual encounters that brought him 'heart's ease' and the communication of that experience to performers and listeners through his composition. The contributors to this

book include scholars, musicians, theologians, medical practitioners, informed listeners and practitioners in religious traditions. It includes case study material, empirical studies, philosophical, theological and theoretical contributions along with accounts from lived experience of the spirituality generated by Tavener's music. This is set in the context of a world that sees spirituality sometimes coupled and sometimes uncoupled from religion. The pattern of the book is an alternation between interludes and chapters illuminating different facets of the crystal of Tavener's creative work and the spirituality and 'heart's ease' it can offer.

Olugbenga Taiwo

## The Return Beat - Interfacing with Our Interface

A Spiritual Approach to the Golden Triangle

Oxford, 2021. XXXIV, 274 pp., 44 fig. col., 19 fig. b/w, 4 tables.

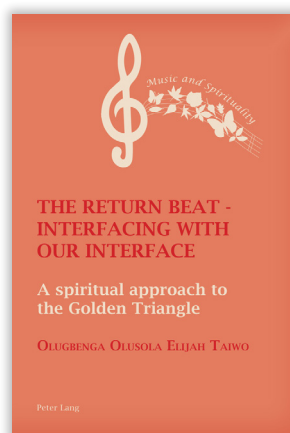
**Music and Spirituality. Vol. 12**

pb. • ISBN 978-1-78707-939-7

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.20 / € 55.60 / £ 45.– / US-\$ 67.95

eBook (SUL) • ISBN 978-1-78707-940-3

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.20 / € 55.60 / £ 45.– / US-\$ 67.95



This book represents a significant contribution to debates about identity, the arts and spirituality. Written in an autoethnographic style, the author charts his own journey into understanding the interface between himself, culture and digital technology. He charts a course through West African orate and literate traditions and their relationship to the transatlantic trade of enslaved Africans, describing how they became a source of so many dance traditions in Europe and the Americas, such as capoeira, Afro Bra-

zilian and Cuban movement, Hip Hop and Samba. He enters into a detailed analysis of Western linear time and the African curved time; the flux of the Return Beat. He sets out a description of the Yoruba religion of the Orishas; centred around the figure of Olodumare and the concept of Ashe, the animating force of the natural world. As a practitioner of T'ai Chi Ch'uan, he draws comparisons with Chinese spiritual practice and other philosophical traditions, always linking these with the movement of the body both as generative forces and reflective frames. He constructs the framework of the Return Beat, physical journal and mobile studio practice from an understanding of many intercultural, conceptual and performative practices, embodied over his career as a performer.

*Karin Hendricks · June Boyce-Tillman*

### Authentic Connection

Music, Spirituality, and Wellbeing

Oxford, 2021. XIV, 382 pp., 12 fig. b/w, 3 tables.

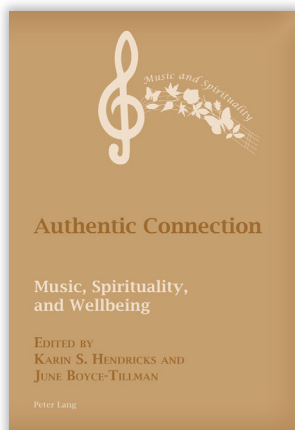
**Music and Spirituality. Vol. 13**

pb. • ISBN 978-1-80079-159-6

CHF 65.– / €<sup>D</sup> 55.95 / €<sup>A</sup> 57.10 / € 51.90 / £ 42.– / US-\$ 63.95

eBook (SUL) • ISBN 978-1-80079-160-2

CHF 67.– / €<sup>D</sup> 56.95 / €<sup>A</sup> 58.40 / € 53.10 / £ 43.– / US-\$ 64.95



This volume focuses on the ways in which mutual musical engagement might play a role in creating healthful, life-giving experiences. Scholarly chapters and reflective interludes illustrate how people use music to forge authentic spiritual and emotional connections with others, including in times of physical isolation and political unrest. Chapters and interludes address topics such as relationship building, community, wellbeing, therapy, education, and ecology. Each describes various ways in which individuals connect authentically with themselves, others, the music they make,

and the physical and spiritual world around them. Many authors address current global crises including the COVID-19 pandemic, racism, nationalism, environmental injustice, and associated climate catastrophes. Authors articulate various qualities of authentic human connections, and discuss various ways in which music might be poised to facilitate emotional and spiritual connections in some of the most challenging and physically isolating times.

*Karin Hendricks · June Boyce-Tillman (eds.)*

### Living Song

Singing, Spirituality, and Wellbeing

Oxford, 2021. XII, 308 pp., 8 fig. b/w.

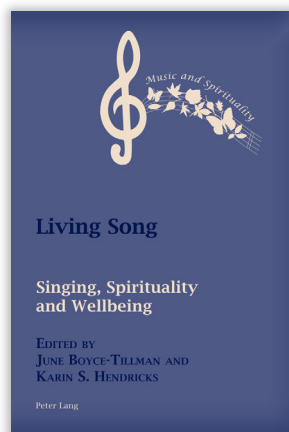
**Music and Spirituality. Vol. 14**

pb. • ISBN 978-1-80079-075-9

CHF 65.– / €<sup>D</sup> 55.95 / €<sup>A</sup> 57.10 / € 51.90 / £ 42.– / US-\$ 63.95

eBook (SUL) • ISBN 978-1-80079-076-6

CHF 65.– / €<sup>D</sup> 55.95 / €<sup>A</sup> 57.10 / € 51.90 / £ 42.– / US-\$ 63.95



There is an immense and growing literature on singing in relation to a number of areas, often associated with wellbeing of various kinds – physical, mental, emotional, communal, public and spiritual. Although spirituality is mentioned in much of the literature it is often as an addendum to other more measurable aspects of the experience/event. This volume consists of various approaches to the spirituality of the singing experience, particularly how these have changed or even been heightened during the current pandemic. This collection offers a number of very wide-ranging perspectives

from across the world. The chapters are drawn from several cultures and include a number referring to the various lockdowns that have characterized the pandemic. The book includes a mixture of chapters – which incorporate academic references and discourse – and interludes that are more reflective accounts of individual experiences.



June Boyce-Tillman · Liesl Van der Merwe · Janelize Morelli (eds.)

**Ritualised Belonging**

Musicing and Spirituality in the South African Context

Oxford, 2021. XXVI, 406 pp., 19 fig. b/w.

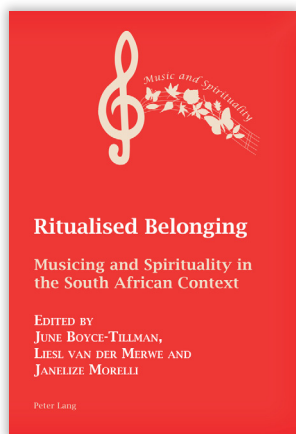
**Music and Spirituality. Vol. 15**

pb. • ISBN 978-1-80079-584-6

CHF 65.– / €<sup>D</sup> 55.95 / €<sup>A</sup> 57.10 / € 51.90 / £ 42.– / US-\$ 63.95

eBook (SUL) • ISBN 978-1-80079-560-0

CHF 65.– / €<sup>D</sup> 55.95 / €<sup>A</sup> 57.10 / € 51.90 / £ 42.– / US-\$ 63.95



This book interrogates the notion of belonging through musicing rituals in the South African context. The authors raise questions such as «What can we learn from musicing rituals?», «What does it mean to belong through musicing?» and «In what ways could musicing address marginalization and transform a broken society?» To answer these questions, the editors employ a range of perspectives from micro-sociological theory to personal accounts of marginalization and belonging through musicing. The contributors employ both established and novel qualitative strategies of inquiry

including case studies, narrative inquiry, performative autoethnography, practice as research, and interpretive phenomenological analysis, amongst others. Although this book focuses on musicing in the South African context, international readers will also benefit from the rich theoretical and methodological contributions in this volume. It investigates the potentiality of cultivating a sense of belonging through musicing rituals to heal a mutilated world. The contributions will inform and enhance readers' repertoire of musicing strategies in both community and educational contexts.

Samuel J. Freney

**Aspectual Substitution**

Verbal Change in New Testament Quotations of the Septuagint

New York, 2020. XVIII, 306 pp., 29 tables.

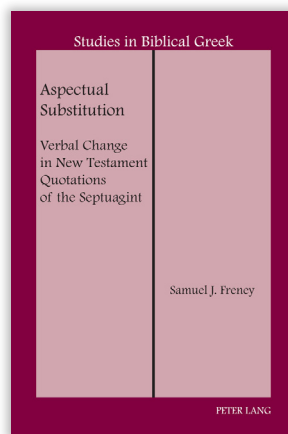
**Studies in Biblical Greek. Vol. 20**

hb. • ISBN 978-1-4331-7333-2

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-7334-9

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



*Aspectual Substitution: Verbal Change in New Testament Quotations of the Septuagint* examines quotations where the New Testament author quotes the Septuagint but changes the tense-form of the verb, substituting one aspectual value for another, often in furtherance of a typological, prophetic, or theological connection. Taking into account various models of the verb in Koine Greek, including tenseless and aspect-prominent proposals, this study employs contrastive substitution to analyze the significance of aspectual substitution in quotations, concluding that the future tense-form encodes

perfective aspect and is marked for future temporal reference.

Eric Owusu

**The Fate of the Dead and the Living at the Lord's Parousia: Exegesis of 1 Thessalonians 1:9-10; 4:13-18; 5:1-11**

Berlin, 2021. 490 pp., 2 tables.

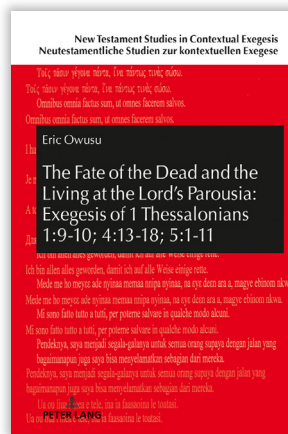
**New Testament Studies in Contextual Exegesis. Neutestamentliche Studien zur kontextuellen Exegese. Vol. 13**

hb. • ISBN 978-3-631-85062-6

CHF 102.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 90.40 / € 82.20 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-3-631-85688-8

CHF 102.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 90.40 / € 82.20 / £ 67.– / US-\$ 99.95



This book traces the roots of the Christian belief in resurrection and the afterlife as presented by Paul in First Thessalonians. The Ghanaian author adopted mainly the approach of History of Religion (*Religionsgeschichte*) to his study of the Pauline exhortations on the fate of the dead and the living at the Lord's parousia in First Thessalonians. He is of the view that neither the African Traditional Religion nor ancient Greek philosophy and mythology can give the background information on the Pauline exhortations in question but Paul's origin as a Jewish Pharisee who

believed in the resurrection of the dead and valued this belief he inherited from Judaism. The publication can help believers in Christ see death as an event which paves the way for them to begin a new life with God, their creator.

Matthias Augustin

**Verdis „Nabucco“ und das Alte Testament**

Berlin, 2022. 64 S.

br. • ISBN 978-3-631-86005-2

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.50 / € 18.70 / £ 16.– / US-\$ 22.95

eBook (SUL) • ISBN 978-3-631-86625-2

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.60 / € 18.70 / £ 16.– / US-\$ 22.95

Giuseppe Verdi hat mit seiner Oper «Nabucco» 1842 den Durchbruch zu seinem Welterfolg geschaffen. Wie ist dies in seiner Zeit einzuordnen? Ist sie die musikalische und politische Grundlage des Risorgimento – Judäer kämpfen um ihre Freiheit wie jetzt die Italiener – oder wurde sie später dazu stilisiert? In der Gestalt des Nabucco vereinen sich die drei altorientalischen Herrscher Nebukadnezar II, Nabonid und Kyros II.

Georg Braulik • Norbert Lohfink

**Sprache und literarische Gestalt des Buches Deuteronomium**

Beobachtungen und Studien

Berlin, 2021. 484 S.

**Österreichische Biblische Studien. Bd. 53**

geb. • ISBN 978-3-631-85734-2

CHF 102.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 90.40 / € 82.20 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-3-631-85735-9

CHF 102.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 90.40 / € 82.20 / £ 67.– / US-\$ 99.95

Das Deuteronomium unterscheidet sich in seiner Sprache und literarischen Gestaltung deutlich von den anderen alttestamentlichen Büchern. Es ist «deuteronomisch». Andere Bücher und Texte ähneln ihm, sie sind «deuteronomistisch». Man spricht von «deuteronomistischer Literatur» und von «deuteronomistischer Bewegung». Dahinter stehen inhaltliche Beziehungen, aber zugleich gemeinsame Sprache und literarische Technik. Unsere Kenntnis der Welt des alten Orients ist inzwischen immens gewachsen, die Sprachwissenschaft blüht auf, die Fragestellungen verändern sich, der

Computer ermöglicht neue Zugriffsmöglichkeiten. Auch in Bezug auf Deuteronomium und Deuteronomismus ist es an der Zeit, die alten Basisfragen neu zu stellen und neu zu tasten nach Bestätigung, Abwandlung, Neukonzeption. Dieses Buch will dazu einen Beitrag leisten.

Hermann Vorländer

**Is God Just?**

Theodicy and Monotheism in the Old Testament with Special Regard to the Theology of Deutero-Isaiah

Berlin, 2022. 172 pp.

**Beiträge zur Erforschung des Alten Testaments und des Antiken Judentums. Vol. 65**

hb. • ISBN 978-3-631-86291-9

CHF 50.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 44.20 / € 40.20 / £ 33.– / US-\$ 48.95

eBook (SUL) • ISBN 978-3-631-86300-8

CHF 50.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 44.20 / € 40.20 / £ 33.– / US-\$ 48.95

The emergence of monotheism in the Old Testament is closely related to the theodicy question. It is based on doubts about God's power, kindness, and wisdom that haunted the Israelites in exile in Babylon. Deutero-Isaiah answers in the form of a "communal theodicy" by confessing YHWH as the only God. Through his universal work in creation and history, the effectiveness of the prophetic word, his saving intervention through Cyrus and his personal nearness, YHWH proves his uniqueness. In connection with monotheism, the theodicy motif shapes the collection and editing of the historical and prophetic books. The author draws parallels to the "individual theodicy" in the books of Job and Psalms, as well as to the "universal theodicy" in the Prehistory.

Hermann Vorländer

**Ist Gott gerecht?**

Theodizee und Monotheismus im Alten Testament unter besonderer Berücksichtigung der Theologie Deuterocesajas

Berlin, 2020. 234 S.

**Beiträge zur Erforschung des Alten Testaments und des Antiken Judentums. Bd. 63**

geb. • ISBN 978-3-631-82840-3

CHF 59.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 50.– / € 47.60 / £ 39.– / US-\$ 57.95

eBook (SUL) • ISBN 978-3-631-83204-2

CHF 59.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 50.– / € 47.60 / £ 39.– / US-\$ 57.95

Die Entstehung des Monotheismus im Alten Testament hängt eng mit der Theodizeefrage zusammen. Ihr liegen die Zweifel an Gottes Macht, Güte und Weisheit zugrunde, die die Israeliten im babylonischen Exil umtrieben. Darauf antwortet Deuterocesaja in Gestalt einer «kollektiven Theodizee», indem er JHWH als den einzigen Gott bekennt. Durch sein universales Wirken in Schöpfung und Geschichte, die Wirksamkeit des prophetischen Wortes, sein rettendes Eingreifen durch Kyros und seine persönliche Nähe beweist JHWH seine Einzigartigkeit. In Verbindung mit dem Monotheismus prägt das Theodizeemotiv die Sammlung und Redaktion der historischen und prophetischen Bücher. Der Autor zieht Parallelen zur «individuellen Theodizee» im Hiobbuch und Psalter, sowie zur «universalen Theodizee» in der Urgeschichte.

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Vasilios N. Makrides · Sebastian Rimestad (eds.)

## The Pan-Orthodox Council of 2016 – A New Era for the Orthodox Church?

Interdisciplinary Perspectives

Berlin, 2021. 276 S., 5 Tab.

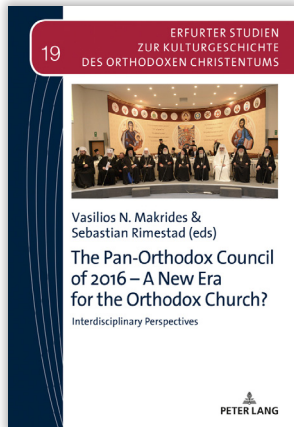
Erfurter Studien zur Kulturgeschichte des orthodoxen Christentums. Vol. 19

hb. • ISBN 978-3-631-71526-0

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-83014-7

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



The present volume, based on a related conference in Erfurt, offers interdisciplinary insights on the Holy and Great Council of the Orthodox Church or the Pan-Orthodox Council, convened on the island of Crete in June 2016. Although some Orthodox Churches finally declined to participate – the most prominent being the Russian one –, the Council was a most significant development. It brought a considerable number of Orthodox Churches together and discussed crucial issues pertaining to today's Orthodox world. However, it also vividly revealed existing serious problems of

inter-Orthodox communication and collaboration. The contributions in this volume shed light on main issues related to this Council and their multiple repercussions for Pan-Orthodox unity and the future of the Orthodox world.

Jakub Osiecki

## The Armenian Church in Soviet Armenia

The Policies of the Armenian Bolsheviks and the Armenian Church, 1920-1932

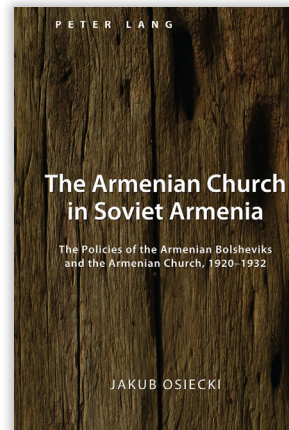
New York, 2020. XVI, 272 pp.

hb. • ISBN 978-1-4331-6969-4

CHF 98.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-6970-0

CHF 98.– / €<sup>D</sup> 94.95 / €<sup>A</sup> 95.– / € 79.20 / £ 64.– / US-\$ 94.95



This book presents the results of comprehensive study on the history of Soviet Armenia and the Armenian Church in the years 1920-32. Through documents uncovered in the Communist Party Archive in Yerevan and the Georgian Historical Archive, press antireligious propaganda, oral testimonies, and biographical interviews conducted by the author, *The Armenian Church in Soviet Armenia* expands the discussion on the history of the Armenian Church in the 20th century, especially regarding the relations between the spiritual leaders of the Armenian Church and the Bolsheviks. In accordance with stipulations laid out by the Central Committee in consultation with the GPU, Khoren Muradbekian was elected as the Catholicos of All Armenians. His election was the principal reason behind the schism inside the Church – which, especially in the Armenian diaspora, divided not only clergy, but laymen themselves. These divisions, even after hundred years, are still vivid in Armenian society.

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Thomas Park

## Der Weg, die Wahrheit und das Leben

Das Problem des religiösen Pluralismus

Berlin, 2021. 192 S.

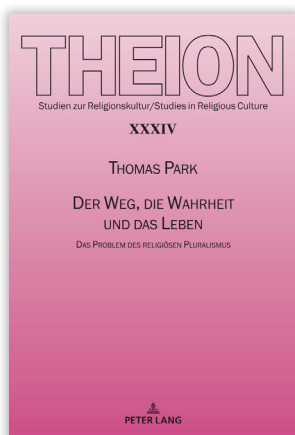
**Theion. Studien zur Religionskultur / Studies in Religious Culture. Bd. 34**

br. • ISBN 978-3-631-84439-7

CHF 47.– / €<sup>D</sup> 39.95 / €<sup>A</sup> 41.10 / € 37.40 / £ 31.– / US-\$ 45.95

eBook (SUL) • ISBN 978-3-631-84767-1

CHF 47.– / €<sup>D</sup> 39.95 / €<sup>A</sup> 41.10 / € 37.40 / £ 31.– / US-\$ 45.95



Seitdem John Hick durch seine pluralistische Position den Weg für eine Annäherung der Religionen geschaffen hat, haben seine Werke viel Aufmerksamkeit von Anhängern und Kritikern erfahren. Dieses Werk setzt sich kritisch mit dem Lebenswerk Hicks auseinander, und vergleicht die Argumente für seine Ansicht mit denen von Perry Schmidt-Leukel, Alvin Plantinga und Karl Rahner. Der Autor legt die Prämissen der vier Positionen offen, und macht deutlich, warum trotz aller berechtigten Kritik die pluralistische Position die plausibelste Antwort auf die Frage liefert, wieso es mehrere Religionen gibt, wenn laut dem NT (nur) Jesus Christus der Weg, die Wahrheit und das Leben ist.

reine Religionen gibt, wenn laut dem NT (nur) Jesus Christus der Weg, die Wahrheit und das Leben ist.

Paul Weingartner

## Theodicy - From a Logical Point of View

Berlin, 2021. 168 pp.

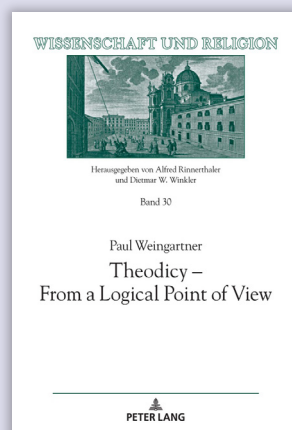
**Wissenschaft und Religion. Vol. 30**

hb. • ISBN 978-3-631-85227-9

CHF 50.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 44.20 / € 40.20 / £ 33.– / US-\$ 48.95

eBook (SUL) • ISBN 978-3-631-85289-7

CHF 50.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 44.20 / € 40.20 / £ 33.– / US-\$ 48.95



The aim of the book is to refute the claim that God's omniscience, omnipotence and benevolence on the one hand and the existence of evil on the other are together inconsistent. This is shown first by unmasking many types of such claims as either logical fallacies or as presupposing false assumptions. Secondly the author formulates God's attributes of omniscience, omnipotence and benevolence and the existence of 10 types of evil in an axiomatic system. This contains the theorems about God's knowledge, will, causation and benevolence without leading to any inconsistency. It proves the compatibility between God's attributes of omniscience, omnipotence and benevolence with the fact of existence of evil. The author offers a consistency proof for the whole axiomatic system with the help of a model in which all axioms and theorems are satisfied.

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**PAUL WEINGARTNER** holds a PhD in philosophy and physics. He was a Research Fellow at the University of London and at the University of Munich. He was Professor of Philosophy at the University of Salzburg from 1971-99 and Chairman of the Institut für Wissenschaftstheorie from 1972-2008. He received an honorary doctorate from the University of Maria Curie Skłodowska, Poland, in 1995 and is a member of the New York Academy of Science. He is author of several books and research articles.



Benedikt Paul Göcke · Ralph Weir (eds.)

## From Existentialism to Metaphysics

The Philosophy of Stephen Priest

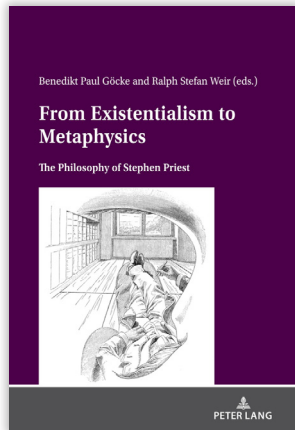
Berlin, 2021. 368 pp., 5 fig. b/w.

hb. • ISBN 978-3-631-86093-9

CHF 78.– / €<sup>D</sup> 66.95 / €<sup>A</sup> 68.80 / € 62.60 / £ 51.– / US-\$ 75.95

eBook (SUL) • ISBN 978-3-631-86554-5

CHF 78.– / €<sup>D</sup> 66.95 / €<sup>A</sup> 68.90 / € 62.60 / £ 51.– / US-\$ 75.95



The pieces collected here are written by fifteen philosophers and one poet who have been influenced by Stephen Priest, or develop themes in Priest's philosophy, or both. They include contributions from the United Kingdom, the USA, Germany, Poland, Hungary, Taiwan and Japan by authors working in a range of traditions. Topics covered include philosophical method, the analytical/continental divide, the nature of the mind (or self, or soul), metaphysics, and the meaning of life. The volume also includes responses by Priest and an intellectual biography, describing some of the life-experiences which

caused Priest to become interested in philosophy and to make the transition from existentialism to metaphysics.

Hans-Arved Willberg

## Philosophie der Lebensbejahung

Die platonischen Kardinaltugenden als Grundstruktur seelisch gesunder und spiritueller Selbstverwirklichung

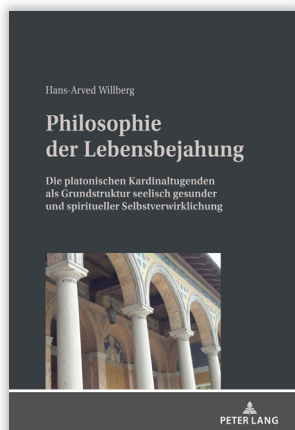
Berlin, 2021. 486 S., 7 s/w Abb., 6 Tab.

geb. • ISBN 978-3-631-85329-0

CHF 99.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.30 / € 79.40 / £ 65.– / US-\$ 95.95

eBook (SUL) • ISBN 978-3-631-85597-3

CHF 99.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.30 / € 79.40 / £ 65.– / US-\$ 95.95



Weil manche Philosophen des 19. Jahrhunderts das Wort „Tugend“ mit Moralismus gleichsetzten und sich die Bedeutung Platons für die Praktische Philosophie erst allmählich erschloss, geriet das platonische System der Kardinaltugenden im 20. Jahrhundert aus dem Blick. Die empirische „Positive Psychologie“ hat sie als Grundstruktur der seelischen Gesundheit wieder entdeckt. Dieses Buch gibt dem empirischen Befund die philosophische Begründung: Die Kardinaltugenden stellen nichts anderes als den logischen Vollzug gelingenden menschlichen Lebens dar, das vernunftbestimmt,

selbstbestimmt und auf spirituelle Ideale ausgerichtet ist.

Gabriel Masfa

## Seventh-day Adventist Historiography

An Introduction

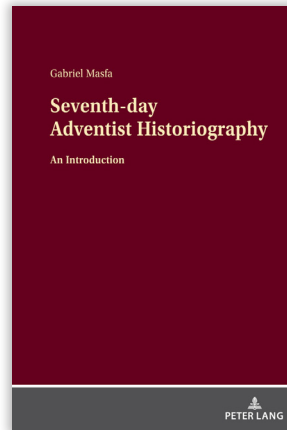
Berlin, 2021. 238 pp., 2 tables.

hb. • ISBN 978-3-631-85502-7

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-85503-4

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



This book focuses on the historiography of the Seventh-day Adventist Church. It is a study of the various ways Adventist historians have approached history. The author concentrates on select historians whose publications cover important issues for Seventh-day Adventist history. Such historians are recognized for their contributions, both published and unpublished, that are foundational to Adventist history and historiography. The book analyzes basic historical facts as used in the writing of Seventh-day Adventist history. It is analytical in nature by using documentary sources including relevant

books, articles, and other research materials. It departs from using a strict chronological approach and instead focuses on major themes from Adventist history that illustrate Adventist historiography. Recommendations Gabriel Masfa has described the various threads of Seventh-day Adventist approaches to history. His book is a masterful treatment of a wide variety of approaches. It is an indispensable introduction to a fascinating historical topic. Edward Allen, President of the Association of Adventist Historians. Professor of Religion, Union College, Nebraska, United States Dr. Masfa's monograph is to be welcomed as the first critical historiographical analysis of Adventist Studies and the first substantive history of Seventh-day Adventist historiography. David Trim, Ph.D., F.R. Hist. S. Director of Archives, Statistics, and Research General Conference of Seventh-day Adventists This work will remain the benchmark standard for Adventist historiography for some time to come, and for this, the author must be commended. Michael W. Campbell, Ph. D, Professor of Religion at Southwestern Adventist University, Texas, United States.

Anthony Adani

### Adapting Heidegger's Notion of Authentic Existence to Analyze and Inspire Everyday Experiences of Individuals for Societal Transformation in Nigeria

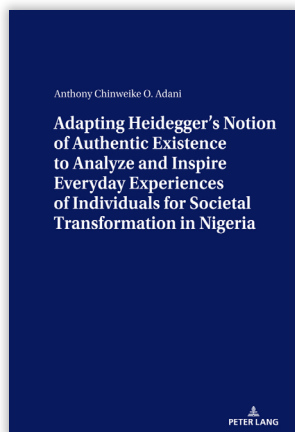
Berlin, 2020. 300 pp.

pb. • ISBN 978-3-631-82581-5

CHF 73.– / €<sup>D</sup> 62.95 / €<sup>A</sup> 64.70 / € 58.90 / £ 48.– / US-\$ 70.95

eBook (SUL) • ISBN 978-3-631-82815-1

CHF 73.– / €<sup>D</sup> 62.95 / €<sup>A</sup> 64.80 / € 58.90 / £ 48.– / US-\$ 71.95



This research work examines Heidegger's (1889-1976) contention that phenomenology can inspire, illuminate, motivate, reinforce and guide (human) individual's actions. It achieves this by adapting Heidegger's phenomenological approach to analyze and interpret representative everyday factual experiences of nepotism, selfishness and mass mentality in the (Nigerian) society. Doing this helps to ascertain whether these experiences have any phenomenological link with inauthenticity. Also, it provides a close reading and interpretation of Heidegger's treatment of authentic existence, and explores the possibility of complimenting it with the phenomenology of Commensality, as a mode of care and a way to authenticity. In this manner, it strategically explores possible ways of inspiring individual Daseins to authenticity, and with it engendering a positive transformation of the (Nigerian) society. Presenting and elaborating the phenomenology of Commensality, the work highlights the relationship and the differences between the phenomenology of Commensality and the ontical or sociological understanding of commensality as obtained in African traditional societies. Phenomenology of Commensality argues for the 'renaissance' of Commensality, concretely expressed as Onyenkeanyi, and not just for its 'revival'. The research work further develops the phenomenology of education for Commensality, discussing the possible content and focus of its curriculum, while differentiating it from ethics. The proper implementation of phenomenology of education for Commensality could inspire and illuminate individual Daseins to authenticity, and thereby becomes an improvement strategy for the positive transformation of the (Nigerian) society. As a phenomenology, it is appropriate that the people and places analyzed take on a definite character, which is why the Nigerian society is used. However, it is expected that the implications of the findings presented here will be general and accurate enough to allow application to any number of similar situations.

As a phenomenology, it is appropriate that the people and places analyzed take on a definite character, which is why the Nigerian society is used. However, it is expected that the implications of the findings presented here will be general and accurate enough to allow application to any number of similar situations.

Georg Braulik • Norbert Lohfink

### Die Rhetorik der Moserede in Deuteronomium 1 – 4

Berlin, 2022. 212 S., 54 Tab.

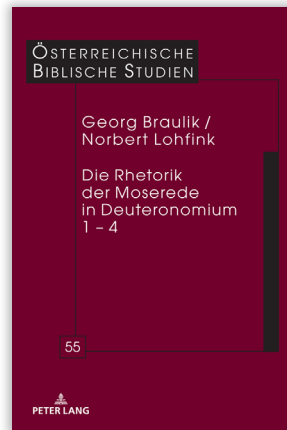
Österreichische Biblische Studien. Bd. 55

geb. • ISBN 978-3-631-87348-9

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-87003-7

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.50 / € 49.50 / £ 41.– / US-\$ 59.95



Die erste Moserede im Deuteronomium ist ein rhetorisches Meisterwerk – das will dieses Buch zeigen. In Kap. 1-3 blickt Mose auf die Wüstenwanderung zurück. Er will Israel davon überzeugen, dass er nun sterben und Josua als seinen Nachfolger einsetzen muss. Das zeigt die narrative Analyse. Folgerichtig eröffnet Mose in Kap. 4 eine Versammlung, in der Israel bei der Führungsübergabe auf die Tora als Bundesurkunde vereidigt werden soll, ehe es ins verheißene Land zieht. Dieser Vorblick auf die eigentliche Versammlung ist ein Glanzstück deuteronomischer Stilkunst. Mose

legt das Kultbilderverbot aus und entwickelt das rechte Gottesverständnis des Monotheismus. Er zeigt sogar, dass Israel selbst dann, wenn es wieder zum Kult von Götterbildern abfällt, von Gott noch auf Erbarmen hoffen kann.

Thomas Brose

### Konfession - Bildung - Politik

Von der Kraft kultureller Bildung

Berlin, 2020. 422 S., 2 farb. Abb., 6 s/w Abb.

Berliner Bibliothek. Religion – Kultur – Wissenschaft. Bd. 7

geb. • ISBN 978-3-631-80658-6

CHF 87.– / €<sup>D</sup> 74.95 / €<sup>A</sup> 77.10 / € 70.10 / £ 57.– / US-\$ 84.95

eBook (SUL) • ISBN 978-3-631-81309-6

CHF 87.– / €<sup>D</sup> 74.95 / €<sup>A</sup> 77.10 / € 70.10 / £ 57.– / US-\$ 84.95



Katholische und Evangelische Studentengemeinden in der DDR standen bisher kaum im Blickfeld wissenschaftlicher Aufmerksamkeit. Beide Konfessionen boten zwischen 1949–1989 Freiräume für Demokratiefähigkeit sowie für die *Option* im Sinn Charles Taylors, der repressiven Religionspolitik des vormundschaftlichen Staates eine Absage zu erteilen. In KSG und ESG wurden damit nach Ernst-Wolfgang Böckenförde Voraussetzungen geschaffen, die den Weg zur Friedlichen Revolution eröffneten. Diese Untersuchung verbindet *Konfession* und *Politik* durch *Bildung*. Darin kommt

die Prämisse des Forschungsprojekts zum Ausdruck, wonach Religion in ihrer jeweiligen historisch-konfessionellen Ausprägung nach Hans Maier das *Potential* besitzt, zu einem zentralen Faktor kultureller Bildung zu werden.

Lucio Carraro

## Da Dio Padre al Dio dei Padri

Il mito ebraico come paradigma della dinamica del Sé (C.G. Jung) Ermeneutica dell'idea monoteistica a partire dalla psicologia dell'inconscio

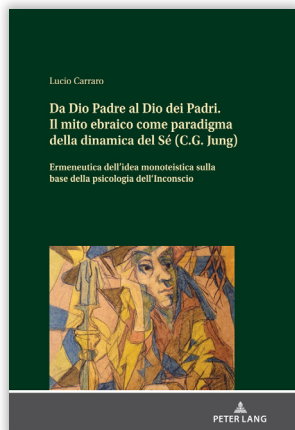
Berlin, 2022. 410 p.

ril. • ISBN 978-3-631-86833-1

CHF 90.– / €<sup>D</sup> 77.95 / €<sup>A</sup> 80.10 / € 72.90 / £ 60.– / US-\$ 87.95

eBook (SUL) • ISBN 978-3-631-86950-5

CHF 91.– / €<sup>D</sup> 77.95 / €<sup>A</sup> 80.20 / € 72.90 / £ 60.– / US-\$ 87.95



Ogni discorso sulla natura di Dio è mito. Dio si fa conoscere soltanto mediante le sue azioni e solo in correlazione con l'Uomo. La psicologia dell'Inconscio si propone con lo stesso approccio: liberare/redimere le azioni umane per far sì che raggiungano la piena coscienza/santità. Lo scopo è 'il progresso nella spiritualità' (Freud) e la via dello sviluppo dell'istinto spirituale, sviluppo verso il Sé (Jung). Inespiegato rimane "...con quale impulso spirituale ha inizio l'incerto movimento spirituale, tale che esso possa riconoscere la sua origine in questo impulso." (H. Cohen) La psicologia

dell'Inconscio procede essenzialmente con la negazione come privazione: qualsiasi elemento cosciente viene messo in dubbio dal non-cosciente, per generare una nuova coscienza.

Alberto Dominguez Muniz

## Freedom Freed by Hope

A Conversation with Johann B. Metz and William F. Lynch on the 'Identity Crisis' in the West

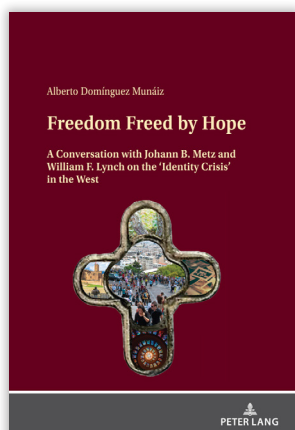
Berlin, 2021. 186 pp., 20 fig. col., 2 fig. b/w, 4 tables.

hb. • ISBN 978-3-631-85147-0

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-85148-7

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.50 / € 49.50 / £ 41.– / US-\$ 59.95



A hopeless individual is more vulnerable and is threatened with indifference, meaninglessness, apathy, anxiety, stress, and despair. Are there symptoms of this in the West? Is it an individual phenomenon or has it been historically-culturally transmitted? This book analyzes, from an interdisciplinary perspective (psychology, sociology, neuroscience, philosophy, theology), how hope contributes to forming a mentally healthy and mature identity. But what hope? Is this just for moments of despair? Can hope free imagination, enlarge desires and rehabilitate the zest for life? Is there a phenomenology of hope?

Bacem Dziri • Merdan Güneş (eds.)

## Niedergangsthesen auf dem Prüfstand / Narratives of Decline Revisited

Berlin, 2020. 318 pp., 1 tables.

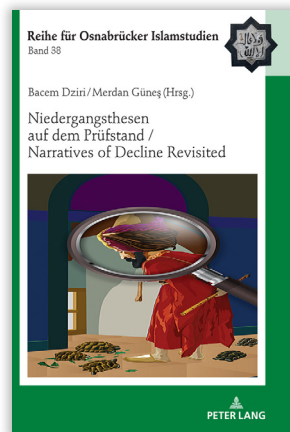
ROI – Reihe für Osnabrücker Islamstudien. Vol. 38

hb. • ISBN 978-3-631-83346-9

CHF 53.– / €<sup>D</sup> 44.95 / €<sup>A</sup> 45.– / € 42.90 / £ 35.– / US-\$ 51.95

eBook (SUL) • ISBN 978-3-631-83905-8

CHF 53.– / €<sup>D</sup> 44.95 / €<sup>A</sup> 45.10 / € 42.90 / £ 35.– / US-\$ 51.95



Vorstellungen eines Niedergangs der islamischen Welt – ob bereits erfolgt, sich abzeichnend oder prognostiziert – drücken sich in einer Fülle von Thesen und Erzählungen zu Kultur, Literatur, Mentalität, Theologie und Geschichte derselben aus. Die Autorinnen und Autoren dieses Bandes setzen sich kritisch mit den Annahmen, Ausdrucksformen und Konsequenzen dieser Vorstellungen auseinander. Sie spüren dabei dem historischen Aufkommen einzelner Niedergangsthesen und ihrer Narrative nach und verweisen bisweilen auf Alternativen zu den jeweiligen Facetten dieser

Großerzählung. Concepts of a decline in the Islamic world - whether already occurred, looming or forecasted - are expressed in a wealth of theses and narratives on culture, literature, mentality, theology and history of the same. The authors of this volume deal critically with the assumptions, forms of expression and consequences of these ideas. In doing so, they trace the historical emergence of individual decline theses and their narratives and sometimes point out alternatives to the respective facets of this master narrative.

Marthinus Havenga

## Performing Christ

South African Protest Theatre and the Theological Dramatic Theory of Hans Urs von Balthasar

Oxford, 2021. XIV, 232 pp.

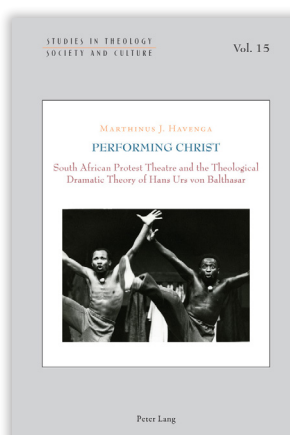
Studies in Theology, Society and Culture. Vol. 15

pb. • ISBN 978-1-80079-028-5

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-80079-029-2

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95



In the latter part of the twentieth century, against the backdrop of the Sharpville Massacre and the Soweto Uprising, theatre became a central means of artistic resistance in apartheid South Africa. One of the most significant plays from this time was *Woza Albert!*, which was created and staged by the actor-duo Percy Mtwa and Mbongeni Ngema, with the help and creative input of the renowned theatre-maker and political activist, Barney Simon. What made this protest play so powerful and provocative was the fact that

it restaged the Christ-drama, as presented in the Gospels, in the context of apartheid South Africa. This book sets out to explore this *performance* of Christ during one of the darkest hours in South Africa's history, by turning to – and offering an in-depth investigation of – the theological dramatic theory of the Swiss Catholic theologian, Hans Urs von Balthasar.

Markus Iff · Andreas Losch (Hrsg.)

## Superintelligenz?

Möglichkeiten und Grenzen Künstlicher Intelligenz in interdisziplinärer Perspektive

Berlin, 2021. 138 S., 1 farb. Abb., 2 s/w Abb.

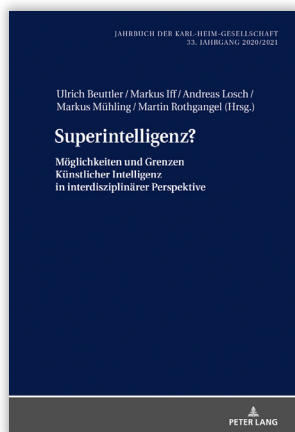
Jahrbuch der Karl-Heim-Gesellschaft. Bd. 39

geb. • ISBN 978-3-631-86928-4

CHF 39.– / €<sup>D</sup> 32.95 / €<sup>A</sup> 33.90 / € 30.80 / £ 26.– / US-\$ 37.95

eBook (SUL) • ISBN 978-3-631-86931-4

CHF 39.– / €<sup>D</sup> 32.95 / €<sup>A</sup> 33.90 / € 30.80 / £ 26.– / US-\$ 37.95



Im Zusammenhang mit der Weiterentwicklung der KI und damit einhergehender technischer Konstrukte stellt sich die Frage, wie sich Künstliche Intelligenz von menschlicher Intelligenz unterscheidet und was genau unter Intelligenz zu verstehen ist. Wird hier irgendwann eine eigenständige Art von bewusstem Leben entstehen, das nicht leibgebunden und körperbezogen ist? Ob und wie werden Autonomie und Intentionalität in künstlichen Intelligenzsystemen ausgeübt und Verantwortung adressiert? Welche theologischen Impulse gibt es zur Einordnung und kritischen Begleitung

der KI? Die Beiträge dieses Buches geben Antworten in interdisziplinärer Perspektive, werfen aber auch neue Fragen auf.

Matthew D. Kim

## Preaching to Possible Selves

A Contextual Homiletic for Second Generation Korean Americans, Second Edition

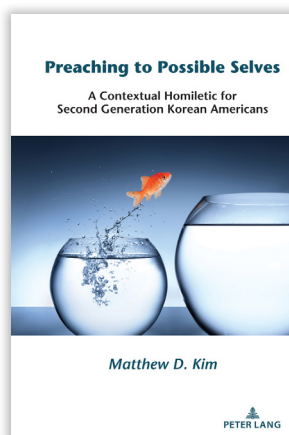
New York, 2021. X, 226 pp., 3 tables.

hb. • ISBN 978-1-4331-8445-1

CHF 103.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 87.50 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-8359-1

CHF 103.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 87.50 / € 83.30 / £ 67.– / US-\$ 99.95



This in-depth study on preaching to second generation Korean Americans, the first of its kind, is based on empirical and ethnographic fieldwork. Matthew D. Kim conducted surveys and semi-structured qualitative interviews with Korean American pastors and second generation young adult respondents in three geographic regions of the United States: the Midwest, the West Coast, and the East Coast. His primary conceptual framework employs social psychologists Hazel Markus and Paula Nurius's theory of possible selves to facilitate the process of congregational exegesis in the second generation

Korean American church context.

This book offers a new contextual homiletic model that enables Korean American preachers to engage in deeper levels of ethnic and cultural analysis in their sermonic preparation. Simultaneously, the author reconstructs conventional preaching roles of Korean American preachers and second generation listeners so that they may co-creatively imagine new possible selves that radically advance Christian mission and practice in the world. This book will serve as a primary or secondary source for upper-level undergraduate, graduate, and postgraduate courses on preaching, communication studies, ethnic and racial studies, cross-cultural ministry, or social psychology.



Malte Dominik Krüger · Constantin Plaul · Christian Polke · Arnulf von Scheliha (Hrsg.)

## Freiheit Denken. Protestantische Transformationen in der Gegenwart

Berlin, 2021. 280 S., 5 s/w Abb.

Beiträge zur rationalen Theologie. Bd. 25

geb. • ISBN 978-3-631-84295-9

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-84533-2

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



Freiheit ist ein Grundmotiv evangelischer Theologie, das in den Transformationen der Aufklärung, Moderne und Gegenwart auch zur (Selbst-)Kritik evangelischer Religion führen kann. Auf diese Weise ist die evangelische Theologie produktiv herausgefordert. Die in diesem Band versammelten Aufsätze bieten entsprechende Diskussionsbeiträge aus verschiedenen Blickwinkeln, insbesondere unter Maßgabe aktueller Diskurse. So reicht die Spannweite der Beiträge von Überlegungen zur Aktualität der Aufklärung über den als Geist konzipierten Gottesbe-

griff, das Verhältnis von Religion und Geschichte und die Beziehung von Kirche und Kultur bis hin zur Frage nach dem Verhältnis von Gott und Geld.

Lennoxie Lusabe

## Participative Structures in the AMECEA

Five Selected Participative Structures in the AMECEA: The Diocesan Synod, the Diocesan Finance Council, the Presbyteral Council, the College of Consultors, and the Diocesan Pastoral Council

Berlin, 2020. 188 pp.

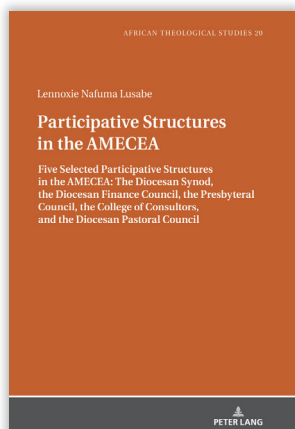
African Theological Studies / Etudes Théologiques Africaines. Vol. 20

hb. • ISBN 978-3-631-82826-7

CHF 51.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 45.– / € 40.90 / £ 34.– / US-\$ 49.95

eBook (SUL) • ISBN 978-3-631-83268-4

CHF 51.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 45.– / € 40.90 / £ 34.– / US-\$ 49.95



This book analyses selected participative structures (Diocesan Synod, Diocesan Finance Council, Presbyteral Council, College of Consultors, and Diocesan Pastoral Council) in selected particular Churches in the AMECEA region and proposes some concrete means through which active participation of the Christian faithful may be fostered in the participative structures of these Churches.

Martin Onuoha

## Actio Divina

The Marian Mystery of the Church in the Theology of Joseph Ratzinger (Benedict XVI)

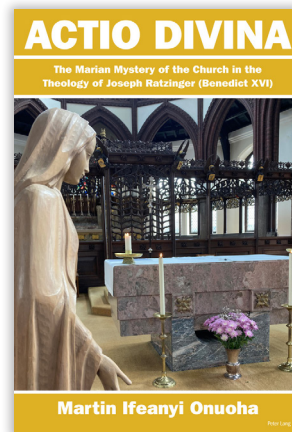
Oxford, 2022. XXX, 122 pp.

pb. • ISBN 978-1-80079-397-2

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-80079-398-9

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95



This book is a study of a significant nexus in contemporary Catholic thought that has not had the attention that it deserves and is peculiarly relevant to the turbulent conditions of the Modern Church, especially in relation to Vatican II. It is a portrayal of Ratzinger's discerning grasp of Vatican II Mariology and ecclesiology as a peritus of note during the Council's sessions. The author lucidly sets out Ratzinger's understanding of Marian theology as key to the Church's self-understanding, which was the primary burden of Vatican II and still of the contemporary Church. Faithful to

his hermeneutic, one of continuity in reform, the book casts Ratzinger's appraisal of the Mary-Church relation as receptive to a new shift in the decision not to have a separate Council document on Mary because Mary is already the full realisation of the Church. One of the book's strikingly novel contributions is its depiction of the Marian dimensions to the Church's liturgy and missionary evangelization. The author shows that Ratzinger's thought here is both intricate and coherent and that it discloses a profoundly unifying direction in the Council as a whole, that has not yet been fully understood.

Martin Onuoha

## Mary, Daughter Zion

An Introduction to the Mariology of Joseph Ratzinger (Benedict XVI)

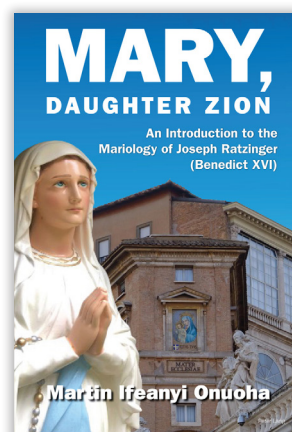
Oxford, 2022. XXVI, 252 pp.

pb. • ISBN 978-1-80079-385-9

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-80079-386-6

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95



This book is an original study of the Marian discourses of Joseph Ratzinger (Benedict XVI) who is recognised as a major modern theologian within and without the Catholic Church. It evinces Ratzinger's ability to open new horizons in inherited teaching and new ways of understanding it within the parameters of orthodox theology. This is especially true of his theological understanding of Mary and the relationship of her being to that of the Church. The author gives a succinct introduction to this Mariology, navigating

through biblical theology, Patristics, history of dogma, Christian anthropology, and some contemporary developments in Marian studies. By highlighting the devotional and pastoral implications of Marian spirituality in the Church, Ratzinger is further portrayed as a faithful theologian and conservator of the truth of Christian worship (*lex credendi, lex orandi*). Undoubtedly, Ratzinger is a renowned theologian, but the scholarly nature of this text convincingly presents him as a sound and outstanding Mariologist. This book is the first to offer a fascinatingly comprehensive and intelligible account of this subject by drawing together, for the first time, passages from a very wide range of Ratzinger's writings.

*Kristína Pavlovičová*

### Das Bild der Kirche in der Boulevardpresse

Berlin, 2019. 272 S., 121 farb. Abb., 1 s/w Abb., 7 Tab.

**Spectrum Slovakia. Bd. 34**

br. • ISBN 978-3-631-79508-8

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-79509-5

CHF 81.– / €<sup>D</sup> 77.95 / €<sup>A</sup> 78.50 / € 65.40 / £ 54.– / US-\$ 78.95



Das Buch bietet eine interdisziplinäre Studie, welche die meistverkaufte slowakische Boulevard-Wochenzeitschrift literaturwissenschaftlich analysiert und die Ergebnisse im Rahmen des pastoraltheologischen Diskurses ausgewertet. Aus der pastoraltheologischen Reflexion der Ergebnisse wird auf die mediale Präsenz der Kirche geschlossen. Wie wird die Kirche in der Boulevardpresse dargestellt? Wie kann dieses Kirchenbild interpretiert werden? Was kann die Kirche für sich selbst aus der für sie nicht immer vorteilhaften Darstellung in der Boulevard-Zeitschrift lernen? Die Fragestellung ist

umso spannender, wenn man bedenkt, dass die meistverkaufte Boulevardzeitschrift in der Slowakei gegenüber der Kirche meistens kritisch ist, wobei die überwiegende Mehrheit der slowakischen Bevölkerung sich zur dieser Kirche bekennt.

*Tahir I. Shad · Syed Hussain Shaheed Soherwordi (eds.)*

### Religion, Economics, and Politics in FATA-KP

The Enduring Challenges of Merged Tribal Districts in Northwestern Pakistan

New York, 2021. XVI, 304 pp., 23 b/w ill., 37 tables

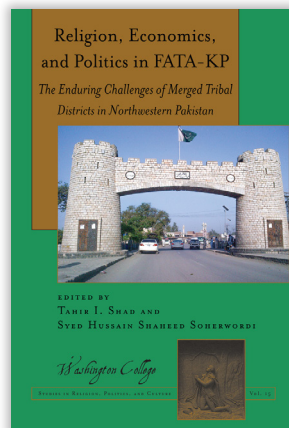
**Washington College Studies in Religion, Politics, and Culture. Vol. 15**

hb. • ISBN 978-1-4331-6478-1

CHF 103.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 87.50 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-6479-8

CHF 103.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 87.50 / € 83.30 / £ 67.– / US-\$ 99.95



This book provides a unique Pakistani perspective and understanding of a region that has not been studied extensively to date. Pakistan's Frontier Region has been at the forefront of the War on Terror since 2001. The Federally Administered Tribal Agencies (now known as merged Tribal Districts) are a critical geostrategic area for Pakistan. This work highlights key economic, political, and religious issues in the FATA-KP region in order to identify means to eradicate ongoing conflicts and integrate the region within mainstream Pakistani society. This project proposes a series of phased

economic development reforms that can guide FATA's transition as an integrated territory within the rest of Pakistan. These reforms can and should encourage dimensions of indigenous economic practices, women's empowerment, the education system, food security, subsistence agriculture, and transportation and communication infrastructure where possible. These improvements can be implemented in 10+ year plans designed to organize a committed effort to develop and integrate FATA with the rest of Pakistan.

*Henco van der Westhuizen*

### Faith Active in Love

On the Theology of Michael Welker

Berlin, 2021. 224 pp.

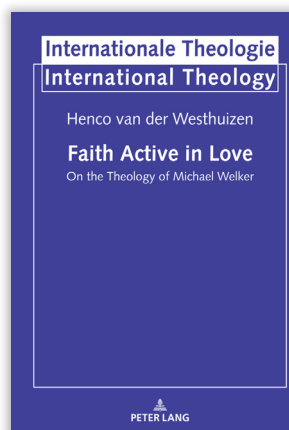
**Internationale Theologie / International Theology, Vol. 21.**

geb. • ISBN 978-3-631-86413-5

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-86953-6

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.50 / £ 41.– / US-\$ 59.95



Faith Active in Love is a perspective on Michael Welker's theology – a Biblical-realistic Theologie from a perspective of the Spirit. Van der Westhuizen argues that it is a multisystemic theology that in multiple tensions and triplexes – held together by the resurrection and resonance, the pouring out and structured pluralism, the reign and emergence – in complex ways cultivates a hermeneutic for faith active in love, a hermeneutic for public theology.

Boris Wandruszka

**Der heilige Tausch**

Ideen zu einer Zukunft des Christentums

Berlin, 2021. 278 S.

**Berliner Bibliothek. Religion – Kultur – Wissenschaft. Bd. 8**

geb. • ISBN 978-3-631-81890-9

CHF 67.– / €<sup>D</sup> 56.95 / €<sup>A</sup> 57.– / € 54.30 / £ 45.– / US-\$ 65.95

eBook (SUL) • ISBN 978-3-631-83236-3

CHF 68.– / €<sup>D</sup> 56.95 / €<sup>A</sup> 57.– / € 54.30 / £ 45.– / US-\$ 65.95

Das Verhältnis von Religion und Gewalt ist ein wiederkehrendes Diskussthemata. Anhand dieser Thematik versucht der Autor, den Kern der christlichen Botschaft herauszuarbeiten und als Heiligen Tausch (commercium sacrale) zu fassen, der wie kaum ein anderer Gedanke das innere Leben Gottes und seine Inkarnation in der Welt aufschließt. Nachdem in einem kritischen Teil die Quellen und Mechanismen der Gewalt ermittelt wurden, erarbeitet der Autor grundsätzliche Reformvorschläge, die das noch ungehobene universale und humanisierende Potential des Christentums freilegen. Dabei bedient sich

der Autor phänomenologisch-dekriptiver, sprachanalytischer, historisch-kritischer, (tiefen-)psychologischer und metaphysischer Methoden, die eine neue hermeneutische Herangehensweise an die Heilige Schrift möglich machen.

Douglas Dales · Graham Speake (eds.)

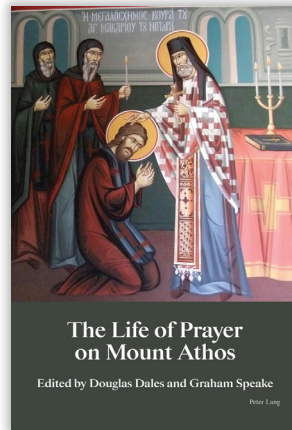
**The Life of Prayer on Mount Athos**

Oxford, 2020. X, 160 pp., 6 fig. col., 1 fig. b/w.

pb. • ISBN 978-1-78997-518-5

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-78997-519-2

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

According to St Basil, the monk's whole life should be a season of prayer, both public prayer and private prayer. That is what the monks of Mount Athos are there to do. That is the basis of their entire way of life. Athos is sometimes called 'the mountain of silence', but as one living Athonite has written, 'here you can hear the hum of unceasing prayer.' The book explores all dimensions of this mystery, beginning with the deceptively simple question 'what is prayer?' Subsequent papers consider various aspects of prayer as practised on Athos both in public and in private: the prayer of the church

and the prayer of the cell, prayer when working, prayer when painting icons, the musical tradition of prayer and the poetic tradition, culminating in the Jesus Prayer or prayer of the heart which is the foundation of the current renewal of monasticism on Athos. Most of the papers in this book were delivered at a conference held by the Friends of Mount Athos in Cambridge in March 2019.

Ranya Jamil

**Die Hadith-Analyse bei Shu'ayb al-'Arna'ūt**

Eine vergleichende Studie zur Methodologie zeitgenössischer Gelehrter

Berlin, 2021. 230 S. 1 Tab.

**ROI – Reihe für Osnabrücker Islamstudien. Bd. 39**

geb. • ISBN 978-3-631-82449-8

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-84773-2

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.50 / € 49.50 / £ 41.– / US-\$ 59.95

Shu'ayb al-'Arna'ūt war ein zeitgenössischer Hadith-Gelehrter, der einen großen Teil des Hadith-Kanons und darüber hinaus klassifiziert hat. In diesem Band wird zum ersten Mal seine Methodologie vorgestellt. Anhand einer komparativen Analyse wird ein exemplarischer Korpus von Hadithen untersucht, um die Charakteristika der Methodologie von al-'Arna'ūt feststellen zu können. Zudem werden seine Beurteilungen von Hadithen mit denen von al-Tahānawi und al-'Albāni verglichen. Die Autorin zeigt in diesem Buch auf, wie zeitgenössische Hadith-Gelehrte mit den Erkenntnissen früherer Gelehrter umgehen, welche Herausforderungen und neuen Entwicklungen dabei entstanden sind.

früherer Gelehrter umgehen, welche Herausforderungen und neuen Entwicklungen dabei entstanden sind.



Herbert J. Süßmeier

## Peace & Love: Religiosität und Sozialkritik in den Songtexten der Beatles und Ex-Beatles

Eine soziologische und religionsgeschichtliche Studie

Berlin, 2021. 438 S., 1 s/w Abb.

geb. • ISBN 978-3-631-85590-4

CHF 87.– / €<sup>D</sup> 74.95 / €<sup>A</sup> 77.10 / € 70.10 / £ 57.– / US-\$ 84.95



Das Werk greift eine Thematik auf, die sich im Schnittpunkt zwischen Soziologie, Theologie und Religionswissenschaft bewegt und ist dementsprechend interdisziplinär angelegt. Das Thema schließt eine Lücke in der Erforschung des Phänomens der «Beatles» und der «Beatlemania», mithin eines für die 1960er Jahre prägnanten und eines die Folgezeit prägenden musikalischen, soziologisch-sozialkritischen und weltanschaulich-religiösen Impulses mit enormer Breitenwirkung.

Beim Autor vereinen sich umfangreiches Wissen über das Sujet und Pas-

sion. Man liest es dem Buch an, dass es von jemandem geschrieben wurde, der für das Thema brennt und sich über einen langen Zeitraum damit auseinandergesetzt hat. Im Rahmen seiner beruflichen Laufbahn kam es zu Begegnungen und Interviews mit Sir Paul McCartney, Linda McCartney, Yoko Ono, Pete Best, Donovan, Brian Wilson, Sir Ringo Starr, Olivia Harrison, Julian Lennon, Sean Ono Lennon, Tony Sheridan, Klaus Voormann und anderen Interviewpartner aus dem unmittelbaren Umfeld der Beatles, ohne die dieses Buch so nicht entstanden wäre. Ein Muss für die soziologische und religionswissenschaftliche Analyse der 1960er Jahre, aber natürlich auch für Beatles-Forscher und Musik-Fans gleichermaßen.

Stephen Strehle

## Forces of Secularity in the Modern World

Volume 2

New York, 2020. VIII, 250 pp.

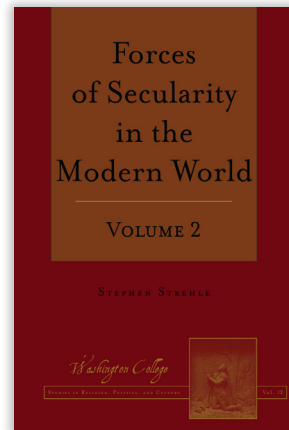
Washington College Studies in Religion, Politics, and Culture. Vol. 14

hb. • ISBN 978-1-4331-5620-5

CHF 118.– / €<sup>D</sup> 102.95 / €<sup>A</sup> 105.40 / € 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-5621-2

CHF 118.– / €<sup>D</sup> 114.95 / €<sup>A</sup> 115.– / € 95.80 / £ 77.– / US-\$ 114.95



Stephen Strehle continues his detailed analysis of the secular forces that shape the modern world in this second and final volume to the study, offering a fresh perspective and solid philosophical, theological, and historical conclusions from his years of research. He continues to find forces of secularity embodied in social or political institutions, cultural dispositions or interests, and new or disturbing intellectual realities that challenge former religious perspectives. The present work starts out examining two powerful institutions of culture, the American university and Hollywood, and

explains their place in promoting the secular mentality. The study then shows the secular mentality permeating society as the culture starts to accent the materialistic concerns of technology and divorce religion from the practical and social concerns of everyday life. The study completes the analysis with a discussion of intellectual problems that confront the old-time religion or even the very possibility of faith in the modern world, particularly pointing to the rise of biblical criticism and the rejection of all God-talk among critical philosophers. Like the first volume, the present work is accessible to most upper-level and graduate students in a wide-variety of disciplines, keeping technical and foreign words to a minimum and leaving scholarly details or debates to its extensive notes.



Emmanuel Chinedu Anagwo

## Celebration of the Word of God

A Liturgical Enquiry

Berlin, 2020. 210 pp.

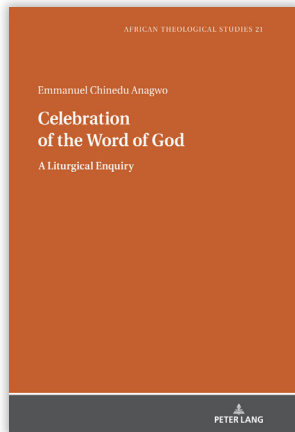
**African Theological Studies / Etudes Théologiques Africaines. Vol. 21**

hb. • ISBN 978-3-631-82036-0

CHF 57.– / €<sup>D</sup> 47.95 / €<sup>A</sup> 50.20 / € 45.70 / £ 38.– / US-\$ 55.95

eBook (SUL) • ISBN 978-3-631-83143-4

CHF 57.– / €<sup>D</sup> 47.95 / €<sup>A</sup> 50.30 / € 45.70 / £ 38.– / US-\$ 55.95



This book focuses on the clarion call by Pope Francis and the Second Vatican Council for an elaborate celebration of the Word of God in liturgical assemblies and rituals. Basing its theological and liturgical framework upon the text of *Sacrosanctum Concilium* (SC) no. 35, the study sets out with the aim to argue for a rediscovery of the power of the Word of God. The work employed library research method, social survey method, and liturgical exegesis. The book equally addresses some challenges and the theme of liturgical inculturation in the announcement of the oracular word in African Traditional Religion (ATR). Some practical recommendations were made to be viable indicators for a necessary liturgical *aggiornamento* needed in the 21st century Church in Africa and beyond.

turgical inculturation in the announcement of the oracular word in African Traditional Religion (ATR). Some practical recommendations were made to be viable indicators for a necessary liturgical *aggiornamento* needed in the 21st century Church in Africa and beyond.

Crispin Kabeya Kipana

## Droit à la rémunération juste et à la protection sociale du clergé diocésain

Étude historico-canonique du can. 281, §§ 1-2. Dans la perspective de la prise en charge de l'Église particulière par elle-même en République Démocratique du Congo

Berlin, 2021. 516 p., 2 ill. n/b, 4 tabl.

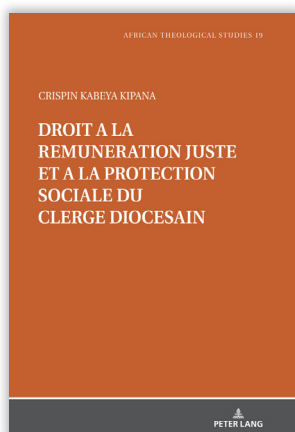
**African Theological Studies / Etudes Théologiques Africaines. Vol. 19**

rel. • ISBN 978-3-631-80649-4

CHF 104.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 88.– / € 83.80 / £ 69.– / US-\$ 100.95

eBook (SUL) • ISBN 978-3-631-82141-1

CHF 104.– / €<sup>D</sup> 87.95 / €<sup>A</sup> 88.– / € 83.80 / £ 69.– / US-\$ 101.95



Ce travail traite, dans une approche canonique, le droit à la rémunération juste et à la protection sociale du clergé diocésain des Églises africaines. « Comment faire pour offrir aux prêtres et à l'ensemble des citoyens des conditions de vie digne ? », cette question touche l'ensemble des citoyens dans plusieurs pays africains et constitue un défi social et pastoral pour les dirigeants politiques et religieux. Au niveau ecclésial, elle invite à promouvoir des relations interecclésiales respectant le principe de subsidiarité encourageant une gestion autonome et responsable de chaque Église.

Une Église devrait être en mesure de définir son modèle d'Église et son paradigme pastoral pour relever les multiples défis liés à l'évangélisation et à la lutte contre toutes formes d'injustice et des inégalités sociales.

Bettina Brandstetter · Franz Gmainer-Pranzl · Ulrike Greiner (Hrsg.)

## Von «schöner Vielfalt» zu prekärer Heterogenität

Bildungsprozesse in pluraler Gesellschaft

Berlin, 2021. 698 S., 15 s/w Abb., 18 Tab.

**Salzburger interdisziplinäre Diskurse. Bd. 17**

geb. • ISBN 978-3-631-84788-6

CHF 130.– / €<sup>D</sup> 111.95 / €<sup>A</sup> 115.10 / € 104.70 / £ 86.– / US-\$ 126.95

eBook (SUL) • ISBN 978-3-631-85292-7

CHF 130.– / €<sup>D</sup> 111.95 / €<sup>A</sup> 115.20 / € 104.70 / £ 86.– / US-\$ 126.95



Dieser Sammelband mit Beiträgen der interdisziplinären Tagung «Von «schöner Vielfalt» zu prekärer Heterogenität» (Universität Salzburg, 2017) fragt danach, wie Bildungsprozesse in einer pluralen Gesellschaft möglich sind. Die entscheidende Herausforderung ist nicht eine «schöne Vielfalt», sondern eine prekäre Heterogenität, die den Zusammenhalt und die Verständigung in der gegenwärtigen Gesellschaft in Frage stellt. Ein zentrales Ergebnis dieser interdisziplinären

Auseinandersetzung besteht in der Erkenntnis, Heterogenität als Chance zu sehen und Bildungsprozesse im Kontext (inter-)kultureller und sozialer Spannungen zu ermöglichen. Bildung heißt, sich verschiedenen, ja widersprüchlichen Erfahrungen und Lebenskontexten zu stellen und von daher eine neue Qualität von Wissen, Kritikfähigkeit und Lernkompetenz zu entwickeln.

**BETTINA BRANDSTETTER** studierte Katholische Theologie und Religionspädagogik an der KTU Linz und an der Universität Salzburg. Sie ist Universitätsassistentin post doc am Institut für Praktische Theologie der Katholisch-Theologischen Fakultät der Universität Wien.

**FRANZ GMAINER-PRANZL** studierte Katholische Theologie und Philosophie in Linz, Innsbruck und Wien. Er ist Professor an der Theologischen Fakultät der Universität Salzburg und Leiter des Zentrums Theologie Interkulturell und Studium der Religionen.

**ULRIKE GREINER** studierte Germanistik, Pädagogik und Religionspädagogik an den Universitäten Salzburg und Innsbruck. Sie arbeitet als Bildungswissenschaftlerin in der LehrerInnenbildung und ist Professorin für Professionsforschung an der Universität Salzburg sowie Leiterin der School of Education.

Grzegorz Hołub

**Understanding the Person**

Essays on the Personalism of Karol Wojtyła

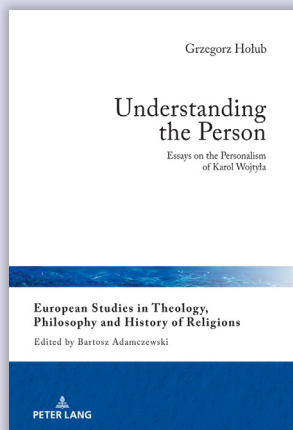
Berlin, 2021. 196 pp.

**European Studies in Theology, Philosophy and History of Religions. Vol. 29**

hb. • ISBN 978-3-631-85423-5

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-85701-4

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

The book deals with the philosophy of the human person as worked out by Karol Wojtyła. It presents a number of fundamental issues necessary to understand Karol Wojtyła's personalism. Thus, first it undertakes Wojtyła's move from the philosophy of the human being to the philosophy of the human person; second, it presents Wojtyła's epistemological approach to the person against the background of other philosophies concerned with the human person; third,

it describes the metaphysical structure of the person; four, it analyses the person's selected faculties (consciousness, emotions); five, it presents some aspects of the action of the person (a person's causation, or their role in dialogue); and finally, it tries to sketch the problem of personal dignity.

**GRZEGORZ HOŁUB** is professor of philosophy at the Department of Philosophy of the Pontifical University of John Paul II in Kraków, Poland. His area of research includes ethics, bioethics and the philosophy of the human person.

Rudolf Kutschera

**Al di là della sottomissione**

Una risposta teologica all'Islam

Berlin, 2021. 134 p., 1 ill. b/n.

br. • ISBN 978-3-631-84987-3

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.50 / € 18.70 / £ 16.– / US-\$ 22.95

eBook (SUL) • ISBN 978-3-631-85854-7

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.60 / € 18.70 / £ 16.– / US-\$ 22.95

Il profeta islamico Maometto diede avvio a un programma teologico in forma teocratica. Poiché il Corano, in molti modi, si rivolge ai cristiani e agli ebrei e li invita a fare dichiarazioni, una risposta propriamente teologica è legittima e necessaria. Tenendo conto delle attuali ricerche scientifiche sull'Islam, questo libro tratta le fonti del Corano, le fondamentali caratteristiche del suo rapporto con l'ebraismo e la sua percezione di Gesù. Ciò conduce ad una valutazione realistica dell'Islam e ad impulsi per una rinnovata autocomprensione cristiana. Il quarto capitolo presenta le affermazioni lar-

gamente sconosciute del filosofo ebreo Franz Rosenzweig e del teologo Joseph Ratzinger/Benedetto XVI sull'Islam che sono un aiuto decisivo per l'orientamento al di là della sottomissione.

Rudolf Kutschera

**Jenseits von Unterwerfung**

Den Islam theologisch beantworten

Berlin, 2020. 138 S., 2 s/w Abb.

br. • ISBN 978-3-631-83095-6

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.– / € 19.– / £ 16.– / US-\$ 22.95

eBook (SUL) • ISBN 978-3-631-83515-9

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.– / € 19.– / £ 16.– / US-\$ 22.95

Der islamische Prophet Muhammad ist einst mit einem *theologischen* Programm in theokratischer Gestalt angetreten. Da der Koran Christen und Juden vielfach anspricht und zu Stellungnahmen auffordert, ist eine *theologische* Antwort legitim und notwendig. Der vorliegende Band behandelt unter Einbeziehung aktueller islamwissenschaftlicher Erkenntnisse die Quellen des Korans, die Grundzüge seines Verhältnisses zum Judentum und sein Jesusbild. Daraus ergeben sich sowohl eine realistische Bewertung des Islam als auch Impulse für ein christliches Selbstverständnis. Das

4. Kapitel stellt die weithin unbekanntenen Sichtweisen des jüdischen Philosophen Franz Rosenzweig und des Theologen Joseph Ratzinger/Benedikt XVI. auf den Islam hin vor – als entscheidende Orientierungshilfe jenseits von Unterwerfung.

Jonathan Gordon Smith

**Advaita, Christianity and the Third Space**

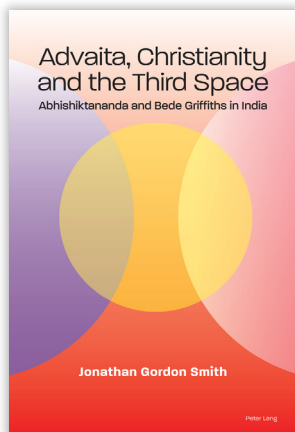
Abhishiktananda and Bede Griffiths in India

Oxford, 2020. VIII, 260 pp.

pb. • ISBN 978-1-78997-813-1

CHF 62.– / €<sup>D</sup> 51.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-78997-814-8

CHF 62.– / €<sup>D</sup> 51.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

This book examines the space of meeting between two religions that open up when there are honest attempts at interreligious learning. Taking Abhishiktananda and Bede Griffiths as exemplars, and the meeting between Advaita Vedanta and Christianity, the nature of the theological movements within this 'Third Space' are identified, and the resultant hybridities are assessed for their relevance to each tradition. After brief biographical sketches, the author considers how these two monks related to the Indian space and the background of colonial history, and then proceeds to use comparative theology and postcolonial theory to examine their theology.

Third Space Theory provides insights into the process of hybridization that is taking place, leading to an appreciation of the importance and challenge in the modern world of Third Spaces of meeting. «Jonathan Smith provides important explorations and reflections on a 'third space' and the contribution of a postcolonial theology to the understanding of Christianity and Hinduism. It is a fresh and new challenging work on Abhishiktananda and Bede Griffiths.» Professor Mario I. Aguilar, Director of the Centre for the Study of Religion and Politics, University of St. Andrews «This is a deeply learned and skilful exercise in interweaving resources of postcolonial theory and interreligious dialogue which highlights the multiple processes of conjunction, disjunction, opposition, and osmosis that dynamically shape the in-between domains of Hindu-Christian engagements». Dr Ankur Barua, Lecturer in Hindu Studies, Faculty of Divinity, University of Cambridge

Layne Wallace

**Karl Barth's Concept of Nothingness**

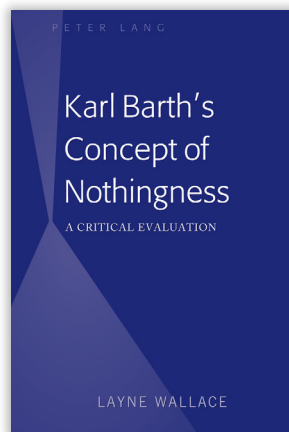
A Critical Evaluation

New York, 2020. X, 218 pp.

hb. • ISBN 978-1-4331-7066-9

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-7067-6

CHF 103.– / €<sup>D</sup> 99.95 / €<sup>A</sup> 100.– / € 83.30 / £ 67.– / US-\$ 99.95

*Karl Barth's Concept of Nothingness: A Critical Evaluation* is an examination of Barth's discussion of the problem of evil in the *Church Dogmatics*. It provides a thorough exegesis of Barth's thinking on the origin of evil and the nature of the "shadow side" of creation in dialogue with John Hick and David Bentley Hart. The book's primary focus is in demonstrating the logical difficulties in Barth's thinking on the problem of evil. Further, it proposes a way forward that is beneficial to the pastor and provides hope and comfort to those in the midst of suffering and evil.

Michał Karnawalski

**Heaven for Elijah?**

A Study of Structure, Style, and Symbolism in 2 Kings 2:1-18

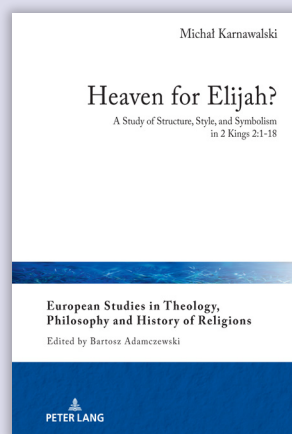
Oxford, 2021. 288 pp.

**European Studies in Theology, Philosophy and History of Religions. Vol. 30**

hb. • ISBN 978-3-631-87134-8

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**DR. MICHAŁ KARNAWALSKI, S.J.**, is a lecturer in Old Testament Studies and Biblical Hebrew at the Catholic Academy in Warsaw. He studied theology (2008–2011) at Centre Sèvres in Paris. He gained his canonical license (2011–2015) at the Pontifical Biblical Institute in Rome and the Hebrew University in Jerusalem. His ongoing research focuses on prophetic narratives and linguistic symbolism.

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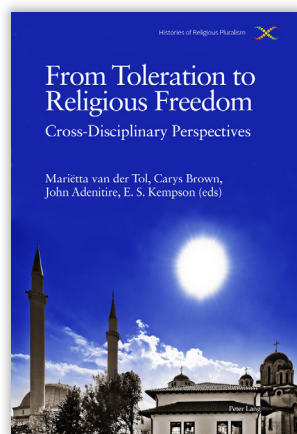
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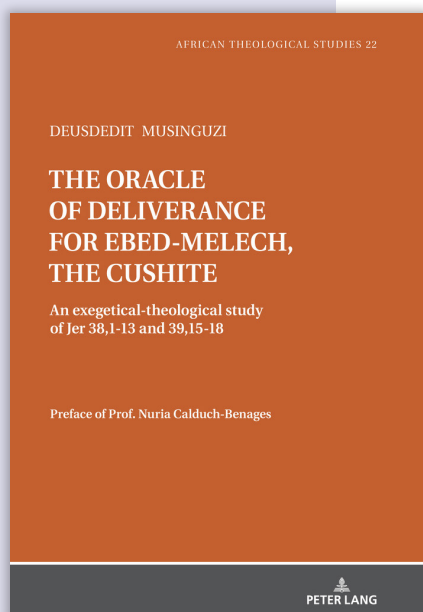
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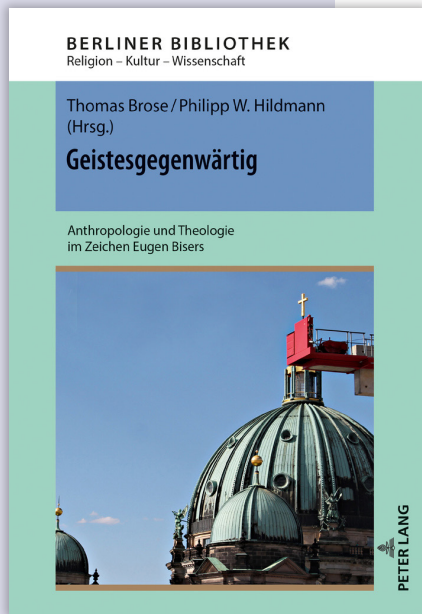
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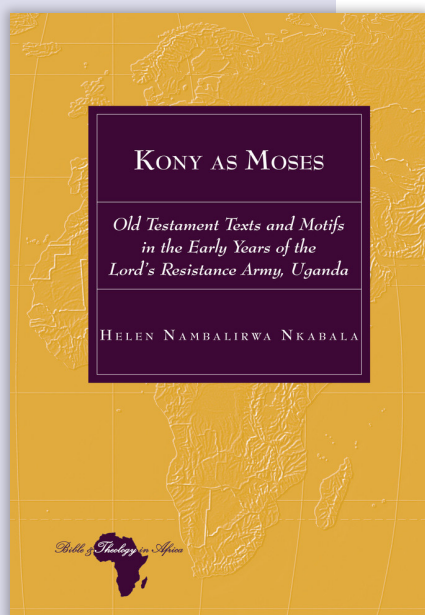
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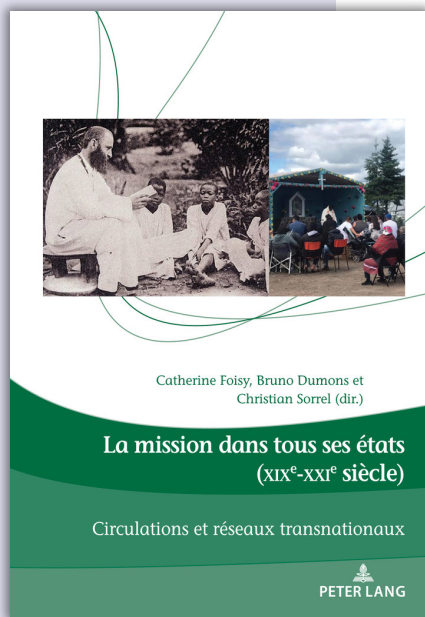
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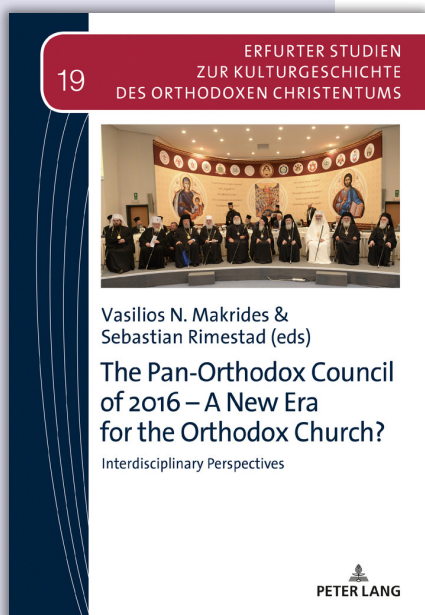
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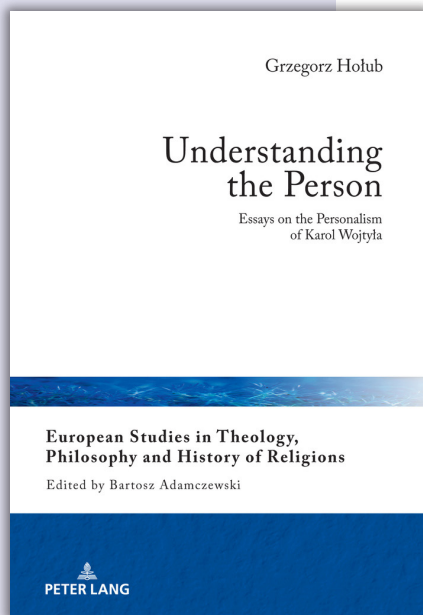
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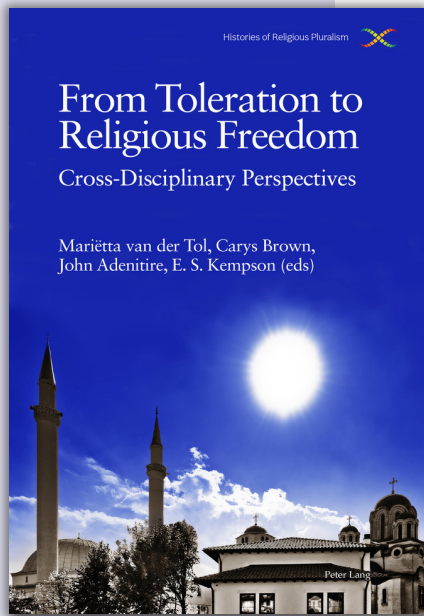
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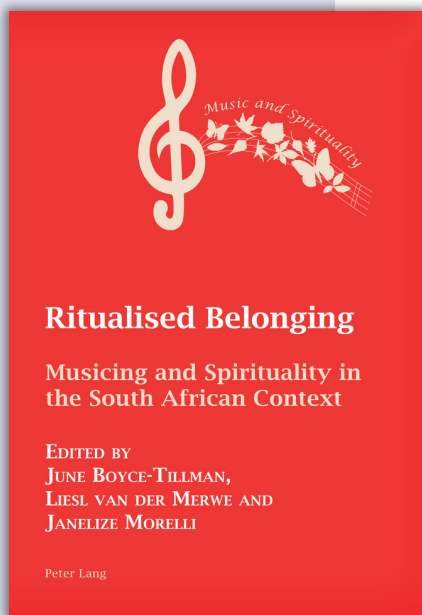
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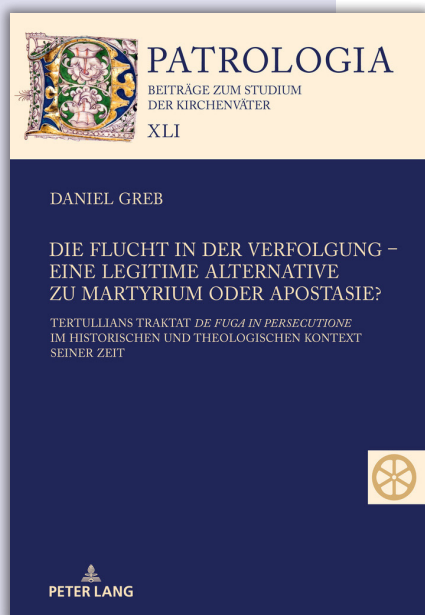
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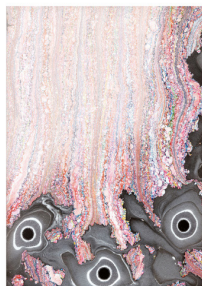
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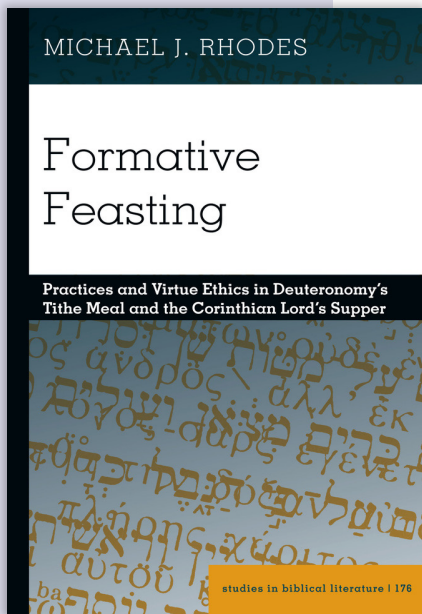
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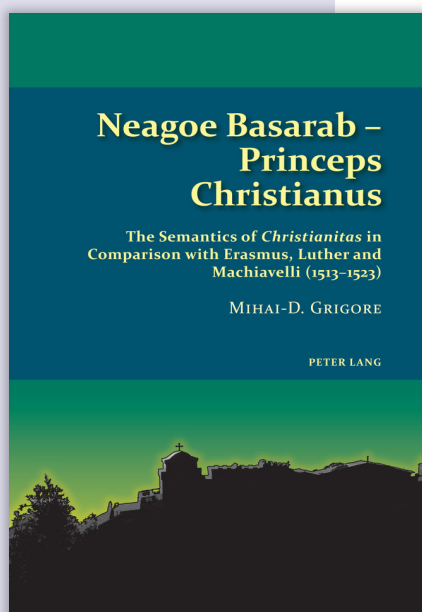
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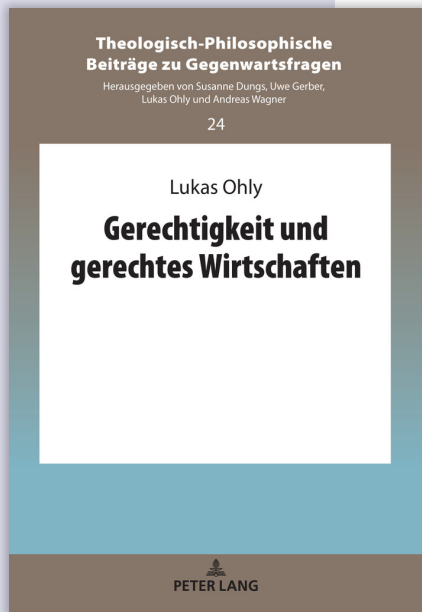
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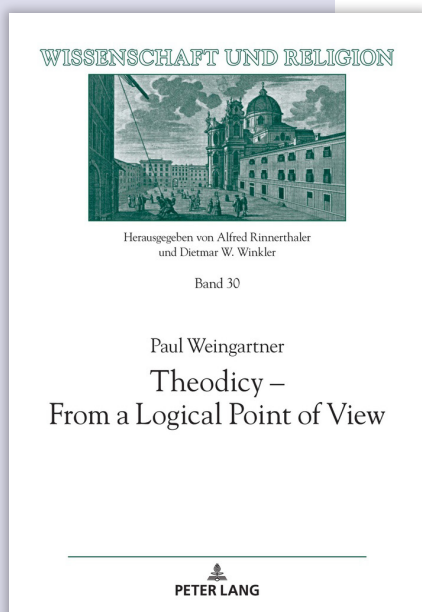
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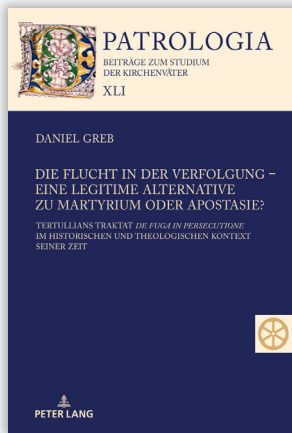
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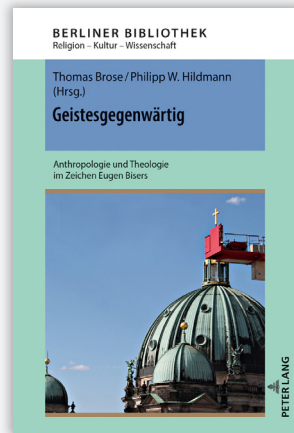
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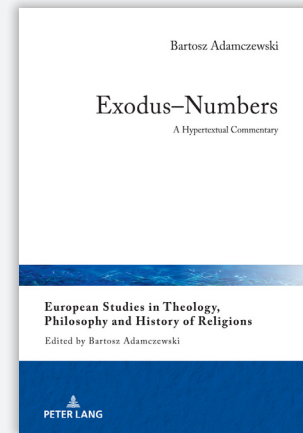
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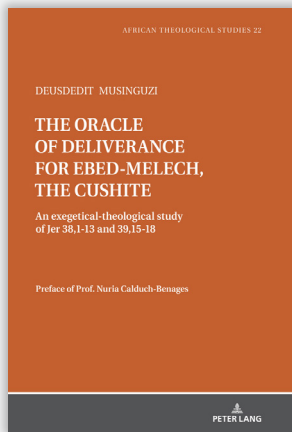
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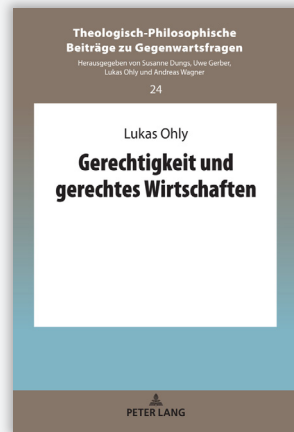
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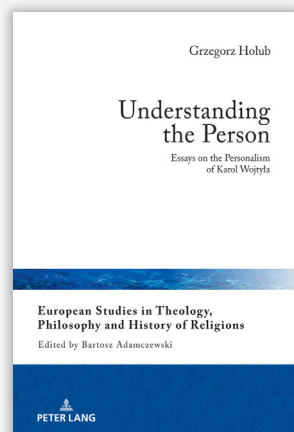
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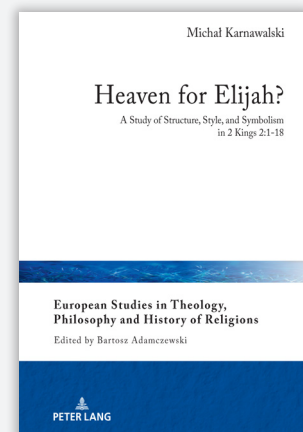
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