

PHILOSOPHY 2022



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Zhongjiang Wang

Excavated Texts and a New Portrait of the Early Confucians

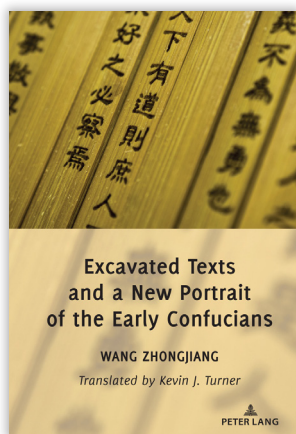
New York, 2021. XVIII, 390 pp., 2 tables.

hb. • ISBN 978-1-4331-8301-0

CHF 118.– / €^D 100.95 / €^A 100.60 / € 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-8302-7

CHF 118.– / €^D 100.95 / €^A 100.60 / € 95.80 / £ 77.– / US-\$ 114.95



The main theme of this book is how newly excavated texts have provided new energy and perspectives to allow us to renew our understanding of ancient Chinese thought, especially that of Confucianism. Through an analysis of texts from the Guodian, Shanghai Museum, and other collections of excavated manuscripts, this book undertakes a wide-ranging analysis of Confucian thought in itself and also its influence on other trends of thought in ancient China. It focuses on such topics as morality, virtue, and self-cultivation, political philosophy, circumstance, and the relationship between

human beings, others, and the natural world. It rethinks core Confucian concepts such as *ren* or “benevolence” and *shendu* or “maintaining one’s moral nature” as well as great Confucian notions on circumstance and political philosophy. This book also illustrates the influence that Confucian philosophy had during the Warring States period showing that elements of its moral philosophy informed the consciousness and behavior of state officials in such places as the state of Qin. Excavated texts are an inescapable part of Chinese philosophy, as such this book is invaluable to anyone wishing to understand ancient Chinese philosophy, Confucianism, and anyone interested in the interplay between material and intellectual culture.

Michael H. Mitias

A Conception of Symbolic Truth

Berlin, 2022. 142 pp.

Towards a Universal Civilization. Warsaw Studies in Philosophy, Culture and History of Ideas. Vol. 4

hb. • ISBN 978-3-631-87647-3

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-87649-7

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



One of the most difficult problems challenging the human mind is knowledge of the world in its human, natural, and supra-natural dimensions: what is the nature of this multidimensional reality? How do we know and verify the truth of our knowledge claims of this reality? A contemporary Polish philosopher, Malgorzata Czarnocka, has advanced one of the most comprehensive and insightful studies of the cognitive act and the conditions under which it takes place. The proposition explicated in this book is that Czarnocka’s analysis of perception functions as a model of explanation

in our attempt to know the nature of the being that underlies the universe. This analysis becomes the basis of the author’s discussion of symbolic truth as a model of explanation and its other applications.

Ewa Nowak

Advancing the Human Self

Do Technologies Make Us “Posthuman”?

Berlin, 2020. 242 pp., 5 fig. b/w.

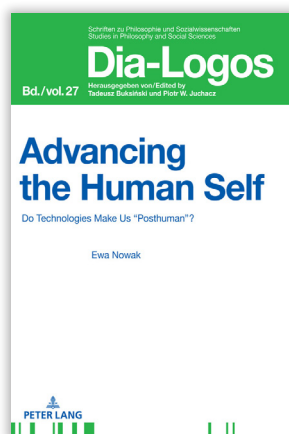
Dia-Logos. Schriften zu Philosophie und Sozialwissenschaften / Studies in Philosophy and Social Sciences. Vol. 27

hb. • ISBN 978-3-631-80678-4

CHF 50.– / €^D 39.95 / €^A 44.– / € 40.– / £ 33.– / US-\$ 48.95

eBook (SUL) • ISBN 978-3-631-82213-5

CHF 47.– / €^D 39.95 / €^A 41.10 / € 37.40 / £ 31.– / US-\$ 45.95



Do technologies advance our self-identities, as they do our bodies, cognitive skills, and the next developmental stage called postpersonal? Did we already manage to be fully human, before becoming posthuman? Are we doomed to disintegration and episodic selfhood? This book examines the impact of radical technopoiesis on our selves from a multidisciplinary perspective, including the health humanities, phenomenology, the life sciences and humanoid AI (artificial intelligence) ethics. Surprisingly, our body representations show more plasticity than scholarly concepts and sociocultural narratives.

Our embodied selves can withstand transplants, bi-ionic prostheses and radical somatechnics, but to remain autonomous and authentic, our agential potentials must be strengthened – and this is not through ‘psychosurgery’ and the brain–computer interface.

Dorota Probučka (ed.)

The Ethical Condemnation of Hunting

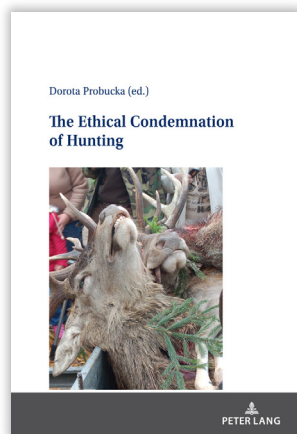
Berlin, 2022. 338 pp., 1 table.

hb. • ISBN 978-3-631-87078-5

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-87784-5

CHF 70.– / €^D 59.95 / €^A 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



This volume, edited by Dorota Probučka, criticizes the modern approach to hunting by incorporating legal, ethical, cultural, social, theological, and linguistic perspectives into the analysis. The collection of articles contains thorough argumentation against hunting and determines social change strategies for eliminating it from cultural behavior patterns. It utilizes the expertise of Polish experts from many fields to describe and criticize the practice of hunting, illustrate its inhumane nature and unimaginable cruelty, and condemn the devastation of the natural environment that

comes as a direct consequence of the actions of hunters. This volume argues that, unless dictated by biological need, hunting as a practice ought to be outlawed and culturally shunned, much like slavery.

Adelina Sánchez Espinosa · Dresda E. Méndez de la Brena (eds.)

Feminist Research Alliances: Affective convergences

Bern, 2022. 282 pp., 1 fig. b/w.

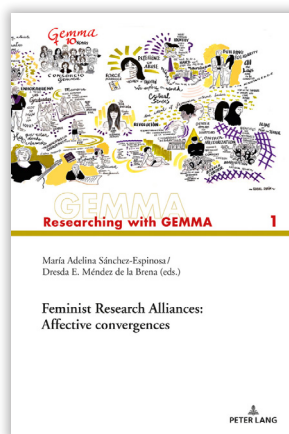
Researching with GEMMA. Vol. 1

pb. • ISBN 978-3-0343-4003-8

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-0343-4132-5

CHF 70.– / €^D 59.95 / €^A 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



Feminist Research Alliances: Affective Convergences is the first volume of the “Researching with GEMMA” series whose main purpose is to present innovative, in-depth, and culturally provocative research on critical issues in Gender and Women’s Studies produced within the GEMMA Erasmus Mundus community. By turning to the feminist alliances and the transformative feminist research convergences constructed throughout 15 years together, scholars, collaborators, and alumni reflect on social and political transformations; the decolonisation of academic practices and curricula; the

conception of research as involved in a process that calls for self-reflexive and participatory approaches; the necessary involvement of, and claim for, emotions and affects in our research practices; and an emphasis on qualitative and creative research methods and pedagogies.

Claudio César Calabrese · Ethel Junco (eds)

La recepción de Platón en el siglo XX

una *poiesis* de la percepción

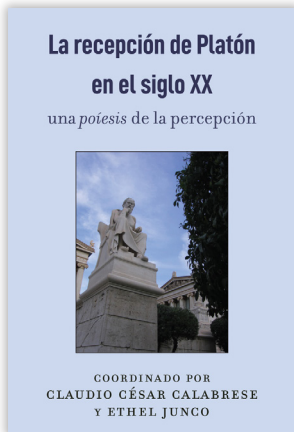
New York, 2020. VIII, 174 p., 2 tabla/s.

enc. • ISBN 978-1-4331-7786-6

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-7787-3

CHF 103.– / €^D 89.95 / €^A 100.– / € 83.30 / £ 67.– / US-\$ 99.95



La presencia de Platón y del pensamiento platónico se ha mantenido de manera incesante a lo largo de la historia de la cultura. En esta historia, el siglo XX refleja el rechazo y la aceptación, la recepción, en suma, de un modo inusitado tal vez porque, durante este siglo, la humanidad se vio cara a cara con los infiernos que supo crear: un mundo en ruinas hacía imposible intuir la perfecta quietud de las Formas. *La recepción de Platón en el siglo XX* bucea en la recepción de Platón en aquel mundo contradictorio: ¿cómo se integra su pensamiento fundacionalmente metafísico con la deconstrucción de la metafísica? ¿Cuáles son los alcances de la crítica que la teoría política hace, desde la época de los totalitarismos, al autor de la *República*? ¿Qué valor cognoscitivo y pedagógico puede tener en mito platónico para filósofos cristianos que se ocupan del pensamiento platónico? ¿Cómo recibe la poesía hispanoamericana su voz de demiurgo? Estas preguntas, de las que se ofrecen diversas respuestas en este libro, son tratadas con rigor académico y confrontadas doblemente con las fuentes: en primer término, con Platón y luego con quienes son estudiados en el presente volumen, aunque desde ángulos muy diversos: M. Heidegger, H.G. Gadamer, K. Popper, E. Cassirer, L. Marechal. La seguridad del tratamiento metodológico y lingüístico que se refleja en esta obra hace que sea altamente recomendable para alumnos de grado y de posgrado en Filosofía, Teoría Política, Literatura y Humanidades en general.

Aleksandra Horowska (ed.)

The Labyrinths of Leibniz's Philosophy

Berlin, 2022. 256 pp.

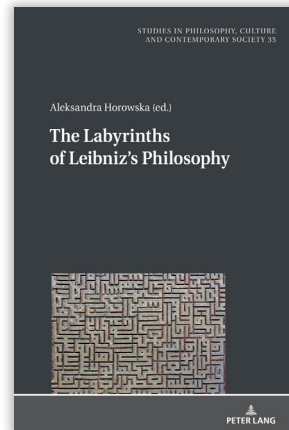
Studies in Philosophy, Culture and Contemporary Society. Vol. 35

hb. • ISBN 978-3-631-81472-7

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-87535-3

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



This volume explores the various 'labyrinths' of Leibniz's philosophy, that is, hard-to-solve problems in which the human mind becomes entangled. Although the Hanoverian explicitly distinguished two such labyrinths (freedom and continuum), one may notice that in his theory there are more intricate issues the thinker can resolve with the help of the 'Ariadne's thread' – a certain principle to be followed by the reflecting mind. In the perspective of the mazes of theodicy, consciousness and absolute and relative differences, the authors try to unravel issues such as: the etymology of 'theodicée', the concepts of freedom and metaphysical evil, the reception of monadology by Olivier Sacks, the understanding of 'panpsychism', the similarity between jurisprudence and theology, and many others.

Marek Otisk

Arithmetic in the Thought of Gerbert of Aurillac

Berlin, 2022. 242 pp., 47 fig. b/w, 16 tables.

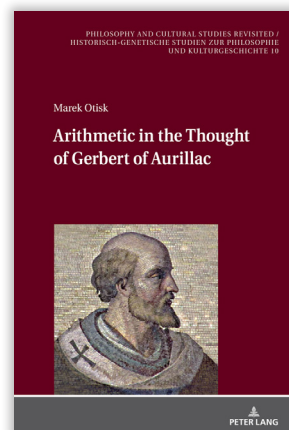
Philosophy and Cultural Studies Revisited / Historisch-genetische Studien zur Philosophie und Kulturgeschichte. Vol. 10

hb. • ISBN 978-3-631-85816-5

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-87071-6

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



The book deals with Gerbert of Aurillac (Pope Sylvester II) and his investigations in the field of theoretical (philosophy of numbers) and practical (counting) arithmetic. The book represents the comprehensive inquiry of both these aspects of arithmetic in his thought. The analysed sources are Gerbert's so-called scientific letters written to his friends, colleagues or pupils, and also including some of his other texts. On this basis, attention is paid to arithmetic as the mother of all sciences and as the path to wisdom (e.g., the so-called *Saltus Gerberti*, relation between arithmetic and other disciplines of the quadrivium, etc.) and also to practical arithmetic (e.g., the introduction of Hindu-Arabic numerals and the re-introduction of a new form of abacus to the Latin Christian West).

Marek Piechowiak

Plato's Conception of Justice and the Question of Human Dignity

Second Edition, Revised and Extended

Berlin, 2021. 302 pp.

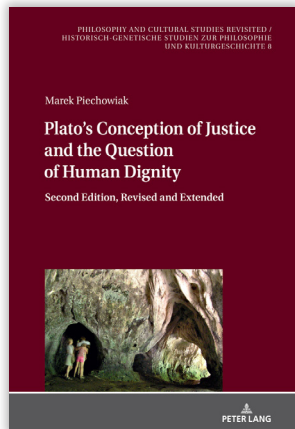
Philosophy and Cultural Studies Revisited / Historisch-genetische Studien zur Philosophie und Kulturgeschichte. Vol. 8

hb. • ISBN 978-3-631-84524-0

CHF 71.– / €^D 59.95 / €^A 60.– / £ 57.10 / £ 47.– / US-\$ 68.95

eBook (SUL) • ISBN 978-3-631-84544-8

CHF 71.– / €^D 60.95 / €^A 62.80 / £ 57.10 / £ 47.– / US-\$ 68.95



This book is the first comprehensive study of Plato's conception of justice. The universality of human rights and human dignity—recognized as the source of the former—are among the crucial philosophical problems in modern-day legal orders and in contemporary culture in general. If dignity is genuinely universal, then human beings also possessed it in ancient times. Plato not only perceived human dignity, but a recognition of dignity is also visible in his conception of justice, which forms the core of his philosophy. Plato's *Republic* is consistently interpreted in the book as a treatise

on justice, relating to the individual and not the state. The famous myth of the cave is a story about education taking place in the world here and now. The best activity is not contemplation but acting for the benefit of others. Not ideas but individuals are the proper objects of love. Plato's philosophy may provide foundations for modern-day human rights protection rather than for totalitarian orders.

Ewa Szumilewicz

On the Paradox of Cognition

Berlin, 2021. 128 pp., 8 fig. b/w.

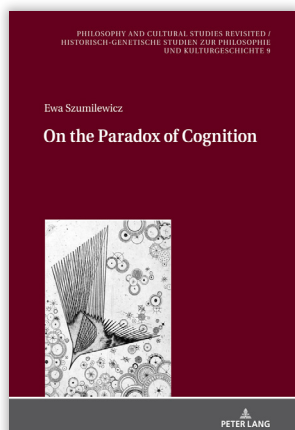
Philosophy and Cultural Studies Revisited / Historisch-genetische Studien zur Philosophie und Kulturgeschichte. Vol. 9

hb. • ISBN 978-3-631-86185-1

CHF 47.– / €^D 39.95 / €^A 41.10 / € 37.40 / £ 31.– / US-\$ 45.95

eBook (SUL) • ISBN 978-3-631-86266-7

CHF 47.– / €^D 39.95 / €^A 41.10 / € 37.40 / £ 31.– / US-\$ 45.95



Cognition is a paradoxical process, from the moment of the formation of human subjectivity, through its relationship with the Other (or more precisely: l'autre) and with the world, to the ontological status of the world as such. This is what this book has at stake. The book deals with selected aspects of post-structural thought which are introduced into the language of contemporary science, prose, and poetry. Such an enterprise is possible by treating philosophy, science, and poetry as languages which can try to enter into a dialogue through metaphors. This is the ground on which the project is implemented.

Emiliano Javier Cuccia

La abstracción científica en Tomás de Aquino

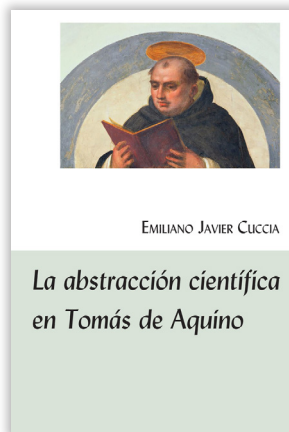
New York, 2020. XIV, 230 p.

enc. • ISBN 978-1-4331-7274-8

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-7275-5

CHF 103.– / €^D 99.95 / €^A 100.– / € 83.30 / £ 67.– / US-\$ 99.95



La naturaleza de la abstracción ha sido uno de los tópicos más estudiados dentro de la historia del tomismo, donde se la ha interpretado como el término específico que designa el proceso intelectual según el cual el hombre conoce una realidad inteligible partiendo desde los datos sensibles; o bien, mediante el cual capta determinadas características de un objeto sin considerar otras. De un modo particular, la exégesis del siglo XX en adelante añadió sobre esta interpretación un cariz particularmente epistemológico al colocar la abstracción como la causa de la distinción de las ciencias especulativas y sus objetos. El presente libro tiene como objetivo demostrar que el término posee en Tomás un significado más amplio que el expuesto en tanto es también utilizado en numerosos casos para designar una propiedad de las esencias de las cosas. Esta abstracción de las esencias resulta un elemento clave dentro del corpus metafísico del Aquinate ya que la operación intelectual depende de ella como de su causa formal. De este modo, lo que queda expuesto es el sentido analógico que posee el término abstracto en la obra de Tomás y sus implicancias. A su vez, este descubrimiento se vuelve relevante toda vez que las interpretaciones más difundidas hasta el momento han puesto demasiado énfasis en la faz intelectual dificultando la interpretación de algunos textos importantes. De esta manera, la obra constituye una pieza importante para avanzar en la comprensión de un tema central en la filosofía tomisiana.

El presente libro tiene como objetivo demostrar que el término posee en Tomás un significado más amplio que el expuesto en tanto es también utilizado en numerosos casos para designar una propiedad de las esencias de las cosas. Esta abstracción de las esencias resulta un elemento clave dentro del corpus metafísico del Aquinate ya que la operación intelectual depende de ella como de su causa formal. De este modo, lo que queda expuesto es el sentido analógico que posee el término abstracto en la obra de Tomás y sus implicancias. A su vez, este descubrimiento se vuelve relevante toda vez que las interpretaciones más difundidas hasta el momento han puesto demasiado énfasis en la faz intelectual dificultando la interpretación de algunos textos importantes. De esta manera, la obra constituye una pieza importante para avanzar en la comprensión de un tema central en la filosofía tomisiana.

Grégory Cormann

Sartre. Une anthropologie politique 1920–1980

Bruxelles, 2021. 384 p.

Anthropologie et philosophie sociale. Vol. 9

br. • ISBN 978-2-8076-1589-2

CHF 65.– / €^D 55.95 / €^A 57.20 / € 52.– / £ 43.– / US-\$ 62.95

eBook (SUL) • ISBN 978-2-8076-1590-8

CHF 65.– / €^D 55.95 / €^A 57.20 / € 52.– / £ 43.– / US-\$ 62.95



Ce livre propose une traversée de l'oeuvre de Sartre depuis la constitution de son programme philosophique dans les années 1920-1930 jusqu'aux dernières conséquences intellectuelles qu'il en tire, pour la philosophie, pour la littérature et pour la politique, dans les années 1970. En se donnant pour tâche de reconstituer chez Sartre ce qui se donne comme une anthropologie politique des émotions, il suit au gré de l'histoire du vingtième siècle, de ses séquences politiques, de ses « violences » et de ses luttes, notamment décoloniales, les différentes manières dont la phénoménologie existentialiste sartrienne prend en charge la crise de la fonction intellectuelle consécutive, selon la formulation d'Enzo Traverso, à la guerre civile européenne. Proposant, à partir de plusieurs archives, de nouvelles lectures des rapports de la philosophie de Sartre avec différents massifs de la pensée contemporaine, qu'il s'agisse de Bergson ou d'Alain, de Heidegger ou de Nietzsche, de Freud et de Ferenczi ou encore de Camus et de Fanon, ce livre est une invitation à une autre histoire politique du XXème siècle et, davantage encore, à une autre poétique de l'histoire intellectuelle qui en fut l'inséparable doublure. Il ne peut dès lors manquer de déborder vers la situation qui est la nôtre. Plutôt qu'une période de résignation, notre époque est plus probablement une époque qui est activement privée de cette réserve d'affectivité et de puissance politiques qui mérite le nom de savoirs critiques.

l'histoire intellectuelle qui en fut l'inséparable doublure. Il ne peut dès lors manquer de déborder vers la situation qui est la nôtre. Plutôt qu'une période de résignation, notre époque est plus probablement une époque qui est activement privée de cette réserve d'affectivité et de puissance politiques qui mérite le nom de savoirs critiques.

Marta Albert Márquez (ed.)

Filosofía en Prisión

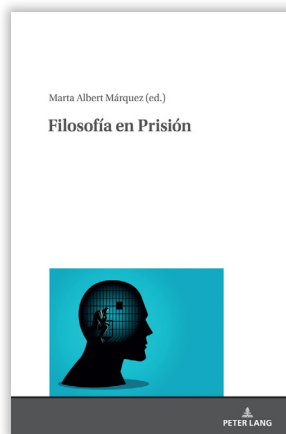
Berlin, 2021. 160 p., 1 tabla.

enc. • ISBN 978-3-631-84459-5

CHF 51.– / €^D 42.95 / €^A 43.– / € 40.90 / £ 34.– / US-\$ 49.95

eBook (SUL) • ISBN 978-3-631-84460-1

CHF 51.– / €^D 42.95 / €^A 43.– / € 40.90 / £ 34.– / US-\$ 49.95



La filosofía es, en una de sus dimensiones fundamentales, aprendizaje vital. Y esto, que siempre es radicalmente necesario, lo es aún más cuando la vida se vive en circunstancias de extrema precariedad como, por ejemplo, en la cárcel. El libro "Filosofía en Prisión" alberga nuestras reflexiones sobre la relación entre filosofía y privación de libertad. A través de sus páginas describimos diversas experiencias de talleres filosóficos en prisión, desarrolladas en su mayoría en el Centro Penitenciario Madrid-VI. La estigmatización de los reclusos, la justicia, la enfermedad, la muerte o la soledad son algunos de los

temas abordados. Nada humano queda fuera de la mirada serena de la filosofía.

Cristóbal Balbontin

Levinas o la posibilidad de un republicanismo social-libertario

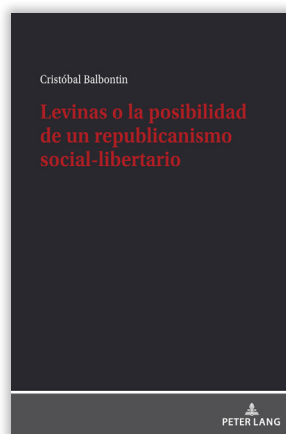
Berlin, 2021. 208 p.

enc. • ISBN 978-3-631-84164-8

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-84346-8

CHF 62.– / €^D 52.95 / €^A 54.50 / € 49.50 / £ 41.– / US-\$ 59.95



¿Cuál es la actualidad del pensamiento de Levinas en filosofía política? La pregunta tiene dos respuestas. La primera se relaciona -siguiendo a Foucault- con la ampliación de la pregunta por el "poder" a los campos de normalización social, lo que muestra una coincidencia con la preocupación levinasiana por identificar en la metafísica un movimiento totalizante. Por otra parte, dicha actualidad también corresponde a una necesaria renovación de la filosofía política en el contexto de la destrucción de la historia de la metafísica. La sagacidad de Levinas fue la de haber comprendido la pre-

gnancia de las formas de dominación asociada a la ontología, de tal forma que la política no puede seguir siendo pensada como lo había sido hasta entonces sin traicionar su mismo potencial emancipatorio.

José Barrientos-Rastrojo

Tentativas experienciales para una Filosofía Aplicada

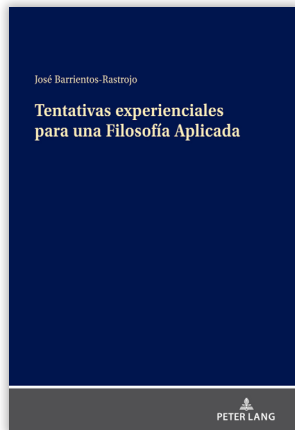
Berlin, 2020. 188 p., 3 il. en color, 1 il. blanco/negro, 1 tabla.

enc. • ISBN 978-3-631-83502-9

CHF 51.– / €^D 42.95 / €^A 42.90 / € 40.90 / £ 34.– / US-\$ 49.95

eBook (SUL) • ISBN 978-3-631-84144-0

CHF 51.– / €^D 42.95 / €^A 43.– / € 40.90 / £ 34.– / US-\$ 49.95



Habitualmente, pensamos que nuestras decisiones dependen de argumentos y razones analíticas. Asumimos que comprender una persona, circunstancia u objeto exige un despliegue de nuestras capacidades conceptuales. El sabio se eleva sobre esta raquítica concepción: su agudeza intuitiva, su habilidad para navegar entre los símbolos y metáforas o el acceso a las narraciones y la poesía de los tiempos fundan una razón más amplia. Este libro explora una razón que adquiere su riqueza de las experiencias de la vida, ayuda a comprender sus componentes, cómo transmitirse y aplicarse

en talleres grupales y en encuentros individuales. Además, el lector podrá utilizar la razón experiencial para profundizar en sus cuestiones existenciales y adquirir una vida más valiosa.

José Barrientos-Rastrojo • Miguel Mandujano Estrada (eds)

Experiencialidad y educación

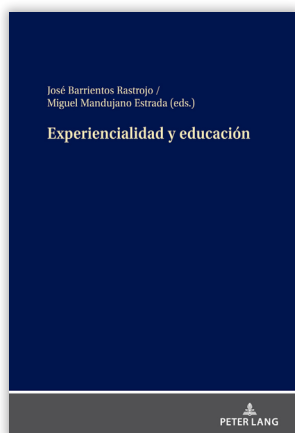
Berlin, 2022. 124 p., 4 il. blanco/negro.

enc. • ISBN 978-3-631-86878-2

CHF 39.– / €^D 32.95 / €^A 33.90 / € 30.80 / £ 26.– / US-\$ 37.95

eBook (SUL) • ISBN 978-3-631-86831-7

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La «experiencialidad» es la condición del saber que se adquiere a través de las experiencias de la vida. Comprende un enorme potencial transformador que afecta a personas, grupos e incluso instituciones capaces de trascender los límites del conocimiento parcelado y dotarlo de sentido, emplazándolo en el círculo de la propia vivencia. Este volumen ahonda en la consideración de esta condición y explora su relación con la educación, uno de los ámbitos con los que se encuentra naturalmente vinculada, por ejemplo, a través de un aprendizaje mediado, ya sea por la significatividad de las experiencias, o bien debido a las dificultades existenciales. En todo caso, vivencias que sitúan a los sujetos de conocimiento en horizontes de transformación y sentido.

Experiencialidad y educación

Mathias Behmann

Naturkrise und Einheitsmetaphysik

Giordano Bruno und Martin Heidegger im Kontext der Kritischen Patriarchatstheorie

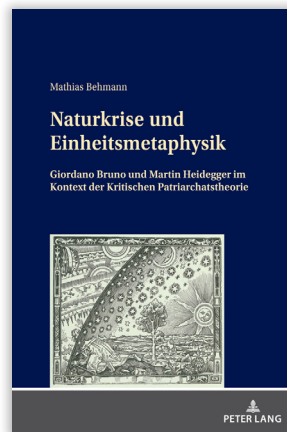
Berlin, 2021. 200 S., 2 s/w Abb.

geb. • ISBN 978-3-631-85198-2

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eBook (SUL) • ISBN 978-3-631-85199-9

CHF 50.– / €^D 42.95 / €^A 44.20 / € 40.20 / £ 33.– / US-\$ 48.95



Im Unterschied zum östlichen Kulturkreis wird das Trennungdenken im Westen seit 2000 Jahren von einer wirkmächtigen Instanz kultiviert: der abendländischen Philosophiegeschichte und der aus ihr hervorgegangenen neuzeitlichen Naturwissenschaft. Diese stellen den „Überbau“ der mittlerweile global gewordenen Gesellschaftsordnung des „kapitalistischen Patriarchats“ mit seinen technischen, ökonomischen, politischen, sozialen und kulturellen Manifestationen dar. Als Alternative zur „Utopie“ eines technisch produzierten „Paradieses“ auf Erden, die heute in Form

einer dystopischen Naturkrise zutage tritt, drängt sich ein neues Naturverständnis und -verhältnis auf der Basis von Einheitsmetaphysik auf. Im vorliegenden Buch werden die zwei Grundsäulen der „Kritischen Patriarchatstheorie“ – die Matriachale Naturphilosophie und die Patriarchatskritische Geschichtsphilosophie – im Rahmen einer kritischen Auseinandersetzung mit Giordano Bruno und Martin Heidegger erläutert.

Meric Bilgic

Critique of Rationality

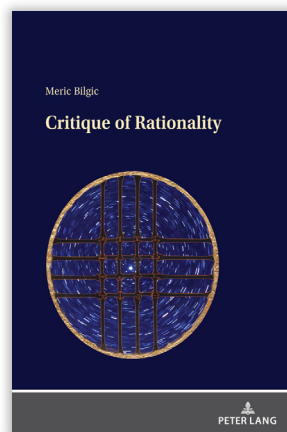
Berlin, 2022. 184 pp., 1 fig.col., 11 fig.b/w, 8 tables.

hb. • ISBN 978-3-631-86572-9

CHF 50.– / €^D 42.95 / €^A 44.20 / € 40.20 / £ 33.– / US-\$ 48.95

eBook (SUL) • ISBN 978-3-631-86736-5

CHF 50.– / €^D 42.95 / €^A 44.20 / € 40.20 / £ 33.– / US-\$ 48.95



This book draws the limits of our thoughts and consciousness between the mind and mind-independent reality by using mathematical logic with the support of neurology. Diagnosing the limits between immanence and transcendence of the consciousness depends on dening some transcendental a priori categories in between as some basic axioms of the mind. Although this is a paradoxical attempt every philosopher falls into, the author non-paradoxically identifies these non-intentional cognitive categories by using mathematical category theory. e author denes the intentional categories of consciousness by using mathematical set theory and obtains a selfrepresentational higher-order theory of consciousness (SHOT).

egories of consciousness by using mathematical set theory and obtains a selfrepresentational higher-order theory of consciousness (SHOT).

Finally, he combines the intentional and non-intentional categories with an algebraic topography and obtains a model of the mind.

Imelda Chłodna-Błach

From Paideia to High Culture

A Philosophical-Anthropological Approach

Berlin, 2020. 216 pp.

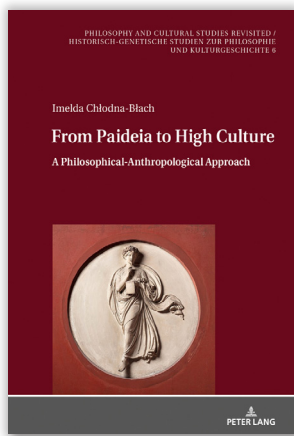
Philosophy and Cultural Studies Revisited / Historisch-genetische Studien zur Philosophie und Kulturgeschichte. Vol. 6

hb. • ISBN 978-3-631-81161-0

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-82678-2

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



The purpose of this book is to show the philosophical and anthropological foundation of the dispute about culture, especially in the perspective of the opposition between high and low culture. By analysing the most important achievements of Western philosophical reflection, from the Greeks and Romans through medieval scholasticism to Christian personalism, the author defends the concept of high culture and reveals its metaphysical significance for the human condition. The book also brings out the meaning of the concept of culture, shedding new light upon the long-disputed phil-

osophical questions: who is the creator and subject of culture, what is culture in its essence, and what is its superior purpose?

Sebastian Christ

Ist der Tod schlecht oder gut für den Menschen, der stirbt?

Ein philosophischer Versuch der Todesbewertung

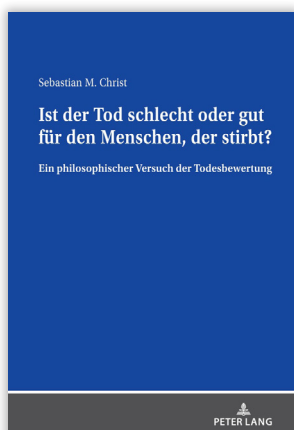
Berlin, 2021. 232 S.

geb. • ISBN 978-3-631-84508-0

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-85022-0

CHF 62.– / €^D 52.95 / €^A 54.50 / € 49.50 / £ 41.– / US-\$ 59.95



Die Frage nach der Bewertung des Todes und die Einordnung seiner Bedeutung für das Leben eines Menschen gehört zu den ältesten existentiellen Fragen der Philosophie. In diesem philosophischen Versuch der Todesbewertung werden ausgehend von den Überzeugungen von Epikur und Aristoteles verschiedene schlechte und gute Facetten des Todes analysiert. Es zeigt sich, dass der Tod weder einseitig schlecht noch gut ist. Auch eine Mitbegutachtung des Werts des Lebens anhand verschiedener Bewertungstheorien vermag nicht zu einer

eindeutigen Antwort auf die Frage nach dem Wert des Todes zu führen. Daher stellt sich die Frage, ob es sich beim Tod nicht um ein für den Menschen unverständliches Paradoxon handeln könnte. Die Auseinandersetzung mit diesen metaphysischen Fragen aus dem Bereich der Thanatologie erfolgt in der Tradition der analytischen Philosophie.

John D. Clayton

The Curious Conversion of Thomas Chalmers

New York, 2021. VIII, 204 pp.

pb. • ISBN 978-1-4331-9113-8

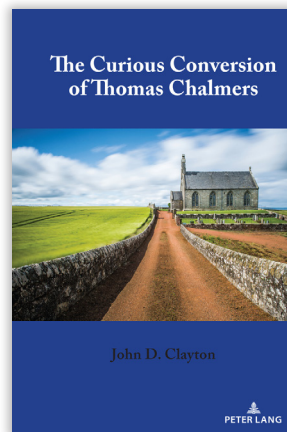
CHF 47.– / €^D 40.95 / €^A 41.20 / € 37.50 / £ 30.– / US-\$ 44.95

hb. • ISBN 978-1-4331-8114-6

CHF 103.– / €^D 87.95 / €^A 87.50 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-8115-3

CHF 103.– / €^D 87.95 / €^A 87.50 / € 83.30 / £ 67.– / US-\$ 99.95



Thomas Chalmers was arguably the most popular Scot and influential churchman of his age. However, when he was first educated, ordained, installed, and serving as a parish minister in the Church of Scotland, he was by his own admission not yet a converted Christian. How could a minister of the gospel not believe the gospel? How this happened is telling of his context, country, and church, but it is not a short story. From a confusion of church and state dating back to the Scottish Reformation to an increasing secularism in and through the Scottish Enlightenment, the Church

of Scotland moved increasingly away from its Reformation roots and the necessity of the gospel in Christian conversion, as evidenced in the early life of Thomas Chalmers.

Jarosław Duraj

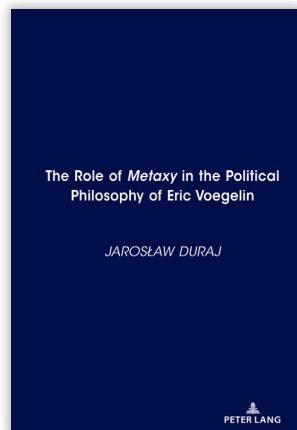
The Role of *Metaxy* in the Political Philosophy of Eric Voegelin

New York, 2021. XVI, 460 pp.

hb. • ISBN 978-1-4331-8110-8

CHF 123.– / €^D 107.95 / €^A 110.– / £ 100.– / £ 80.– / US-\$ 119.95

eBook (SUL) • ISBN 978-1-4331-8111-5

CHF 123.– / €^D 107.95 / €^A 110.– / £ 100.– / £ 80.– / US-\$ 119.95

This book is a study of Eric Voegelin (1901-1985) and of the role played by *metaxy* in his vision of political philosophy. *Metaxy*, already defined by Plato as the “in-between” matrix of the human condition, is for Voegelin a powerful notion that symbolizes the intermediate state in which man experiences diverse and opposing tensions such as the ones between immanence and transcendence or mortality and immortality. The *metaxy* constitutes the realm of the divine-human mutual participation (*methexis*), and its locus resides in human consciousness (*nous*), there where the

divine reality manifests itself as the origin of being. Being the field of intermediation between opposing forces, man has to keep the balance of consciousness in order to differentiate the noetic and pneumatic dimensions and so attune his life to the divine ground of being. This book claims that for Voegelin *metaxy* shapes the possibility of the philosophical, historical, political and religious orientation in life. Indeed, Voegelin's approach deserves recognition as an option adequate for addressing the intellectual challenges engendered by modern and postmodern philosophies.

Jaromír Feber • Helena Hrehová • Peter Rusnák

Man between Sacrum and Profanum in Russian Philosophy in 20th Century

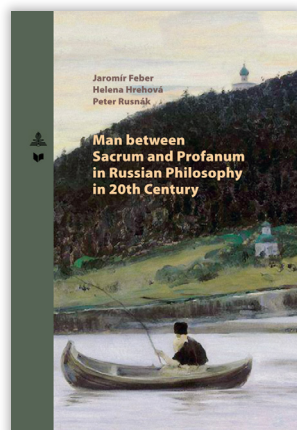
Berlin, 2019. 216 pp.

Spectrum Slovakia. Vol. 32

br. • ISBN 978-3-631-79484-5

CHF 64.– / €^D 54.95 / €^A 56.50 / € 51.40 / £ 42.– / US-\$ 61.95

eBook (SUL) • ISBN 978-3-631-79485-2

CHF 64.– / €^D 54.95 / €^A 56.50 / € 51.40 / £ 42.– / US-\$ 61.95

The title of monograph is meant to express the essential possibility to adopt different worldviews in the philosophical cognition of man. In the given part, we want to point out the alternatives of materialistic and religious approach that have found their dramatic expression in the Russian philosophical space. Individual anthropological ideas originated – be it explicitly or implicitly – as constituents and outcomes of the conflict between the two opposing worldview orientations. The Russian philosophical environment of the 20th century can be perceived as a historically realized

philosophical experiment that explained the starting points, possibilities and impacts of both approaches. A reflection of the acquired historical experience can also help today's person to consider various worldview alternatives in a more competent way. The experience of Russian philosophy confirms and concretizes the assumption that the worldview decision determines to a great extent the direction and character of the philosophical cognition of man.

Gaetano Fiorin • Denis Delfitto

Harmony Effects Across Language and Perception

Some Conundrums around the Unity of the Mind

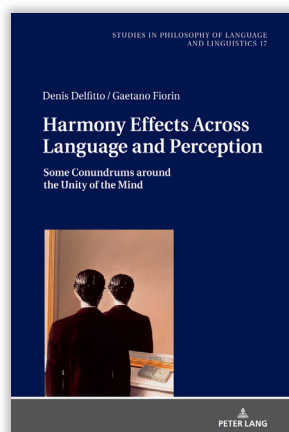
Berlin, 2021. 178 pp., 1 fig. col.

Studies in Philosophy of Language and Linguistics. Vol. 17

hb. • ISBN 978-3-631-85594-2

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-86375-6

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

This book offers original insights around a fascinating idea: Perception and the rest of cognition, crucially including language, are closer to each other than the Cartesian tradition dared to dream. By combining recent results in cognitive neuroscience, the philosophy of perception, and the syntax of natural language, the book demonstrates that there is continuity between higher and lower cognition. Percepts from perceptual experience are propositional, conceptual, and they are not divorced from objective reality. Human cognition is merged with the natural world, able to reflect it in

complex ways and interact with it in modalities that are since the very beginning computationally complex and rich in content.

Volker Gadenne · Reinhard Neck (Hrsg.)

Hans Albert und der Kritische Rationalismus

Festschrift zum 100. Geburtstag von Hans Albert

Berlin, 2021. 452 S., 1 farb. Abb., 9 s/w Abb., 2 Tab.

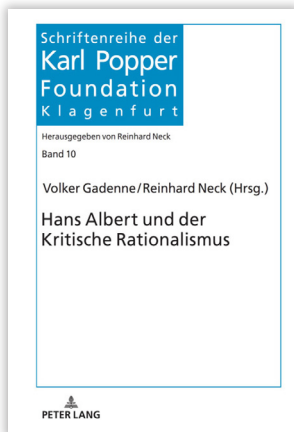
Schriftenreihe der Karl Popper Foundation. Bd. 10

geb. • ISBN 978-3-631-84528-8

CHF 96.– / €^D 82.95 / €^A 85.30 / € 77.60 / £ 64.– / US-\$ 93.95

eBook (SUL) • ISBN 978-3-631-84687-2

CHF 96.– / €^D 82.95 / €^A 85.40 / € 77.60 / £ 64.– / US-\$ 93.95



Am 8.2.2021 feiert Hans Albert seinen 100. Geburtstag. Hans Albert ist der wichtigste Vertreter des Kritischen Rationalismus im deutschen Sprachraum und weit darüber hinaus. Aus diesem Anlass verfassten 19 Freunde, Schüler, Kolleginnen und Kollegen Forschungsbeiträge und Übersichtsaufsätze zu Themen dieser Philosophie. Behandelt werden unter anderem Themen wie das Münchhausen-Trilemma, die Erkenntnis- und Entscheidungspraxis des Kritischen Rationalismus und Anwendungen dieser Philosophie auf Fragen von Soziologie, Volkswirtschaftslehre, Rechtswissenschaft und Ge-

sellschaftswissenschaft. Die Beiträge zeigen, dass der Kritische Rationalismus eine fortschrittliche und attraktive Philosophie auch für das 21. Jahrhundert ist.

Christopher Garbowski

Truth, Beauty, and the Common Good

The Search for Meaning through Culture, Community and Life

Berlin, 2021. 130 pp.

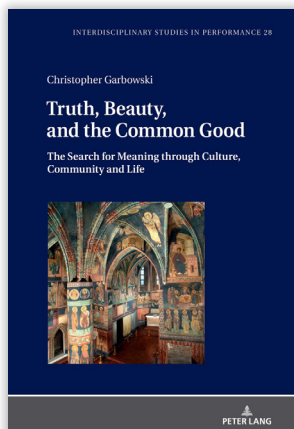
Interdisciplinary Studies in Performance. Historical Narratives. Theater. Public Life. Vol. 28

hb. • ISBN 978-3-631-86421-0

CHF 47.– / €^D 39.95 / €^A 41.10 / € 37.40 / £ 31.– / US-\$ 45.95

eBook (SUL) • ISBN 978-3-631-86927-7

CHF 47.– / €^D 39.95 / €^A 41.10 / € 37.40 / £ 31.– / US-\$ 45.95



The examination of the transcendentals of truth, beauty and the good in this book stems from the perspective of Christian humanism, transcending ourselves in moral psychology, and perfecting ourselves to attain the good life. These critical approaches are each pertinent to the search for meaning in our lives which the transcendentals augment. From such a perspective, the book engages in an exploration of the philosophy of culture and religion which at key points in the discussion draws upon ritual, works of high and especially popular culture.

The truth that moves us closer to discovering meaning and a fuller humanity is largely found in the world and culture that surrounds us and is related to wisdom, which is something that concerns us all.

Matthew Gildersleeve · Andrew Crowden (eds.)

Philosophy of Place

Finding Place and Self in the World

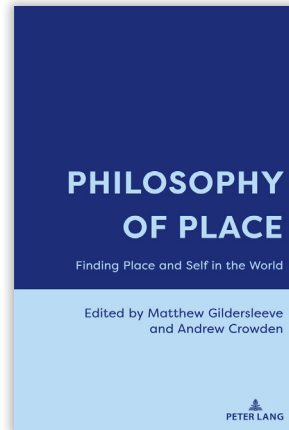
New York, 2022. VIII, 228 pp., 1 b/w ill.

hb. • ISBN 978-1-4331-9255-5

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9259-3

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



This book discusses the philosophy of place and the implications for understanding ourselves authentically. It sets out to investigate this by providing a review of the phenomenological and humanistic views of place as background reading for the chapters that follow. This contributed book offers unique chapters from international scholars on place in relation to individual philosophers such as Nietzsche, Sloterdijk, Foucault, as well as more broad areas of research including Ecology, Ontogenesis, Bioethics and Metaphysics. The book then presents an integration of

the arguments of the contributing authors to give a better and fresh insight to the relationship between place and self. This fusion of chapters amplifies each to show how they all have an important contribution to an expanded understanding of place and self. This combination of topics as well as each author's view of place makes this book an important contribution to the literature.

Franz Gmainer-Pranzl · Barbara Mackinger (Hrsg.)

Identitäten

Zumutungen für Wissenschaft und Gesellschaft

Berlin, 2020. 644 S., 7 farb. Abb., 4 s/w Abb., 3 Tab.

Salzburger interdisziplinäre Diskurse. Bd. 15

geb. • ISBN 978-3-631-82301-9

CHF 118.– / €^D 99.95 / €^A 104.70 / € 95.20 / £ 78.– / US-\$ 114.95

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CHF 118.– / €^D 99.95 / €^A 104.70 / € 95.20 / £ 78.– / US-\$ 114.95



Aktuelle gesellschaftliche Entwicklungen zeigen, dass parallel zu einer fortschreitenden globalen Vernetzung und einer Zunahme an Komplexität viele Menschen (wieder) Wert auf persönliche, kulturelle und religiöse Identitäten legen. Das Engagement für Offenheit, Dialog und Vielfalt sieht sich mit einer neuen Sehnsucht nach Identität konfrontiert. Diese reicht vom Wunsch nach Anerkennung über die Suche nach Behauptung bis hin zu Formen von Nostalgie und Regression aber auch fundamentalistischer Gewalt. Die Beiträge des Bandes gehen auf eine interdisziplinäre Tagung an

der Universität Salzburg zurück. Sie befassen sich aus unterschiedlichen wissenschaftlichen Perspektiven mit der Frage, inwiefern die Ausbildung von Identitäten als Ressource – und nicht als Bedrohung – einer offenen und vielfältigen Gesellschaft wahrgenommen werden kann.

Christoph Haar · Matthias Kaufmann · Christian Müller (eds.)

Civilization – Nature – Subjugation

Variations of (De-)Colonization

Berlin, 2021. 362 pp.

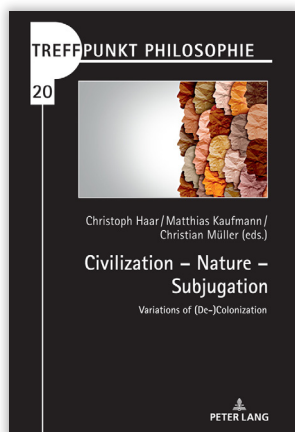
Treffpunkt Philosophie. Vol. 20

hb. • ISBN 978-3-631-84024-5

CHF 81.– / €^D 69.95 / €^A 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-84623-0

CHF 81.– / €^D 69.95 / €^A 71.90 / € 65.40 / £ 54.– / US-\$ 78.95



This volume offers an interdisciplinary approach to some pivotal topics of (de-) colonization. It examines the early modern debate on just war, transatlantic conquest and slavery, followed by the shift of the debate in the 18th and 19th centuries towards assertions of racial hierarchies based on supposed matters of fact, and finally the philosophical discussion regarding decolonization. Two central themes emerge: first, the political circumstances and the exploitation of the available terminology resulted in the production of new meanings or “translations” during the 17th and 18th centuries, and

second, the adoptions of established justifications of colonial activities and enslavement brought about models of natural science that increasingly developed a momentum of their own.

Hauke Heidenreich

Die Entstehung des wahren Kant

Historische Perspektiven zur Rezeption der kantischen Postulatenlehre im Kontext von Neukantianismus, Materialismus und Okkultismus um 1900

Berlin, 2022. 698 S.

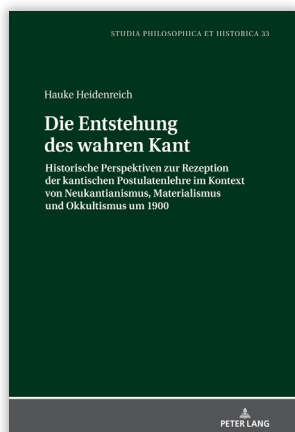
Studia philosophica et historica. Bd. 33

geb. • ISBN 978-3-631-86553-8

CHF 130.– / €^D 111.95 / €^A 115.10 / € 104.70 / £ 86.– / US-\$ 126.95

eBook (SUL) • ISBN 978-3-631-87226-0

CHF 130.– / €^D 111.95 / €^A 115.20 / € 104.70 / £ 86.– / US-\$ 126.95



Bis heute diskutieren Kant-Forscher:innen äußerst kontrovers darüber, wie die Postulatenlehre und die Lehre vom höchsten Gut aus Kants Kritik der praktischen Vernunft zu interpretieren seien. Auffällig ist, dass neukantianische Autoren in der Debatte eine zentrale Rolle spielen. Die Publikation geht den Fragen nach, wie die Debatte um 1900, der Hochzeit des Neukantianismus, aussah, in welchem Kontext Kants Morallehre gedeutet wurde und welche Akteure sie konkret in Anspruch nahmen. Der Autor eruiert mögliche Antworten auf diese Fragen. Er untersucht den Umgang mit

den genannten Segmenten aus Kants zweiter Kritik in den philosophischen Diskussionen um 1900 und ordnet diesen in die wissenschaftlichen und politischen Debatten der Zeit ein. Der Band weist in diesem

Kontext nach, dass die bis heute zitierten neukantianischen Deutungen der kantischen Morallehre ein Effekt wirkmächtiger spiritistischer, materialistischer und nationalprotestantischer Diskurse sind.

Roman Witold Ingarden · Radosław Kuliniak · Mariusz Pandura (Hrsg.)

Die Mitschriften von den Vorlesungen Martin Heideggers über die phänomenologische Interpretation von Kants «Kritik der reinen Vernunft» (Wintersemester 1927/28)

Aus dem Manuskript abgeschrieben und das Vorwort verfasst haben: Radosław Kuliniak und Mariusz Pandura

Berlin, 2020. 100 S.

Studies in Philosophy, Culture and Contemporary Society. Bd. 28

geb. • ISBN 978-3-631-82385-9

CHF 47.– / €^D 39.95 / €^A 41.10 / € 37.40 / £ 31.– / US-\$ 45.95

eBook (SUL) • ISBN 978-3-631-82702-4

CHF 47.– / €^D 39.95 / €^A 41.10 / € 37.40 / £ 31.– / US-\$ 45.95



Dieses Buch ist eine Sammlung der erstmalig publizierten Mitschriften Roman Witold Ingardens von den Vorlesungen über die Phänomenologische Interpretation von Kants *Kritik der reinen Vernunft*, die von Martin Heidegger im Wintersemester 1927/28 in Marburg gehalten wurden. Die Mitschriften wurden von den Herausgebern dieses Bandes während einer Recherche im Familienarchiv von Roman Witold Ingarden in Krakau entdeckt, abgeschrieben und anschließend wissenschaftlich bearbeitet.

Tomasz Jarmużek

Tableau Methods for Propositional Logic and Term Logic

Berlin, 2020. 228 pp.

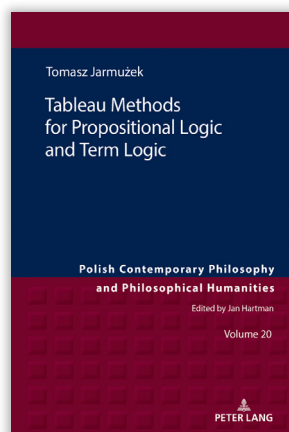
Studies in Philosophy, History of Ideas and Modern Societies. Vol. 20

hb. • ISBN 978-3-631-83372-8

CHF 71.– / €^D 59.95 / €^A 60.– / € 57.10 / £ 47.– / US-\$ 68.95

eBook (SUL) • ISBN 978-3-631-84653-7

CHF 71.– / €^D 60.95 / €^A 62.80 / € 57.10 / £ 47.– / US-\$ 68.95



The book aims to formalise tableau methods for the logics of propositions and names. The methods described are based on Set Theory. The tableau rule was reduced to an ordered n-tuple of sets of expressions where the first element is a set of premises, and the following elements are its supersets.

Jan Kajfosz

Magic in Popular Narratives

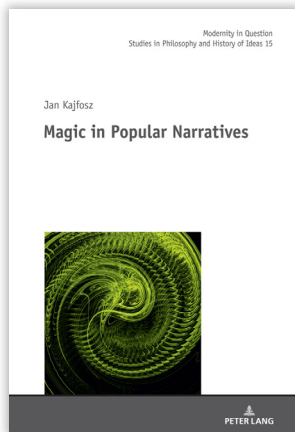
Berlin, 2021. 218 pp., 2 fig. b/w.

Modernity in Question. Studies in Philosophy and History of Ideas. Vol. 15

hb. • ISBN 978-3-631-84035-1

CHF 59.– / €^D 49.95 / €^A 50.– / € 47.60 / £ 39.– / US-\$ 57.95

eBook (SUL) • ISBN 978-3-631-84050-4

CHF 59.– / €^D 50.95 / €^A 52.40 / € 47.60 / £ 39.– / US-\$ 57.95

The book deals with manifestations and relics of magical thinking in the narrative folklore of Cieszyn Silesia (Teschen Silesia, Těšín Silesia). The point of departure is a phenomenological and social constructivist approach to human cognition. The author follows the cognitive dimensions of pre-modern folklore and popular texts in general. They are conventional in the sense that they are repeated in many variants inside one communicative group. Habituation based on more or less accurate reproduction of stereotypes (and corresponding experiences), motives, action scenarios,

rationalizations, and motivations, is the source of relatively stable world image. The key concept developed in the book is redefined categorization understood as the simplification and stabilization of too complex and changing reality through shared narratives.

Matthias Kaufmann · Rosa Faraone (Hrsg.)

Benedetto Croce, Deutschland und die Moderne

Berlin, 2020. 270 S.

Treffpunkt Philosophie. Bd. 18

geb. • ISBN 978-3-631-82908-0

CHF 63.– / €^D 52.95 / €^A 53.– / € 50.50 / £ 41.– / US-\$ 60.95

eBook (SUL) • ISBN 978-3-631-83251-6

CHF 63.– / €^D 52.95 / €^A 53.– / € 50.50 / £ 42.– / US-\$ 60.95

Benedetto Croce (1866-1952) unterhielt eine viele Jahrzehnte währende, intensive Beziehung zu Deutschland, besonders zur deutschen Philosophie, aber auch Geschichtswissenschaft und Literatur. Seine Stellungnahmen reichen von tiefem Interesse und Bewunderung, sogar mit einem gewissen Verständnis für Thomas Manns Kritik an Italien, bis zu offener Abscheu gegenüber Antisemitismus und nationalsozialistischem Terror. Einige persönliche Freundschaften überdauerten alle Wechselfälle. Der Band zeigt die vielen Facetten der Rezeption deutscher Kultur bei einem dem Liberalismus

verpflichteten Denker, der dieser deutschen Kultur einen erheblichen Vorschuss an Sympathie entgegenbrachte.

Cyril Levitt · Sabine Sander (eds.)

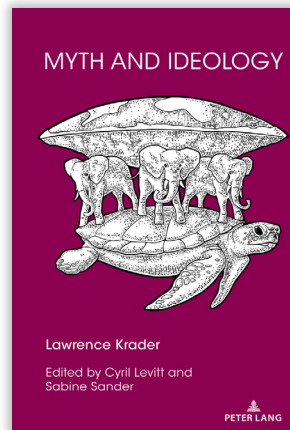
Myth and Ideology

New York, 2021. LXX, 344 pp.

hb. • ISBN 978-1-4331-7206-9

CHF 123.– / €^D 105.95 / €^A 110.– / € 100.– / £ 80.– / US-\$ 119.95

eBook (SUL) • ISBN 978-1-4331-7203-8

CHF 123.– / €^D 105.95 / €^A 110.– / € 100.– / £ 80.– / US-\$ 119.95

This posthumously published work by Lawrence Krader surveys the study of myths from ancient times (in classical Greece and Rome, Egypt, Babylon, Akkad, Sumer, China), in the Biblical traditions, of the indigenous peoples of the Americas and Australia, and from Northeastern and Central Asia. It also covers the various approaches to the study of myth in Europe in the Middle Ages, the Renaissance and Enlightenment, and the Romantic movement in the late eighteenth and early to mid-nineteenth century; it discusses evolutionist, structuralist, hermeneutic, and linguistic approaches. The book

covers on the one hand the treatment of myth from the inside, that is from the experience of those committed to the myth, and on the other the perspective of those ethnologists, philosophers and other students of myth who are outsiders. Krader takes up the theme of esoteric and exoteric myths as he rejects some of the assumptions and approaches to the study of myth from the past while singling out others for approval and inclusion in his general theory of myth. The book includes a discussion of myth in science and in infinitesimal mathematics. It also considers the relationship between myth and ideology in the twentieth century in relation to politics and power. It both incorporates and broadens Krader's theory of nature as a manifold consisting of different orders of space-time which he developed in his magnum opus *Noetics: The Science of Thinking and Knowing*.

Ignacio Marcio Cid

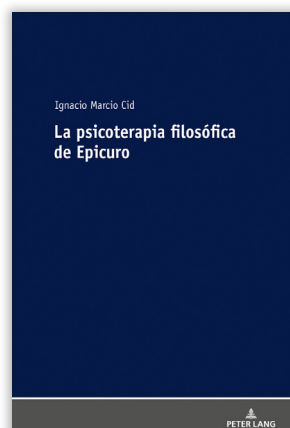
La psicoterapia filosófica de Epicuro

Berlin, 2020. XVI, 652 p., 9 il. blanco/negro

enc. • ISBN 978-3-631-79086-1

CHF 130.– / €^D 112.95 / €^A 115.10 / € 104.70 / £ 86.– / US-\$ 126.95

eBook (SUL) • ISBN 978-3-631-79522-4

CHF 130.– / €^D 124.95 / €^A 125.60 / € 104.70 / £ 86.– / US-\$ 126.95

La presente obra aborda una dimensión central de la filosofía epicúrea: la psicoterapéutica. El cuidado del alma, como atención a una interioridad saludable, persigue una vida sin turbación en lo mental ni dolor en lo corporal. Así se alcanzan las tan deseadas ἀταραξία y ἀλυσία. Para lograrlas, debe comprenderse, primero, el papel de la naturaleza, de los dioses y el conocimiento en la existencia del hombre. Comprendido esto, es posible poner en práctica una serie de ejercicios que actúa como un bálsamo de felicidad para la mente. Ubicado en el presente, el ser

humano aprende a desear lo que está al alcance, a librarse de temores infundados, a obtener placeres perfectos, a plantearse metas imposibles. De este modo, podrá llevar una vida tranquila, activa, honesta y plenamente feliz.

Manuela Massa · James Thompson · Stefan Knauß ·
Matthias Kaufmann (Hrsg.)

Regelfolgen, Regelschaffen, Regeländern

Die Herausforderung für Auto-Nomie und Universalismus durch Ludwig Wittgenstein, Martin Heidegger und Carl Schmitt

Berlin, 2020. 390 S.

Treffpunkt Philosophie. Bd. 17

geb. • ISBN 978-3-631-80467-4

CHF 81.– / €^D 69.95 / €^A 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-81433-8

CHF 81.– / €^D 68.67 / €^A 71.94 / € 65.40 / £ 54.– / US-\$ 78.95



Regeln sind essentiell für das menschliche Zusammenleben, von der Sprache über Brauchtum und Moral bis hin zur Rechtsordnung. Es führte daher in eine bis heute anhaltende Verunsicherung, als drei der wirkmächtigsten Theoretiker des frühen 20. Jahrhunderts einige der mit dem Regelbegriff verbundenen kulturellen Selbstverständlichkeiten zur Disposition stellten. Dies betraf die Entstehung von Regeln, ihren Geltungsbereich, ihre Verbindung zu unserer Lebensform und die Frage, was wir tun, wenn wir einer Regel folgen. Im vorliegenden

Band werden aus verschiedenen Perspektiven die Schlüssigkeit und Relevanz der von diesen Autoren vorgebrachten Argumente untersucht und die Auswirkungen auf die Gegenwart diskutiert.

Andrzej J. Noras

Geschichte des Neukantianismus

Open
Access

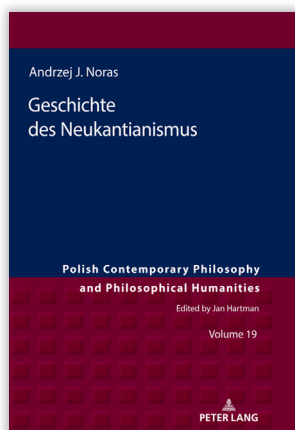
Berlin, 2020. 680 S.

Studies in Philosophy, History of Ideas and Modern Societies. Bd. 19

geb. • ISBN 978-3-631-67682-0

CHF 105.– / €^D 89.95 / €^A 93.20 / € 84.80 / £ 69.– / US-\$ 102.95

eBook (SUL) • ISBN 978-3-653-07158-0



Das Buch ist die erste systematische Bearbeitung der neukantianischen Philosophie. Eine der wichtigsten philosophischen Richtungen der Wende des neunzehnten und zwanzigsten Jahrhunderts stand im Mittelpunkt des Interesses und der Analyse, aber aus vielen Gründen wurde sie etwas vergessen. Erst in den 1980er-Jahren begann die Forschung zum Neukantianismus wieder. Der Bezugspunkt war der erste Versuch, den Neukantianismus zu kodifizieren, der 1923 in der von K.T. Österreich herausgegebenen *Grundriss der Geschichte der Philoso-*

phie von F. Überweg gemacht wurde. So erhält der Leser einen Überblick über die wichtigsten Vertreter aller sieben neukantianischen Richtungen.

Marina G. Ogden

Lev Shestov's Angel of Death

Memory, Trauma and Rebirth

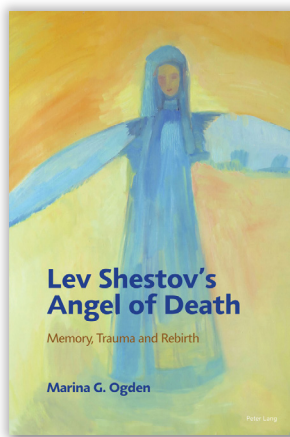
Oxford, 2021. XX, 270 pp.

pb. • ISBN 978-1-80079-112-1

CHF 70.– / €^D 59.95 / €^A 61.20 / € 55.60 / £ 45.– / US-\$ 67.95

eBook (SUL) • ISBN 978-1-80079-113-8

CHF 70.– / €^D 59.95 / €^A 61.20 / € 55.60 / £ 45.– / US-\$ 67.95



At the beginning of the twentieth century the Russian émigré philosopher Lev Shestov (1866–1938) challenged traditional philosophical norms and brought the individual experience of the anxiety of death to the forefront of philosophical investigation. Based on new research and translations of Shestov's unpublished manuscripts, notes and correspondence, this book analyses the thoughts of one of the most influential thinkers of the past century in an interdisciplinary context. While uncovering the roots of the philosopher's existential position, the author traces Shestov's «wandering

through souls» of the world's most significant philosophers and writers within the context of a historical and biographical narrative, offering a close reading of his thinking in its chronological progression. A new interpretation of Shestov's philosophy, this comparative and hermeneutical analysis focuses on the thinker's continual search for meaning on the question of human mortality. Bringing together up-to-date research findings in Russian, English and French, an evolutionary analysis of the key notions in Shestov's philosophy – the problems of truth, revelation, faith and death – is carried out in conjunction with the ideas of such pivotal figures in Western culture as Fyodor Dostoevsky, William James, Edmund Husserl, Karl Jaspers, Martin Buber and Sigmund Freud.

«Marina G. Ogden offers a competitive and comprehensive look at the prominent Russian thinker Lev Shestov. This valuable book, based on archival sources, provides good historical background for Shestov's investigations, which is very important for a better understanding not only Russian religious thought but also Western philosophy of the twentieth century.» (Professor Teresa Obolevitch, The Pontifical University of John Paul II, Krakow)

«The pioneering Russian existentialist Lev Shestov influenced Camus, Bataille, Celan and many others. In this absorbing study, Marina G. Ogden shows how his «parable» of the many-eyed Angel of Death anticipates much recent thinking about trauma and its effects in setting a life on a unique and sometimes creative path.»

(David M. Black, the author of *Why Things Matter: The Place of Values in Science, Psychoanalysis and Religion*)

«Marina G. Ogden's *Lev Shestov's Angel of Death* is a unique and invaluable contribution not only to the scholarship on Shestov but also to a concern that is continues to occupy anyone who has wrestled with the problematic relation between life and meaning, between death and meaninglessness. Her important book is at once deeply informed, profoundly wise, and urgently needful.» (David Patterson, Review in *Studies in East European Thought*, March 2022).

Yemi Ogunyemi

Yoruba Idealism

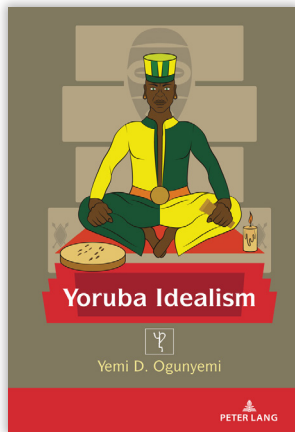
New York, 2022. XXII, 196 pp., 2 b/w ill.

Africa in the Global Space. Vol. 5

hb. • ISBN 978-1-4331-8975-3

CHF 93.– / €^D 80.95 / €^A 82.50 / € 75.– / £ 60.– / US-\$ 89.95

eBook (SUL) • ISBN 978-1-4331-9000-1

CHF 93.– / €^D 80.95 / €^A 82.50 / € 75.– / £ 60.– / US-\$ 89.95

Yoruba Idealism questions, debates, and redefines the assumed epistemology in Yoruba idealism. It is a work in two parts. The first is built around a study of divinity—philosopher Orunmila, the mentalist, the father of Yoruba idealism, and the cultivator of Ifa-Ife Divination. This project, the first of its kind, sheds new light on the nature of Yoruba culture. The author's central argument is that the Yoruba people are idealists by nature. Combining indigenous knowledge with the wisdom of Orunmila, the author defines Yoruba idealism as the ideal purpose of life, the search for the mean-

ing of life, and the yearning for the best in life. The second part, *The Mystic Land: Path to Initiation and Idealism*, features Kinedi, a fifteen-year-old boy from Las Palmetto, the capital of Zala, who journeys to the Altar of Light and Idealism in order to be initiated, gain knowledge, and comprehend the value of idealism, in addition to obtaining the key of life. This book is the first of its kind and is an important new addition to the series *Africa in the Global Space*.

Wojciech Piątek (ed.)

Supervision over Courts and Judges

Insights into Selected Legal Systems

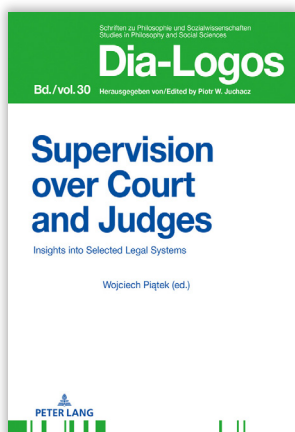
Berlin, 2021. 236 pp., 1 fig. b/w.

Dia-Logos. Schriften zu Philosophie und Sozialwissenschaften / Studies in Philosophy and Social Sciences. Vol. 30

hb. • ISBN 978-3-631-83617-0

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-86011-3

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

The aim of this book is to present the conditions under which the positive role of supervision over courts and judges can be performed, and to shed light on what conditions have to be fulfilled in order to achieve the goal of creating an impartial and professional judiciary system. The analysis has normative and sociological nature, and is presented from various points of view, including international and national legal systems such as Austria, Denmark, Germany, Poland, Slovakia and Sweden. The research has come to the conclusion that administrative supervision may be used as a

feasible instrument for making the courts' activity more effective. It

can improve the organization of the courts' adjudication and may lead to an increase in the quality of jurisprudence.

Beata Piecychna

The Hermeneutics of Translation

A Translator's Competence and the Philosophy of Hans-Georg Gadamer

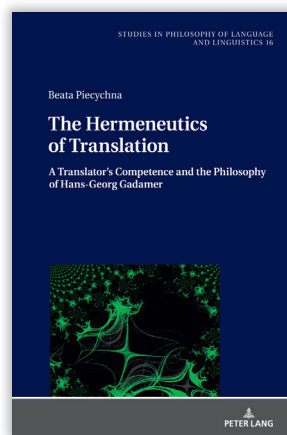
Berlin, 2021. 268 pp., 1 fig. b/w, 1 table.

Studies in Philosophy of Language and Linguistics. Vol. 16

hb. • ISBN 978-3-631-82592-1

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-85113-5

CHF 70.– / €^D 59.95 / €^A 61.70 / € 56.10 / £ 46.– / US-\$ 67.95

This is the first monograph to examine the notion of a translator's competence from the perspective of Gadamerian philosophical hermeneutics, an aspect not yet given rigorous critical attention either by translato- logists or philosophers. The study's main objective is to not only depict different conceptualizations of translation as based on Hans-Georg Gadamer's philosophy of understanding, but also develop a theory of a translator's hermeneutic competences, a unique approach as contrasted with the main trends and tendencies in modern translation studies. It also delves into Gadamer's reflec-

tions on understanding, history, text and interpretation. Finally, this monograph proves that translation studies and hermeneutics are more complementary upon closer inspection than one could think.

Tomasz Pietrzykowski

Naturalism and the Frontiers of Legal Science

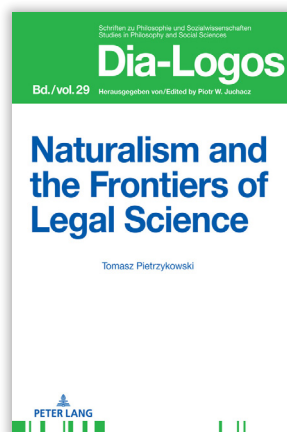
Berlin, 2021. 214 pp.

Dia-Logos. Schriften zu Philosophie und Sozialwissenschaften / Studies in Philosophy and Social Sciences. Vol. 29

hb. • ISBN 978-3-631-84498-4

CHF 59.– / €^D 49.95 / €^A 50.– / € 47.60 / £ 39.– / US-\$ 57.95

eBook (SUL) • ISBN 978-3-631-85330-6

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

The essay addresses one of the main challenges to the contemporary methodology of the law, namely a new wave of naturalistic approaches that follow the rapid progress in the studies of the mind as a basis for psychological, behavioral, and cultural phenomena. The book aims to address the extent to which new developments of a naturalistic worldview affect the methodological foundations of studying and explaining the law, and distinguishes two fundamentally different models of scientific inquiry. Interpreting legal texts has to remain an anti-

naturalistic, hermeneutic enterprise, conceiving law as a combination of causally related facts. As such, its scientific status depends mostly on its ability to become a part of an interdisciplinary web of naturalistic explanations of reality.

Paul Peter Rom Abim

The Rationality of the Christian Faith and the Rationality of Science

Understanding Stanley Jaki

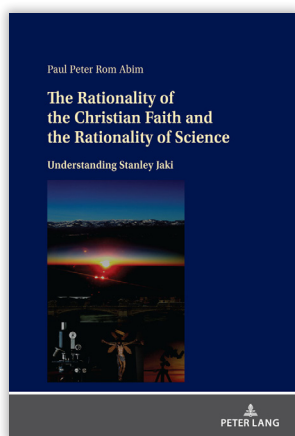
Berlin, 2022. 214 pp.

hb. • ISBN 978-3-631-87611-4

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-87612-1

CHF 62.– / €^D 52.95 / €^A 54.50 / € 49.50 / £ 41.– / US-\$ 59.95



A philosophical analysis of the rationality of the Christian faith and the rationality of science aims at establishing the kind of relationship that should exist between religion and science owing to the human rational capacity as the uniting factor. If the human being is one and that same human being is rational and capable of science and religion, there should be a possibility of a reconciliation of these two domains within his rational capacity. The study takes into consideration the various models of the relationship between science and religion and arrives at the fact that conflicts that seem to arise

are always due to lack of intellectual honesty and the failure to accept the limits of one's competence. This is a product of a scientific doctoral research.

Lara Scaglia

Kant's Notion of a Transcendental Schema

The Constitution of Objective Cognition between Epistemology and Psychology

Berlin, 2020. 294 pp., 5 fig. b/w, 2 tables.

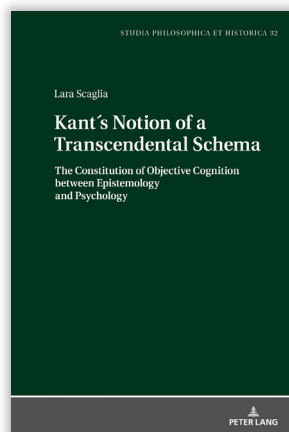
Studia philosophica et historica. Vol. 32

hb. • ISBN 978-3-631-80438-4

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-82144-2

CHF 70.– / €^D 58.91 / €^A 61.71 / € 56.10 / £ 46.– / US-\$ 67.95



The main aim of this book is to provide a critical and historical inquiry into Kant's schematism chapter contained in the Critique of Pure Reason. More specifically, the book argues that Kant's schematism chapter is a necessary step within the project of the Critique. It deals with a problem of its own, one which is not the object of the previous chapters: How can categories be applied to intuitions? The author shows that the term 'schema' has an interesting and long tradition of different philosophical uses that finds in the works of Kant a point of no-return. In the philosophical works written

before Kant, the notion of schema did not have a specific and distinctive meaning and function of its own but was rather used in different contexts (from rhetoric to logic to psychology). After Kant, all philosophers who speak of schemata refer in one way or another back to Kant's distinctive notion, which possesses a specific, epistemic meaning. Moreover, this book aims to provide a contribution to the understanding of the relation between philosophy and the sciences. It is by means of demonstrating the importance of the schematism chapter not only within the Critique but also from a broader perspective, deriving from the fact that Kant's doctrine of schemata had an impressive influence not only on philosophers but also on psychologists.

Helmut Schneider · Renate Schröder-Werle (Hrsg.)

Leib und Seele

Identität und Differenz

Berlin, 2022. 402 S., 1 farb. Abb.

geb. • ISBN 978-3-631-85850-9

CHF 79.– / €^D 67.95 / €^A 69.90 / € 63.50 / £ 52.– / US-\$ 76.95

eBook (SUL) • ISBN 978-3-631-86980-2

CHF 79.– / €^D 67.95 / €^A 69.90 / € 63.50 / £ 52.– / US-\$ 76.95



Die Publikation bietet einen geschichtlichen Überblick über die Auseinandersetzung bedeutender Philosophen mit dem ältesten Problem der Philosophie: dem Leib-Seele-Problem. Wenn auch philosophischen Ursprungs, reflektieren die ausgewählten Philosophen die Bezüge zu theologischen, psychologischen, psychosomatischen, naturwissenschaftlichen und medizinischen Dimensionen dieses Problems. Im Vordergrund steht dabei die Herausarbeitung aller Aspekte des Leib-Seele-Problems. So beschäftigen sich die Herausgeber dieses Bandes mit den Fragen, ob Leib und Seele wirklich verschieden oder identisch sind, wie sie aufeinander einwirken und ob die Seele nach dem Tod weiter bestehen kann.

lich verschieden oder identisch sind, wie sie aufeinander einwirken und ob die Seele nach dem Tod weiter bestehen kann.

Evangelia Sembou (ed.)

Hegel's Political Philosophy

Themes and Interpretations

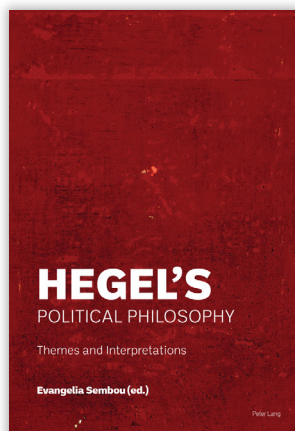
Oxford, 2022. VI, 242 pp.

pb. • ISBN 978-1-80079-622-5

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-80079-623-2

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.40 / £ 40.– / US-\$ 60.95



This collection examines different themes and offers novel interpretations of Hegel's political philosophy. Thus, it sheds new light on what has been perhaps the most controversial area of Hegelian scholarship. It includes eight essays by a group of international scholars at different stages of their career. Its distinctive contribution is that it explores both Hegel's early and mature political philosophy. It includes a paper on Hegel's early essay on «Natural Law», published in two instalments in 1802 and 1803, and the *System of Ethical Life*, also published in 1802-1803, as well as papers on Hegel's

Philosophy of Right (published in 1821). Two papers also discuss «The German Constitution», written between 1798 and 1802. The volume comes as an addition to the current debate that has been occasioned by the bicentenary of Hegel's *Philosophy of Right*.

Zoltan Somhegyi · Max Ryyänen (eds.)

Aesthetics in Dialogue

Applying Philosophy of Art in a Global World

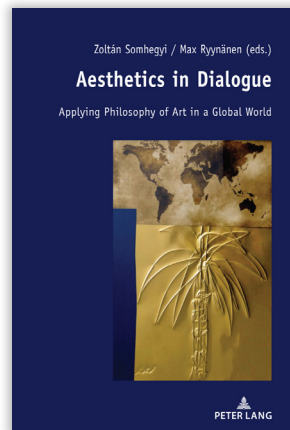
Berlin, 2020. 344 pp., 5 fig. b/w.

hb. • ISBN 978-3-631-79218-6

CHF 71.– / €^D 59.95 / €^A 60.– / € 57.10 / £ 47.– / US-\$ 68.95

eBook (SUL) • ISBN 978-3-631-81594-6

CHF 70.– / €^D 58.95 / €^A 58.90 / € 56.10 / £ 46.– / US-\$ 67.95



The impact of aesthetics is increasing again. For today's scholars, aesthetic theories are a significant companion and contribution in studying and analysing cultural phenomena and production. Today's scene of aesthetics is more global than what it is in most disciplines, as it does not just include scholars from all over the world, but also keeps on applying philosophical traditions globally.

Piotr Stalmaszczyk · Martin Hinton (eds.)

Philosophical Approaches to Language and Communication

Volume 1

Berlin, 2022. 262 pp., 1 fig. b/w.

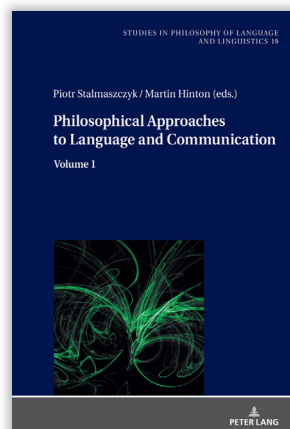
Studies in Philosophy of Language and Linguistics. Vol. 19

hb. • ISBN 978-3-631-86881-2

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-88069-2

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



This two-volume collection showcases a wide range of modern approaches to the philosophical study of language. Contributions illustrate how these strands of research are interconnected and show the importance of such a broad outlook. The aim is to throw light upon some of the key questions in language and communication and also to inspire, inform, and integrate a community of researchers in philosophical linguistics. Volume one concentrates on fundamental theoretical topics. This means considering vital questions about what languages are and how they relate to reality, and describing some of the key areas of thought in linguistics and the philosophy of language. Contributors also discuss how philosophy influences related fields such as translation, pragmatics, and argumentation.

describing some of the key areas of thought in linguistics and the philosophy of language. Contributors also discuss how philosophy influences related fields such as translation, pragmatics, and argumentation.

Piotr Stalmaszczyk · Martin Hinton (eds.)

Philosophical Approaches to Language and Communication

Volume 2

Berlin, 2022. 318 pp., 4 tables.

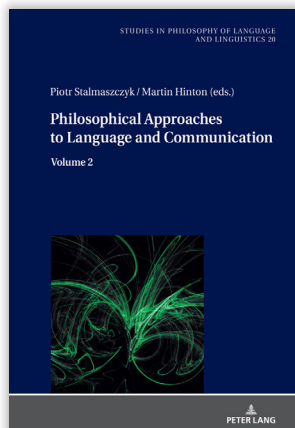
Studies in Philosophy of Language and Linguistics. Vol. 20

hb. • ISBN 978-3-631-87839-2

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-88070-8

CHF 70.– / €^D 59.95 / €^A 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



This two-volume collection showcases a wide range of modern approaches to the philosophical study of language. Contributions illustrate how these strands of research are interconnected and show the importance of such a broad outlook. The aim is to throw light upon some of the key questions in language and communication and also to inspire, inform, and integrate a community of researchers in philosophical linguistics. Volume two presents analyses of several fundamental concepts and studies in which they are applied empirically. These include

the linguistic topics of assertion, vagueness, and disagreement, and the philosophical themes of belief, normativity, and thought. These chapters provide unique insight into the role of philosophy in the contemporary study of communication.

Adolf Friedrich Bonhöffer

The Ethics of the Stoic Epictetus

An English Translation, Revised Edition, 2nd Edition

New York, 2021. XLVI, 336 pp.

Revisiting Philosophy. Vol. 2

pb. • ISBN 978-1-4331-7615-9

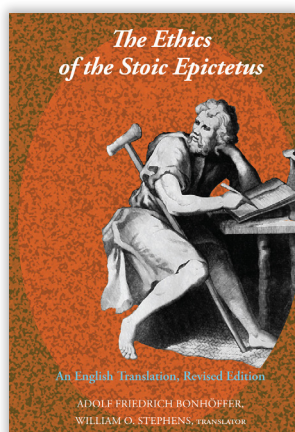
CHF 75.– / €^D 65.95 / €^A 66.90 / € 60.80 / £ 49.– / US-\$ 72.95

hb. • ISBN 978-1-4331-7616-6

CHF 123.– / €^D 107.95 / €^A 110.– / € 100.– / £ 80.– / US-\$ 119.95

eBook (SUL) • ISBN 978-1-4331-7612-8

CHF 75.– / €^D 65.95 / €^A 66.90 / € 60.80 / £ 49.– / US-\$ 72.95



This text remains the only English translation of Bonhöffer's classic, definitive examination of Epictetus's ethics. Thorough, knowledgeable, perceptive, and accessible, the unity of this book and its thematic presentation make it an invaluable resource for both scholars and general readers eager to apply Stoic thinking in their daily lives. The translation is crisp, clear, consistent, and very readable. Careful attention to the details and nuances of the German as well as the Greek of Epictetus make this an excellent achievement. This new edition includes a useful biography of Bonhöffer, a new overview of the last twenty years of scholarship on Epictetus, and an extensive bibliography. It is essential reading for students taking courses on ancient Hellenistic or

Roman philosophy, their instructors, and any non-academics who want to learn Stoicism.

Roman philosophy, their instructors, and any non-academics who want to learn Stoicism.

Fabio Sulpizio · Gabriele Schimmenti · Moira De Iaco (eds.)

Wittgenstein and Marx. Marx and Wittgenstein

Berlin, 2021. 210 pp.

Treffpunkt Philosophie. Vol. 21

hb. • ISBN 978-3-631-85393-1

CHF 64.– / €^D 54.95 / €^A 56.50 / € 51.40 / £ 42.– / US-\$ 61.95

eBook (SUL) • ISBN 978-3-631-85750-2

CHF 64.– / €^D 54.95 / €^A 56.50 / € 51.40 / £ 42.– / US-\$ 61.95



This volume collects chapters dedicated to finding affinities and disagreements between Marx and Wittgenstein. It aims at integrating different ways to address Marx(ism) and Wittgenstein from multiple philosophical vantage points and from their philosophical attitude and their critical method of thinking. The volume explores different ways in which the relationships between Marx(ism) and Wittgenstein can be fruitfully investigated. The historical connections and the heritage of Marx's and Wittgenstein's thought are indeed analyzed in its vividness by considering new

sources and new interpretations.

Darko Suvin · Eric Smith (eds.)

Parables of Freedom and Narrative Logics

Positions and Presuppositions in Science Fiction and Utopianism

Oxford, 2021. XLII, 666 pp., 6 fig. b/w, 4 tables.

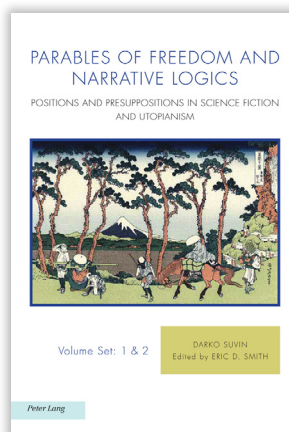
Ralahine Utopian Studies. Vol. 23

pb. • ISBN 978-1-80079-047-6

CHF 123.– / €^D 105.95 / €^A 108.70 / € 98.80 / £ 80.– / US-\$ 120.95

eBook (SUL) • ISBN 978-1-80079-619-5

CHF 123.– / €^D 105.95 / €^A 108.70 / € 98.80 / £ 80.– / US-\$ 120.95



This major two-volume collection presents Darko Suvin's critical meditations on science fiction and utopia from the late 1960s through the early years of the new millennium, excluding only the landmark monographs *Metamorphoses of Science Fiction*, *Victorian Science Fiction*, and *Defined by a Hollow*. From essential programmatic statements charting the parabolic logic of science fiction and establishing the parameters of a theoretically supple and rigorously historical SF criticism to confrontations with both a postmodernist abdication of politics and a «neutral» sociology of

literature, these writings reflect the evolving thought of the preeminent contemporary theorist of science fiction. Underpinned by a method of heretical cognition and the steadfast insistence of utopian possibility, the varied essays, interviews, poems, and polemics presented here—encompassing four decades of sustained thought on the topic—offer up the affirmation of freedom as the truest horizon of science fiction.

Massimo Verdicchio

Croce on History

Aesthetic Defiguring

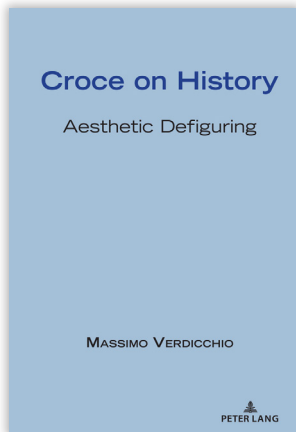
New York, 2021. XXIV, 136 pp.

hb. • ISBN 978-1-4331-7894-8

CHF 98.– / €^D 83.95 / €^A 83.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-7895-5

CHF 98.– / €^D 83.95 / €^A 83.10 / € 79.20 / £ 64.– / US-\$ 94.95



The book is the first critical reading of all the major writings on history by Benedetto Croce. The study is not a summary but a critical assessment based on the relevance of Croce's aesthetics for his concept of history. This account differs from previous studies which are characterized by the excluding or by minimizing the aesthetic, a process the author calls "defiguring." Within this framework Croce's concept of history is not a total philosophy but only an allegory of history: a narrative of the impossibility of history. In other words, Croce's history is not unlike his definition of Hegel's Phenomenology

or his system as fiction. It is also not unlike Vico's New Science, the other major influence on Croce's concept of history, as an imaginative science. This study realigns Croce's concept of history with Hegel's and Vico's to redefine, thanks to Croce, how we understand history.

Lorenz von Hasseln

Technologischer Wandel als Transformation des Menschen

Forschungsprogramm Transhumanismus

Berlin, 2021. 258 S.

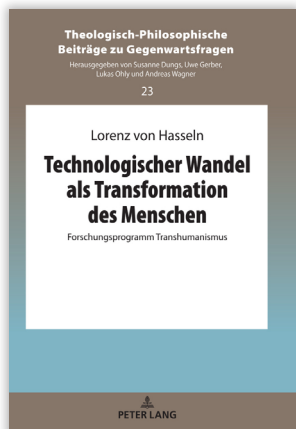
Theologisch-Philosophische Beiträge zu Gegenwartsfragen. Bd. 23

geb. • ISBN 978-3-631-84084-9

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-84811-1

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



Transhumanismus wird oft als Konglomerat spekulativer Technikvisionen, als Enhancement-Utopie oder als Science-Fiction betrachtet. Der Autor setzt sich kritisch mit gängigen Auffassungen über die Denkform Transhumanismus auseinander und argumentiert, dass sie eine bedeutsame programmatische Entwicklung, eine Hinwendung zur akademischen Wissenschaft, weitgehend übersehen. Unter Zugrundelegung der wissenschaftstheoretischen Methodologie von Imre Lakatos rekonstruiert er Transhumanismus als Forschungsprogramm mit hartem Kern, Schutzgürtel und Vorhersagen. Hierin

zeigt er, inwiefern der Transhumanismus eine technikphilosophisch bedeutsame Perspektive zum Umgang mit neuartigen Technologien eröffnet, ohne für dessen normative Positionen einzutreten.

Daniel Gerte

Existenz und Grenzsituation

Zum Scheitern als Thema in der Philosophie bei Karl Jaspers

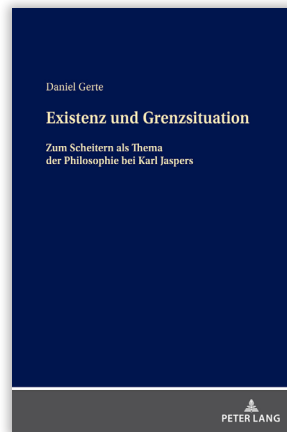
Berlin, 2022. 288 S.

geb. • ISBN 978-3-631-86885-0

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-86969-7

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95



Im 19. Jahrhundert vollzog die Philosophie eine signifikante Kehrtwende, kam es doch zu einem Bruch mit der vorherrschenden Orientierung an metaphysischen Welterklärungsmustern. Jenes Denken, welches später als Existenzphilosophie bezeichnet werden sollte, stellte fortan den Menschen und seine situativen Bedingungen in den Mittelpunkt. Es war die Feststellung leitend, dass die vertraute Welt- und Lebensordnung fragil geworden war. In dieser Formulierung klingt an, was zu einem wesentlichen Erkennungsmerkmal existentiellen Denkens wurde, denn aus der Tatsache des

Existierens resultiert Scheitern. Nach Jaspers ist das Scheitern manifestester Ausdruck der existentiellen Grundsituation des Menschen. Darin aber eröffnet sich die Chance zur Existenzhellung, die sich bildend vollzieht.

Dennis Graemer

Induktion und Beobachtung

Ansätze zur Rehabilitation der Erkenntnistheorie

Berlin, 2020. 164 S., 4 s/w Abb.

Philosophische Grundlagen der Wissenschaften und ihrer Anwendungen. Philosophical Foundations of the Sciences and their Applications. Bd. 6

geb. • ISBN 978-3-631-82930-1

CHF 51.– / €^D 42.95 / €^A 43.– / € 40.90 / £ 34.– / US-\$ 49.95

eBook (SUL) • ISBN 978-3-631-83198-4

CHF 51.– / €^D 42.95 / €^A 43.– / € 40.90 / £ 34.– / US-\$ 49.95



Einst galt die Erkenntnistheorie als Königsdisziplin der Philosophie. Heute ist sie gegenüber der Ontologie und Sprachphilosophie in den Hintergrund getreten. Wenn wir aber das Programm der Aufklärung fortführen und in einer rationalen Gesellschaft leben wollen, müssen wir die Epistemologie wiederbeleben. In diesem Buch werden zwei Kernfragen der Disziplin beleuchtet. Alle Wissenschaften setzen auf Schlüsse vom Speziellen auf das Allgemeine, von der Vergangenheit auf die Zukunft. Der erste Teil des Buches beschäftigt sich damit, wie solche Induktionsschlüsse gerechtfertigt werden

können. Im zweiten Teil geht um das Problem der empirischen Basis. Viele PhilosophInnen glauben, dass selbst die grundlegendsten empirischen Beobachtungen durch unsere theoretischen Hintergrundannah-

men geprägt sind. Sind Wissenschaft und Erkenntnis also zirkuläre Unterfangen?

Eda Keskin

Heidegger and Modern Art

A Reconstructive Approach

Berlin, 2021. 362 pp., 8 fig. col., 2 fig. b/w.

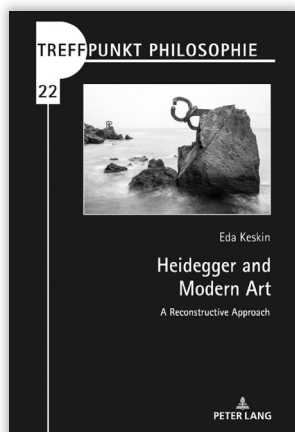
Treffpunkt Philosophie. Vol. 22

hb. • ISBN 978-3-631-83608-8

CHF 79.– / €^D 67.95 / €^A 69.90 / € 63.50 / £ 52.– / US-\$ 76.95

eBook (SUL) • ISBN 978-3-631-86713-6

CHF 79.– / €^D 67.95 / €^A 69.90 / € 63.50 / £ 52.– / US-\$ 76.95



In this publication, the author attempts to develop an aesthetic theory from Heidegger's phenomenological concepts. She analyzes Heidegger's concepts of truth, world, space, and related concepts and establishes a formal, contextual and material method of analysis for the purpose of examining works of art. This new method of analysis is applied to three pieces by the artist Joseph Beuys as a case study.

Cyrille B. Koné · Matthias Kaufmann (eds.)

Africa In-The-World

Berlin, 2021. 174 pp., 2 fig. b/w.

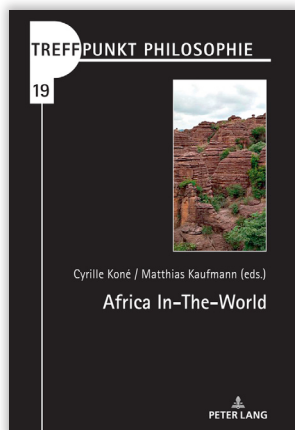
Treffpunkt Philosophie. Vol. 19

hb. • ISBN 978-3-631-83908-9

CHF 50.– / €^D 42.95 / €^A 44.20 / € 40.20 / £ 33.– / US-\$ 48.95

eBook (SUL) • ISBN 978-3-631-83961-4

CHF 71.– / €^D 59.95 / €^A 60.– / € 57.10 / £ 47.– / US-\$ 68.95



This book is above all an example of philosophical reflection in Africa, refuting traditional commonplaces concerning the continent. The texts comprising this volume disprove the misconceptions that Africa has never understood itself and has never contributed to the enrichment of knowledge, the development of rational thought, philosophy, the arts, science and technology as well as civilization. For the members of the recently established network Africa In-The-World, the contributions dealing with musical rhythms, dances and the continental humanist philosophy confirm that Africanisation is a process that continues unabated to this day. The multiple and significant African contributions are often difficult to see because they have long since been adopted and integrated into the heritage of humanity. Africa In-The-World is working toward the construction of a universal humanity – one conceived in terms of a give and take mentality.

Marta Kudelska

Why Is There I Rather Than It?

Ontology of the Subject in the Upaniṣads

Berlin, 2021. 286 pp.

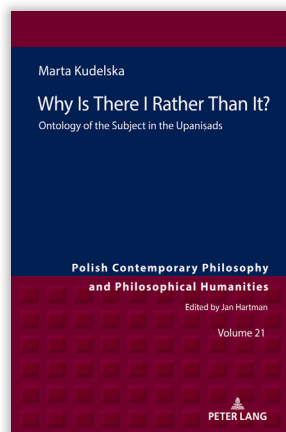
Studies in Philosophy, History of Ideas and Modern Societies. Vol. 21

hb. • ISBN 978-3-631-83879-2

CHF 71.– / €^D 59.95 / €^A 60.– / € 57.10 / £ 47.– / US-\$ 68.95

eBook (SUL) • ISBN 978-3-631-84428-1

CHF 71.– / €^D 59.95 / €^A 60.– / € 57.10 / £ 47.– / US-\$ 68.95



The book explores one of the most important problems in Indian philosophical thought: the subject in its particular relation to the world. In what sense does the subject exist? How does it constitute the world? The analysis hinges on Sanskrit sources, mainly the Upaniṣads. However, it goes beyond the question of the subject. The book discusses the concept of how the subject establishes the world, which – in this cognitive perspective – becomes simultaneously recognised and deformed. Overcoming these deformations becomes a specific soteriological path.

Panayiotis Tzamalikos

Guilty of Genius

Origen and the Theory of Transmigration

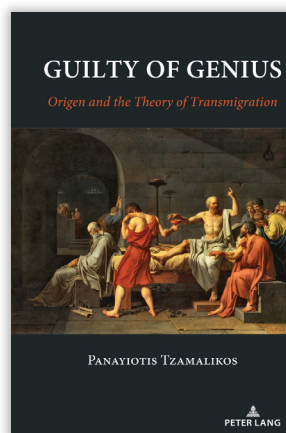
New York, 2022. XXVIII, 466 pp.

hb. • ISBN 978-1-4331-8569-4

CHF 118.– / €^D 102.95 / €^A 105.40 / € 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-8570-0

CHF 118.– / €^D 102.95 / €^A 105.40 / € 95.80 / £ 77.– / US-\$ 114.95



This is an important new contribution to our understanding of Origen, and of early Christian theology and Greek philosophy in general. Casting both forwards and backwards in time, *Guilty of Genius: Origen and the Theory of Transmigration* illustrates Origen's fruitful engagement with earlier Greek philosophy, as well as his enormous influence on both later philosophers (Porphyry, Proclus) and Christian theologians, including the Cappadocians, Maximus Confessor, and the authors of the Nicene Creed. Building on his earlier books, which overturned erroneous but long-established assertions

about Origen, the author brings together various strands to form a detailed and coherently focused treatment, demolishing the myth that Origen upheld theories such as the preexistence and transmigration of souls. This is a seminal and ground-breaking contribution to the scholarship of both early Christianity and Greek philosophy as it was inherited during the second and third centuries.

Panayiotis Tzamalikos

Origen and Hellenism

The Interplay between Greek and Christian Ideas in Late Antiquity

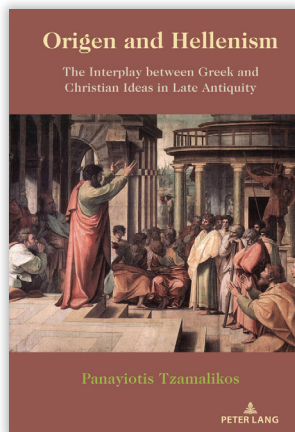
New York, 2022. XXVI, 570 pp., 1 table.

hb. • ISBN 978-1-4331-8917-3

CHF 123.– / €^D 107.95 / €^A 110.– / € 100.– / £ 80.– / US-\$ 119.95

eBook (SUL) • ISBN 978-1-4331-8918-0

CHF 123.– / €^D 107.95 / €^A 110.– / € 100.– / £ 80.– / US-\$ 119.95



This book elucidates and engages in critical discussion of the Greek philosophical background to the work of Origen, the great third-century scholar and theologian. The author, Professor Panayiotis Tzamalikos, has long argued that Origen was in many respects an anti-Platonist, and that the clauses in Origen's official anathematisation in AD 553 were based on misreadings by unschooled and fanatical drumbeaters. Tzamalikos has refuted those charges and demonstrated that they had nothing to do with Origen's real thought. *Origen and Hellenism* continues the argument by placing Origen's

achievement in its correct context: Origen may have forsaken his ancestral religion and converted to Christianity when he was advanced in years, but he implicitly made much use of his Greek intellectual inheritance in composing his ground-breaking theological work, which paved the way to Nicaea. The author's thesis is that, in the quest to discover the real Origen, scrutiny of this background is vital. In the history of philosophy, Origen is uncategorisable as an author: his thought constitutes an unexampled chapter of its own, revealing a perfect match between Christian exegesis and Greek philosophy, which gave later episcopal orthodoxy the gravamen of its anti-Arian doctrine.

"The author presents Origen's thought as a completely original contribution to ancient philosophy and Christian theology at the same time. He shows convincingly that the classification of Origen as 'Christian Platonist' obscures rather than clarifies, since Origen took a critical stance towards several aspects of Platonism. In doing so, the author is able to free Origen's intellectual profile, on the one hand, from distortion of Eusebius of Caesarea, and, on the other hand, from the clichés of the anti-Origenist polemics in late antiquity, especially in the fifth ecumenical council. With the liberation of Origen from the prison of his often ill-informed theological reception, the author makes an outstanding contribution to research, which in any case should be listened to not only in the field of theology, but also in the field of the history of ancient philosophy."

Martin Illert, Prof. Dr. University of Halle, Germany

"No-one acquainted with current scholarship on Origen will fail to recognise the author of this book, not only on account of its length and the vigour of its style, but because Tzamalikos has no rival in erudition or in the fecundity of his ideas. None of his critics (least of all those who accuse him of disparaging Greek philosophy) will be able to produce the range of quotations from two millennia of Greek literature that Tzamalikos can marshal in support of every one of his conclusions, and few of them will be able to match his conceptual subtlety or his tenacity in exegesis. Since he is the one indispensable author writing in English on Origen at the moment, this volume will be especially useful to scholars

because, while it introduces a lot of new material, it also recapitulates the arguments of Tzamalikos' earlier studies, which, famous as they are, do not seem always to have been read in their entirety by his critics."

—Mark Edwards, Professor of Early Christian Studies, University of Oxford.

Jörg Rudolf Zimmer • Josep Olesti (eds.)

Religion and Power in Spinoza

Essays on the *Tractatus Theologico-Politicus*

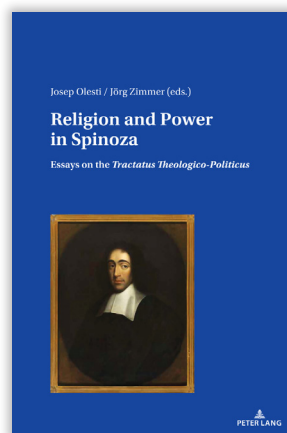
Bern, 2020. 154 pp.

pb. • ISBN 978-3-0343-3807-3

CHF 57.– / €^D 48.95 / €^A 50.30 / € 45.80 / £ 38.– / US-\$ 55.95

eBook (SUL) • ISBN 978-3-0343-3808-0

CHF 57.– / €^D 48.09 / €^A 50.38 / € 45.80 / £ 38.– / US-\$ 55.95



The *Tractatus Theologico-politicus* was published anonymously in 1670, thereby challenging a moderately tolerant Dutch Republic (Pierre Bayle's great arch of the refugees). The defence of *libertas philosophandi* (freedom of speech and thought) put forward by Spinoza, along with the underlying analysis of the fundamentals of religion and political power, were received as a radical proposal in Modern Europe, though despite prompting severe criticism and considerable amount of refutations, it circulated profusely and was translated into French, English and Dutch before the end of the

century. This volume analyzes into detail Spinoza's line of reasoning, identifies its allies and its enemies, explores its more or less obvious connections with the *Ethica*, in order to shed light and reassess the value of this indispensable classic of theological and political thought for our time.

Antonio Marques · Rui Bertrand Romao (eds.)

Wittgenstein and the Sceptical Tradition

Bern, 2020. 182 pp.

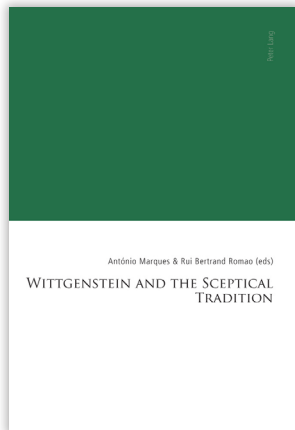
Lisbon Philosophical Studies – Uses of Languages in Interdisciplinary Fields. Vol. 8

pb. • ISBN 978-3-0343-1595-1

CHF 77.– / €^D 68.50 / €^A 70.40 / € 64.– / £ 51.– / US-\$ 83.95

eBook (SUL) • ISBN 978-3-0351-0779-1

CHF 80.– / €^D 68.95 / €^A 70.40 / € 64.– / £ 53.– / US-\$ 77.95



All the chapters in this volume somehow and quite diversely, directly or indirectly, address the relation of Wittgenstein's philosophy, or at least of Wittgenstein-inspired philosophical thought, with scepticism, here generally envisaged as a many-sided tradition and not as a uniform and once for all established theoretical posture.

Güven Özdoğran

An Inquiry into the Nature of Aesthetic Theory in its Relation to Theory of Knowledge in Kant's Critical Philosophy

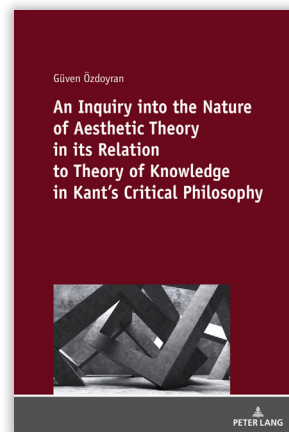
Berlin, 2020. 240 pp.

pb. • ISBN 978-3-631-81751-3

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-82298-2

CHF 70.– / €^D 58.91 / €^A 61.71 / € 56.10 / £ 46.– / US-\$ 67.95



The primary objective of *An Inquiry into the Nature of Aesthetic Theory in Its Relation to Theory of Knowledge in Kant's Critical Philosophy* is to investigate Kant's aesthetic theory and its problematic relation to theory of knowledge in his transcendental philosophy. In the *Critique of Judgment*, Kant constructs his aesthetic theory by arguing that the aesthetic experience is based on a certain type of feeling, namely, the feeling of pleasure, rather than a concept. He grounds such a feeling on the aesthetic judgment of reflection. In spite of its nonconceptual and subjective characteristic, an

aesthetic reflective judgment still has a claim to be universally valid. Here, the feeling of pleasure in beautiful is produced by the free harmonious relation between the imagination and the understanding. Judgment, in its reflective employment, does not determine its object but determines the feeling of pleasure in the judging subject. On the other hand, the categories, as pure concepts of the understanding, carry nearly all the weight in his theory of knowledge presented in the *Critique of Pure Reason*. The imagination, in this case, is strictly bound up by the rules that are imposed by the concepts of the understanding. By this way, judgment, as a cognitive faculty, determines its object and gains its objective validity. In this context, this book discusses the nature of Kant's aesthetic theory and the components that constitute a pure aesthetic judgment of reflection and attempts to clarify its proper place in critical philosophy regarding his theory of knowledge.

Claes Entzenberg

The Question of Understanding Otherwise

Rehabilitating the Interpretation of Art

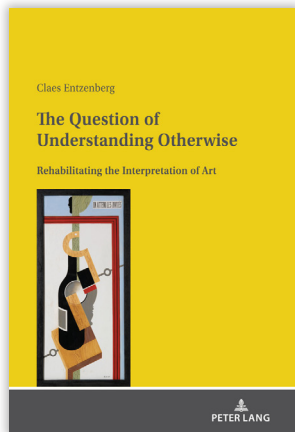
Berlin, 2021. 124 pp., 4 fig. col., 1 fig. b/w.

hb. • ISBN 978-3-631-85156-2

CHF 47.– / €^D 39.95 / €^A 41.10 / € 37.40 / £ 31.– / US-\$ 45.95

eBook (SUL) • ISBN 978-3-631-86170-7

CHF 47.– / €^D 39.95 / €^A 41.10 / € 37.40 / £ 31.– / US-\$ 45.95



Interpretation has historically been understood as a method to shrink the distance between the interpreter and the interpreted. This view has dominated the comprehension of the interpretation of art: it always entails the interpretation of something, and this something must then govern our effort to understand it. If not, we are left with mere subjective whims. This book tries to modify this well-worn view by altering the dualist position to incorporate the very object within the sense-making activity. Interpretation rather becomes the creative making of something different, and this explains why

it is deemed unfinished. The notion of “re-contextualization” covers this in between operation (between work and interpretation), and the very object of interpretation remains just an enabling condition of transference. Interpretation preserves the challenge, by re-making and re-locating meaning.

Renáta Kišoňová

Faces of a face

Portraiture as a means of representing faces

Berlin, 2019. 164 pp., 20 fig. col.

Spectrum Slovakia. Vol. 31

pb. • ISBN 978-3-631-79500-2

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-79501-9

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



The book focuses on the phenomenon of a face in philosophical, cognitive, and aesthetical context. Text is divided into two main parts: the first is considering the face as an object. The second part is about specific facets of the face and how faces are portrayed in portraits. The text focuses on the etymology of the term «face» and its semantic roots. It considers various uses of the word «face» in metaphors and the idea that through a metaphorical use of the word face, there is a link to human identity or personality. The second part of this book details portraits, their etymology and semantic roots,

history and various functions in history. Regarding the various transformations of portraits and mainly the invention of photography, it also deals with the problem of the end, or death of a portrait.

Iwona Lorenc

Aesthetics and Modernity

Toward a New Philosophical Functionalization of Art

Berlin, 2021. 160 pp., 20 fig. b/w.

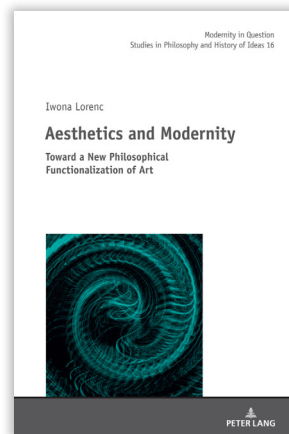
Modernity in Question. Studies in Philosophy and History of Ideas. Vol. 16

hb. • ISBN 978-3-631-84507-3

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-84986-6

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



The contents of this book deliberate on the questions related to the function of art and to aesthetics as they exist in the context of the most salient philosophical and cultural late modernist tendencies. The book extracts cornerstone elements of the ever-changing ways people of the 20th and 21st centuries experience the world, and highlights the relation between shifts in modern art, and the processes of fictionalization. Particular focus was placed on a phenomenological perspective. The publication introduces novelty by showcasing the links between reflecting on late modernity,

and the philosophical concepts and methodological capabilities of phenomenology. It is a panoramic outlook over existing views, and simultaneously a self-sufficient theoretical proposal.

James Duerlinger

A Translation of Plato's «Sophist» with an Introductory Commentary

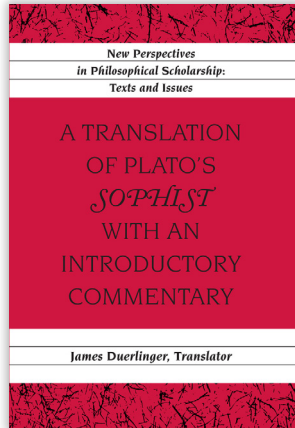
Translated by James Duerlinger, 2nd Edition

New York, 2005, 2009. X, 148 pp.

New Perspectives in Philosophical Scholarship. Vol. 0

pb. • ISBN 978-1-4331-7665-4

CHF 39.80 / €^D 34.10 / €^A 35.70 / £ 32.50 / US-\$ 43.00



This translation of Plato's *Sophist* conveys the peculiar nature of the doctrines expressed in the Greek text, and it includes an introduction that attempts – without recourse to contemporary technical philosophical ideas – to explain these doctrines from the perspective of how Plato's philosophy was understood by Aristotle and the ancient Platonists. For this reason the book is especially suitable for use in undergraduate courses on Plato and in introductory courses on the history of ancient philosophy.

Roman Murawski

Lógos and Máthēma 2

Studies in the Philosophy of Logic and Mathematics

Berlin, 2020. 224 pp.

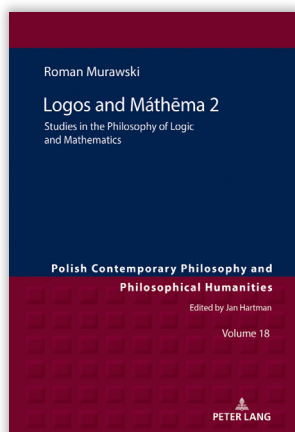
Studies in Philosophy, History of Ideas and Modern Societies. Vol. 18

hb. • ISBN 978-3-631-80714-9

CHF 70.– / €^D 59.95 / €^A 61.60 / £ 56.10 / £ 46.– / US-\$ 67.95

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CHF 42.– / €^D 36.95 / €^A 37.– / £ 33.70 / £ 28.– / US-\$ 40.95



The volume consists of thirteen papers devoted to various problems of the philosophy of logic and mathematics. They can be divided into two groups. The first group contains papers devoted to some general problems of the philosophy of mathematics whereas the second group – papers devoted to the history of logic in Poland and to the work of Polish logicians and math-ematicians in the philosophy of mathematics and logic. Among considered problems are: meaning of reverse mathematics, proof in mathematics, the status of Church's Thesis, phenomenology in the philo-

sophy of mathematics, mathematics vs. theology, the problem of truth, philosophy of logic and mathematics in the interwar Poland.

Lois Marie Rendl • Robert König (Hrsg.)

Schlusslogische Letztbegründung

Festschrift für Kurt Walter Zeidler zum 65. Geburtstag

Berlin, 2020. 646 S., 2 farb. Abb., 17 s/w Abb., 2 Tab.

geb. • ISBN 978-3-631-81664-6

CHF 102.– / €^D 87.95 / €^A 90.40 / £ 82.20 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-3-631-81723-0

CHF 102.– / €^D 86.31 / €^A 90.42 / £ 82.20 / £ 67.– / US-\$ 99.95



Die «Schlusslogische Letztbegründung» sucht Antwort auf die Frage: Wie ist Philosophie als Wissenschaft möglich? Sie führt damit das Projekt einer ontologisch relevanten Logik fort, das seit der Antike im Zentrum der Geschichte des Idealismus und der Transzendentalphilosophie steht. Kurt Walter Zeidler liefert mit seinem Werk nicht nur eine eindringliche Aufarbeitung dieser Geschichte, sondern bemüht sich zugleich um deren systematische Weiterentwicklung. Fern den Moden seiner Zeit steht sein Denken in einer Tradition der Philosophie, die sich nicht Konjunkturen beugt und in

Relativitäten verliert, sondern als Erkenntnis des lebendigen und logisch erschließbaren Absoluten begreift. Lehrer, Wegbegleiter und Schüler setzen sich in dieser Festschrift mit Zeidlers Arbeiten auseinander.

Andreas Roser

Ordnung und Chaos in Hegels Logik

Teil 1 und 2

Berlin, 2021. XVIII, 1012 S.

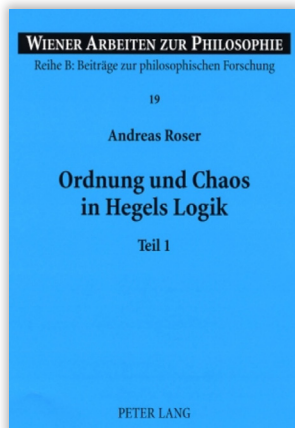
Wiener Arbeiten zur Philosophie. Reihe B: Beiträge zur philosophischen Forschung. Bd. 19

br. • ISBN 978-3-631-85763-2

CHF 182.– / €^D 157.95 / €^A 162.– / € 147.30 / £ 120.– / US-\$ 177.95

eBook (SUL) • ISBN 978-3-653-01132-6

CHF 190.– / €^D 157.66 / €^A 165.17 / € 150.15 / £ 120.75 / US-\$ 195.25



Hegels «Objektive Logik» steht für den Versuch, ein absolutes Kategoriensystem der Philosophie zu entwickeln. «Absolut» nennt Hegel dieses System, weil es alle möglichen systematischen Kategorienordnungen der Philosophie in sich enthält und systematisch zu entwickeln versucht. Ausgehend von Hegels These, dieses absolute Wissen letztlich nur als selbstreflexives Wissen begreifen zu können, unternimmt der Autor den Versuch, die «Seinslogik» Hegels in selbstreflexiven Kategorialbegriffen zu rekonstruieren. Es ist der Versuch nachzuweisen, dass eine selbstreflexive Dekonstruktion

der Logik Hegels allein jene Gestalt sei, in der sie weiterhin systembildend wirken könne.

Ivan Zhavoronkov

Nietzsche's Circles and Cycles

The Symbolic Structure of Eternal Recurrence in *Thus Spoke Zarathustra*

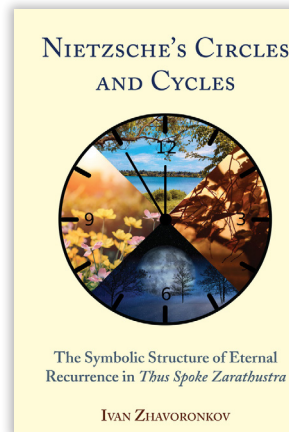
New York, 2021. XIV, 224 pp., 2 tables.

hb. • ISBN 978-1-4331-8014-9

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-8015-6

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



This book argues that Nietzsche's *Thus Spoke Zarathustra* employs circular and cyclical (diurnal and seasonal) symbols to communicate both the life-affirmative and the cosmological aspect of "recurrence" as a unifying idea. It shows that twelve day cycles, which run throughout the book's narrative, and the one full annual cycle, which encompasses the circular and the diurnal images in a continuous cycle of life affirmation, track Zarathustra's ever-changing identity throughout the text. In representing the eternal recurrence, the circular and the cyclical symbols respectively convey the

book's central message: Zarathustra comes into being in order to affirm existence as the teacher of eternal recurrence in an endlessly repeating cosmos. The study complements recent findings that Nietzsche's book is on eternal recurrence by establishing the unity among its language, structure, and fundamental conception, which solves the century-old problem of the communication or location of the doctrine within the text. The book is designed for the specialised audience of Nietzsche studies. It would also appeal to both students and professors in various disciplines across humanities and social sciences, as well as to anyone interested in understanding the basic tenets of *Thus Spoke Zarathustra*.

Jan Felician Terelak

Antarctic Winter-Over Syndrome

Narrative Perspective

Berlin, 2021. 280 pp., 50 fig. b/w.

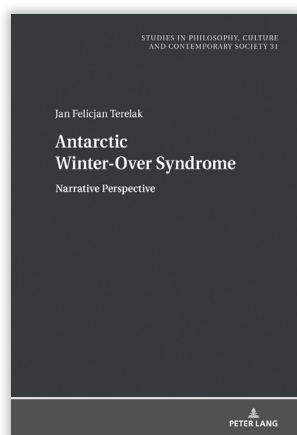
Studies in Philosophy, Culture and Contemporary Society. Vol. 31

hb. • ISBN 978-3-631-82586-0

CHF 71.– / €^D 59.95 / €^A 60.– / £ 57.10 / £ 47.– / US-\$ 68.95

eBook (SUL) • ISBN 978-3-631-84443-4

CHF 71.– / €^D 60.95 / €^A 62.80 / £ 57.10 / £ 47.– / US-\$ 68.95



The book is a journal that presents narrations and factual accounts of events covering 144 days the author spent during the Third Scientific Expedition of the Polish Academy of Sciences to the Arctowski Station on King George Island (South Shetland Islands). The observations comprise events and behaviors in daily life situations of a team of Polish polar explorers. A valuable source of knowledge for empirical psychology on the behavior of people in extreme conditions, the book describes symptoms that form the winter-over syndrome. The “winter-over syndrome” may be predicted by analogous effects

of space isolation, especially in long-term space missions, like an expedition to Mars. Hence, this book is an important scientific and civilizational event in the era of space exploration.

Carlos Antonio Aguirre Rojas

Theory of Power

Marx, Foucault, Neo-Zapatismo

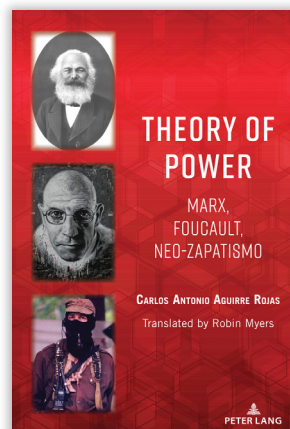
New York, 2021. VIII, 138 pp.

hb. • ISBN 978-1-4331-8733-9

CHF 98.– / €^D 84.95 / €^A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-8734-6

CHF 98.– / €^D 84.95 / €^A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95



The subject of power (singular) and multiple social powers (plural) is unquestionably central to contemporary societies all over the globe. Growing stronger and expanding farther all the time, the world’s anti-systemic movements have been forced to address this issue—the nature of power and powers—as among their most pressing debates. In the process, these movements have also been forced to consider the best possible strategy for confronting them. Should they seize political power, even if they run the risk of simply reproducing it? Should they destroy it altogether? Is it enough to destroy political power while economic, ideological, military, and religious powers remain untouched? And what is the most effective anti-capitalist and anti-systemic way to confront, defeat, and overcome the many different powers found in all present-day societies on Earth? To answer such questions, among others, this book discusses the rich, complex contributions of Karl Marx, Michel Foucault, and neo-Zapatismo to a complicated and essential subject: the theory of power.

political power while economic, ideological, military, and religious powers remain untouched? And what is the most effective anti-capitalist and anti-systemic way to confront, defeat, and overcome the many different powers found in all present-day societies on Earth? To answer such questions, among others, this book discusses the rich, complex contributions of Karl Marx, Michel Foucault, and neo-Zapatismo to a complicated and essential subject: the theory of power.

Monika Baer (ed.)

Agency at Work

Ethnographies in/of Late Industrialism

Berlin, 2021. 164 pp.

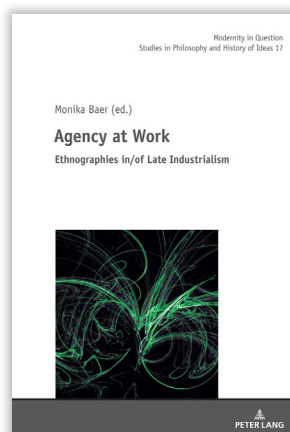
Modernity in Question. Studies in Philosophy and History of Ideas. Vol. 17

hb. • ISBN 978-3-631-84609-4

CHF 47.– / €^D 39.95 / €^A 41.10 / € 37.40 / £ 31.– / US-\$ 45.95

eBook (SUL) • ISBN 978-3-631-85630-7

CHF 44.– / €^D 37.95 / €^A 38.50 / € 35.– / £ 29.– / US-\$ 42.95



Rooted in anthropological and ethnological traditions, this volume offers analytical insights into the workings of agency in late industrialism revealed in interactions between a coal power plant and a local community in Opole Silesia, in southwestern Poland. In this context, the authors show by the use of the ethnographic method, how variables and forces of various scales shape political events centered around the power plant; grassroots economic dynamics and entrepreneurship; the local semiosphere uniting the divided social group; affective dimensions of a social protest; (un)doing gender in

the industrial workplace; and the mobile livelihoods of migrant indus-

trial workers. By doing so, they concretize in different ways both the concept of late modernity and agency.

Gönül Bakay (ed.)

Interdisciplinary Perspectives on Woman and Space in Turkey

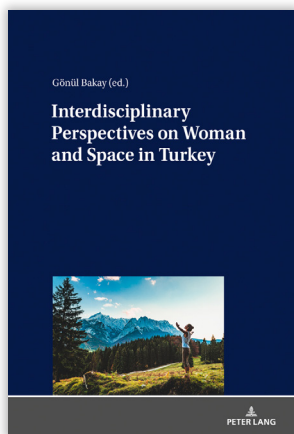
Berlin, 2020. 400 pp., 64 fig. b/w, 1 table.

hb. • ISBN 978-3-631-80646-3

CHF 85.– / €^D 72.95 / €^A 75.– / € 68.20 / £ 56.– / US-\$ 82.95

eBook (SUL) • ISBN 978-3-631-81956-2

CHF 85.– / €^D 71.61 / €^A 75.02 / € 68.20 / £ 56.– / US-\$ 82.95



While social structures and relations effect how we give meaning to spaces, our comprehension of spaces effects how we give meaning to what is social. We wanted to look into how women stroll through spaces, what roles and functions they undertake, how they give meaning to their engagement with spaces, and how, with their existence, they become one with spaces. We started this journey looking for clues as to how women, as they played their parts, re-interpreted those scripts written by sovereign powers, how they became stars, how they transformed limitations into the limitless, and how they

created rich lives out of deprivation. We aimed to take up what kind of an intermediary role 'space' serves, while women stretched their limits – without objection, screaming, or revolting; how, in various forms, they have positioned themselves in spaces and re-defined their being, and how spaces in this journey served as an interface between society's perception of women versus their self-perception and their lives.

Matthew Lipman

Noûs

Prendre une décision. Traduction et adaptation: Nicole Decostre. Préface de Marcel Voisin

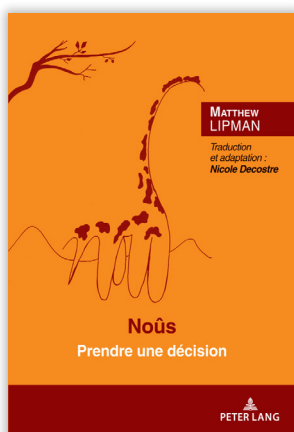
Bruxelles, 2021. 312 p., 2 ill. n/b.

br. • ISBN 978-2-8076-1609-7

CHF 46.– / €^D 38.95 / €^A 40.70 / € 37.– / £ 31.– / US-\$ 44.95

eBook (SUL) • ISBN 978-2-8076-1610-3

CHF 46.– / €^D 39.95 / €^A 40.70 / € 37.– / £ 31.– / US-\$ 44.95



Jouir d'un jugement adéquat au long de la vie grâce à une véritable éducation de la pensée, si possible dès l'enfance et, par conséquent, pouvoir décider de façon efficace, représente le but essentiel de l'auteur. Cela est particulièrement important pour préserver la démocratie par la compétence d'une citoyenneté lucide et responsable. Mais c'est par une histoire à la fois réaliste et merveilleuse, suite directe de *Pixie*, que Lipman nous plonge dans les questions les plus actuelles: une éducation appropriée à l'action,

des relations positives avec la nature et les animaux, la solidarité dans les épreuves, la reconnaissance de l'autre, le dialogue des générations, la préservation de l'imagination et de la créativité, etc. Notre avenir humain en dépend. Il faut donc s'y appliquer car « l'éducation morale bien menée est tout, sauf facile. »

Kevin Dooley

States of Nature and Social Contracts

The Metaphors of the Liberal Order

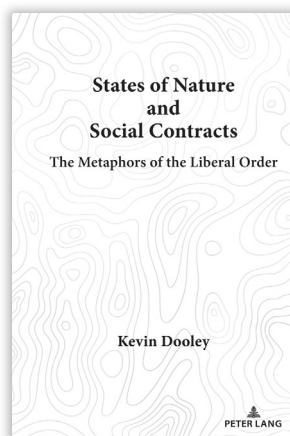
New York, 2021. XIV, 152 pp.

hb. • ISBN 978-1-4331-8380-5

CHF 98.– / €^D 84.95 / €^A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-7408-7

CHF 98.– / €^D 84.95 / €^A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95



This book examines the most significant metaphors of modern political philosophy: the state of nature and the social contract. Each of the main chapters is dedicated to the political theory of the different social contract thinkers and the ways they articulated the uniquely liberal view of equality and freedom. The last chapter, unique to most books that explore the social contract, highlights the recent challenges to these views. It is this balance between accepted contractarian ideas and their critiques that makes this book a unique contribution to the field of political philosophy.

Gary James Jason

Purchase, Power and Persuasion

Essays on Political Philosophy

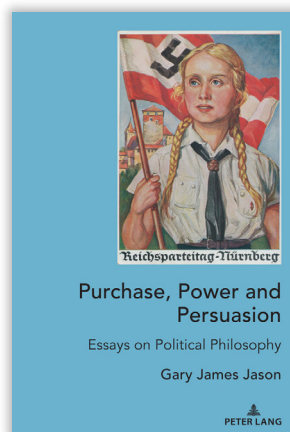
New York, 2021. X, 302 pp.

hb. • ISBN 978-1-4331-8533-5

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-8534-2

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



In *Purchase, Power and Persuasion: Essays on Political Philosophy*, Gary James Jason brings together his articles on political and economic philosopher between 2004 and 2018. These articles touch on issues surrounding two contrasting political systems: a complete totalitarian system—the paradigm case of which was Nazi Germany—versus a classical liberal system. In Part One of the anthology, the essay topics include the breadth of the Nazi Regime's propaganda machine, and as well as the nature and ethics of propaganda. In Part Two, the essay topics include the nature and variety of genocides, as well as how the Nazi Regime bought the support of the Ger-

man citizens, and whether National Socialism was indeed a form of socialism. In Part Three, the essay topics include: what 'classical liberalism' means; common myths about the nature of capitalism; the nature of 'happiness economics'; the basic ideas of Public Choice economics; Adam Smith's life and work; the legitimacy of secession in America today; and how the American economy compares to European ones. In Part Four, the topics include the ethics of a nation restricting the emigration of trained professionals, Gary Becker's proposals for immigration reform, and my own proposals for immigration reform. Finally, in Part Five, the topics include business ethics; the nature of American charity today; the economic contributions of Smith, Marx, and Keynes; the spread and value of liberal think-tanks; and the anti-Malthusian economics of Julian Simon.

Kipton E. Jensen (ed.)

Preston King

History, Toleration, and Friendship

New York, 2022. XXII, 246 pp., 1 b/w ill.

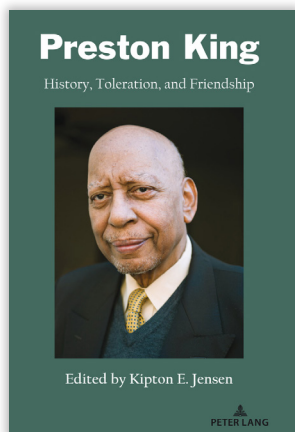
Currents in Media, Social and Religious Movements in the Middle East. Vol. 3

hb. • ISBN 978-1-4331-9090-2

CHF 103.- / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.- / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9091-9

CHF 103.- / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.- / US-\$ 99.95



This volume celebrates the remarkable career of Dr. Preston King, an African American political philosopher with an international reputation. King's first degree was from Fisk University (1956). He moved directly to the London School of Economics (LSE), completing his M.Sc. (Econ) in 1958 with a Mark of Distinction. He taught at LSE for the next two years. A scrape with Jim Crow America kept him in exile for the next 40 years. Major friends and influences at LSE were Professors Sir Karl Popper, Michael Oakeshott, and Dr Bernard Crick. King took up subsequent lectureships at the universities of Keele, Ghana, and Sheffield. He was Senior Research Assistant at the Acton Society Trust (London), then professor at the universities of Nairobi, New South Wales (Sydney), and Lancaster, returning at last to the United States as joint Woodruff Professor at Emory and Distinguished Professor at Morehouse. The essays comprising this volume are by internationally renowned scholars. They creatively explore history, toleration, and friendship as three seminal themes running through Preston King's sizeable oeuvre. The first third of this book consists of essays on time and history, with brilliant contributions by Professors Browning, Lawson, Moore, and Cherribi. The second third consists of essays on time and toleration, with memorable and penetrating analyses by Professors Jones, Read, Modood/ Dobbernak, and Brown. The final third consists of essays on time and friendship, with offerings—both charming and insightful—by Professors Devere, Smith, and Coleman. The book concludes with a novel and captivating chapter by King himself, on the philosophy of time, which constitutes the substratum of so much of his work and reflection.

Lawrence Krader · Cyril Levitt (ed.)

The Beginnings of Capitalism in Central Europe

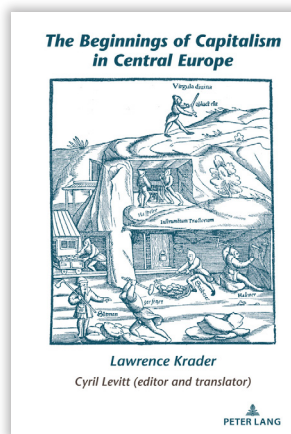
New York, 2020. LVIII, 318 pp., 18 b/w ill., 21 tables.

hb. • ISBN 978-1-4331-7210-6

CHF 123.- / €^D 107.95 / €^A 110.- / € 100.- / £ 80.- / US-\$ 119.95

eBook (SUL) • ISBN 978-1-4331-7207-6

CHF 123.- / €^D 105.95 / €^A 110.- / € 100.- / £ 80.- / US-\$ 119.95



This book focuses on the beginnings of capitalism in Central Europe with emphasis on the German-speaking areas from the 14th to the 17th century. It also reviews and assesses the writings on the topic by the most important thinkers of the twentieth century. At the center of the presentation are the developments in mining, metallurgy, smelting, book publishing, clock making, ship building and advances in trade, commerce and finance. This book will be of interest to students of medieval and early modern European history, the so-called transition debate of feudalism to capitalism, social

scientists and historians who are interested in the various transitions in human history, and philosophers who follow developments in the changing issues regarding freedom and bondage over the course of human development. Anthropologists who are familiar with Krader's writings on the development of the Asiatic mode of production will be interested to see how Krader treats this transition from feudalism to capitalism by way of comparison and contrast.

Karel Leyva

Théories politiques de la diversité

Libéralisme, républicanisme, multiculturalisme

New York, 2022. X, 240 p.

rel. • ISBN 978-1-4331-9114-5

CHF 103.- / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.- / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9443-6

CHF 103.- / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.- / US-\$ 99.95



Les théories normatives qui justifient les politiques multiculturelles sont souvent dénoncées comme étant relativistes, conservatrices et anti-libérales. De telles politiques menaceraient en effet la cohésion sociale et promouvraient la fragmentation sociale et l'inégalité juridique en plaçant les cultures au-dessus de la politique et les groupes au-dessus des individus. Elles se fonderaient sur un respect inconditionnel du droit à la différence, en mettant l'accent sur les droits des minorités ethniques au détriment de la majorité et en s'attaquant à l'égalité de tous les citoyens devant la loi. Dans

ce cadre, le multiculturalisme est souvent présenté comme incompatible aussi bien avec le libéralisme qu'avec le républicanisme. Se voulant une introduction à six théories politiques de la diversité, cet ou-

vrage présente la relation entre le libéralisme, le républicanisme et le multiculturalisme sous un éclairage différent. Au moyen d'une reconstruction et d'une clarification des théories politiques retenues il montre, d'une part, que le libéralisme et le républicanisme sont tous deux compatibles avec la prise en compte gouvernementale de la diversité culturelle et religieuse, notamment en raison de l'adaptation de leurs principes fondamentaux à la réalité pluriculturelle contemporaine. D'autre part, il montre que les théories politiques examinées sont difficilement concevables à la lumière de certaines critiques formulées par les détracteurs des politiques multiculturelles.

James M. Magrini

Politics of the Soul in the Alcibiades

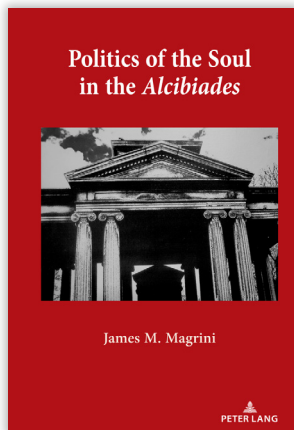
New York, 2021. XIV, 122 pp.

hb. • ISBN 978-1-4331-8266-2

CHF 98.- / €^D 83.95 / €^A 83.10 / € 79.20 / £ 64.- / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-8267-9

CHF 98.- / €^D 83.95 / €^A 83.10 / € 79.20 / £ 64.- / US-\$ 94.95



Politics of the Soul in the Alcibiades is an important book that develops an interpretation of the essence of the political (politics of the soul) as elucidated through the analysis of Socrates' practice of "self-cultivation" or care for the soul. In the process, it also confronts the issue of the problematic relationship between philosopher and statesman that is present to Plato's dialogues. The analysis contributes the following to ongoing scholarship: (1) It offers a detailed and critical discussion of the neglected and oft-times maligned dialogue the *Alcibiades*; (2) It contributes to the reinterpretation of

the traditional view of the Socratic method arguing for *elenchus* as an expression and instantiation of the normative politics it seeks to define; and (3) In developing a unique account of Socratic participatory democracy, it has the subordinate aim of demonstrating the value of Socratic practice over our own impoverished practice of political discourse. The text is suitable for scholars working in the fields of philosophy, ancient Greek philosophy, and classical studies. It would serve as an excellent secondary text for graduate level courses reading Plato's dialogues because it contains an extensive and sustained discussion of the Socratic method. In addition to graduate students, it is appropriate for college students pursuing courses in philosophy in their third or fourth year of study. Laypersons who are intellectually curious about philosophy, particularly those interested in Socrates, will be attracted to this text.

Emery-Pamphile Mbadu Mbadu

Reconstruire l'Europe avec Jean-Marc Ferry

Perspectives d'un État cosmopolitique

Bruxelles, 2020. 322 p., 1 ill. n/b, 5 tabl.

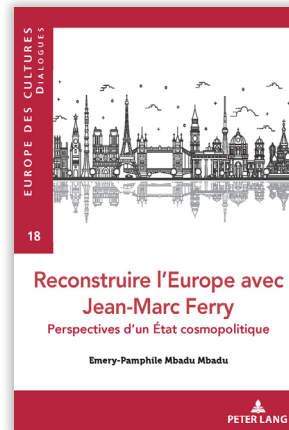
Europe des cultures / Europe of cultures. Vol. 18

br. • ISBN 978-2-8076-1547-2

CHF 59.- / €^D 49.95 / €^A 51.70 / € 47.- / £ 39.- / US-\$ 56.95

eBook (SUL) • ISBN 978-2-8076-1548-9

CHF 59.- / €^D 49.95 / €^A 51.70 / € 47.- / £ 39.- / US-\$ 56.95



Face aux nouveaux et nombreux défis de la mondialisation, Jean-Marc Ferry actualise l'ancienne idée philosophique du cosmopolitisme dont les principes sont considérés comme une alternative adaptée à notre monde multipolaire. Le présent ouvrage propose d'en retracer l'architecture : ses aspects essentiels et ses défis. Il montre qu'à partir de sa philosophie de la communication, Ferry analyse d'abord la manière dont fonctionnent les sociétés contemporaines en faisant de l'identité reconstructive sa catégorie organisatrice. Préoccupé depuis les années 2000 par « l'histoire de l'humanité européenne », il applique ensuite cette identité contemporaine à « l'identité européenne reconstructive ». Son cosmopolitisme processuel tente de concrétiser l'idée philosophique du cosmopolitisme kantien dont la structure juridique de base s'adapte à l'échelle de l'Union Européenne. Il s'agit de construire une « unité de survie » transnationale puisque l'« unité de survie » nationale, bien que nécessaire, n'est plus suffisante. Il serait donc possible de prolonger l'idée cosmopolitique interprétée dans l'histoire européenne vers d'autres entités politiques d'envergure continentale. A condition, toutefois, que les pays concernés parviennent d'abord et avant tout à former une « unité de survie » nationale indispensable à toute « unité de survie » transnationale.

Il serait donc possible de prolonger l'idée cosmopolitique interprétée dans l'histoire européenne vers d'autres entités politiques d'envergure continentale. A condition, toutefois, que les pays concernés parviennent d'abord et avant tout à former une « unité de survie » nationale indispensable à toute « unité de survie » transnationale.

Luc Vincenti

L'image du Soi

Fichte – Feuerbach – Althusser

Bruxelles, 2021. 158 p.

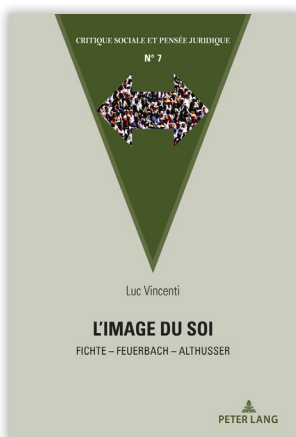
Critique sociale et pensée juridique. Vol. 7

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Josef Chytry

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Cytherean Sitings Between Heraclitus and Kittler

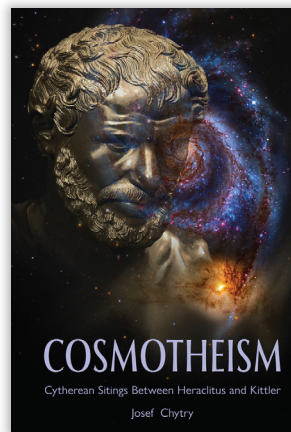
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José Luis Villacañas Berlanga • Nuria Sánchez Madrid • Julia Muñoz Velasco (eds)

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Attentive à la vulnérabilité radicale de la vie individuelle et collective tout autant qu'à sa puissance de création, cette collection vise à faire de l'anthropologie et de la philosophie sociale l'envers et l'endroit d'un même mouvement de recherche portant sur la vie subjective et sa socialité originare. Dans cette perspective, il s'agit, pour une part, de favoriser la reprise de concepts anthropologiques récents ou provenant de l'épaisseur de l'histoire de façon à les rendre opératoires pour une philosophie sociale questionnant ses propres présupposés anthropologiques. Il s'agit, pour une seconde part, de permettre aux recherches effectuées en anthropologie de questionner leurs présupposés normatifs.

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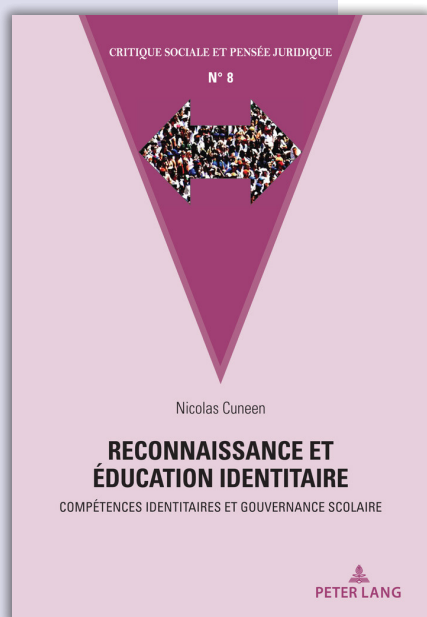
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La collection s'inscrit dans la tradition de recherche initiée par Jacques Lenoble, André Berten et Marc Maesschalck à l'Université de Louvain en théorie de la norme et en philosophie de l'action.

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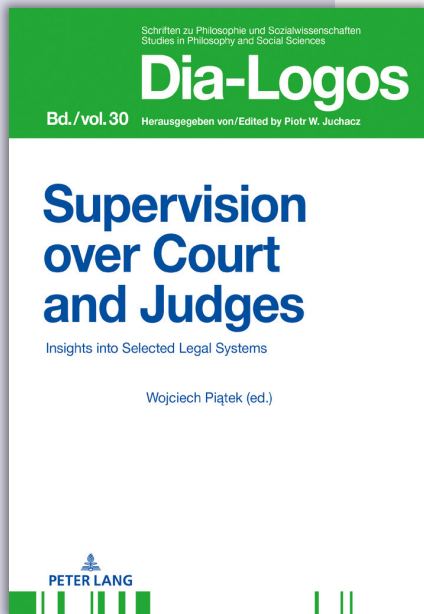
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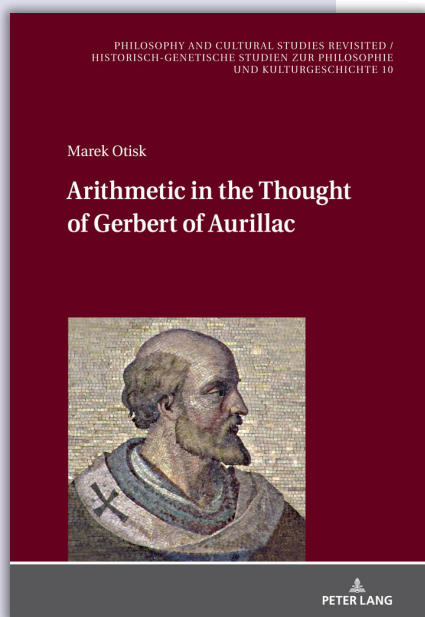
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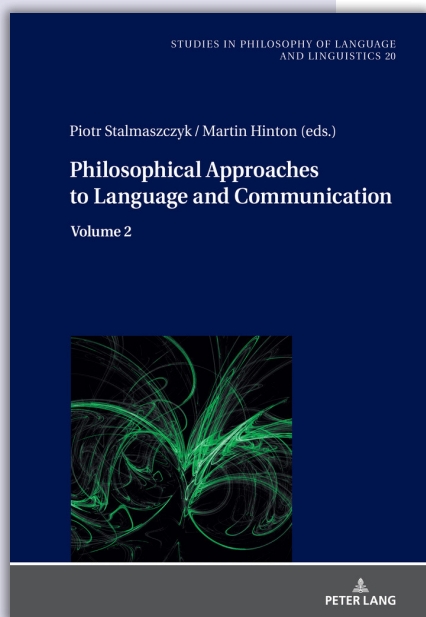
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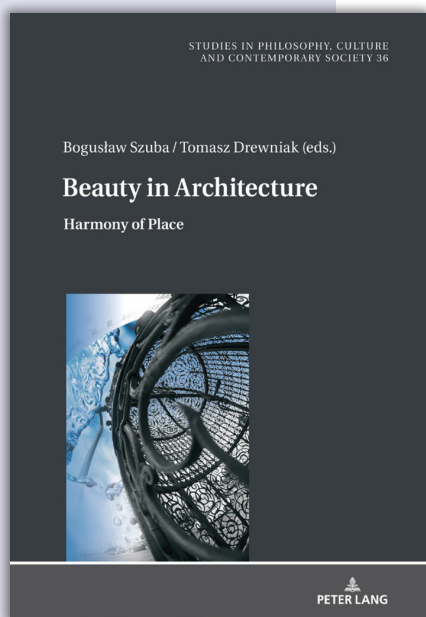
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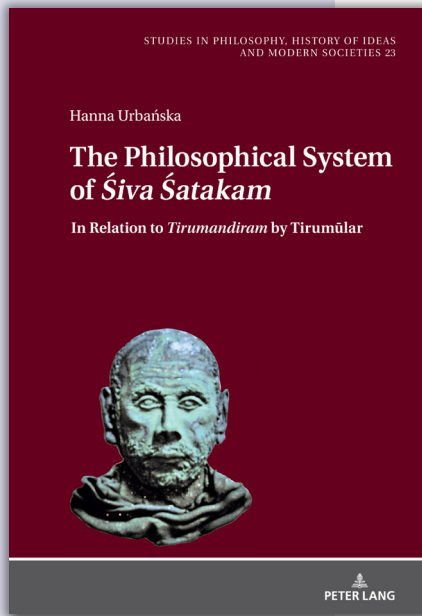
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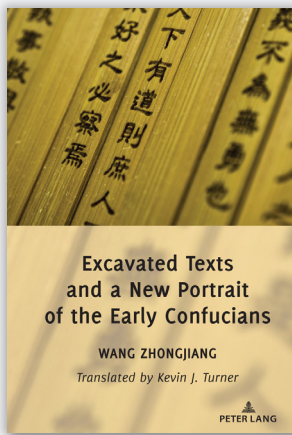
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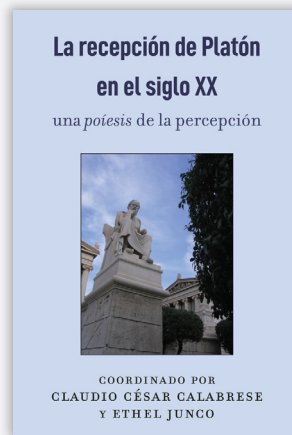
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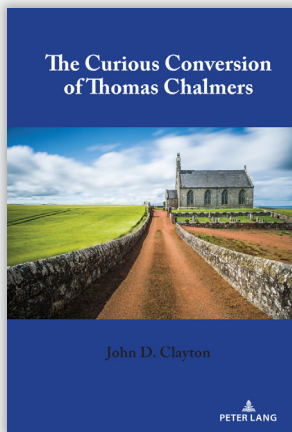
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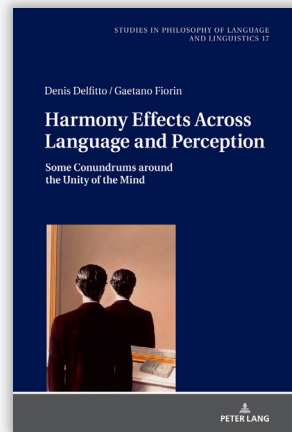
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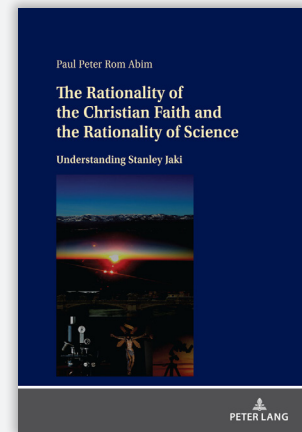
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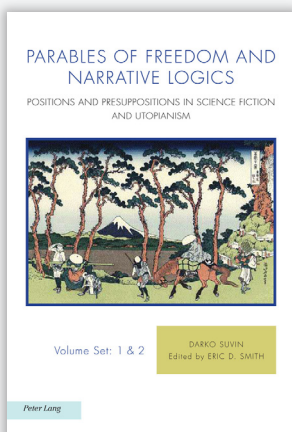
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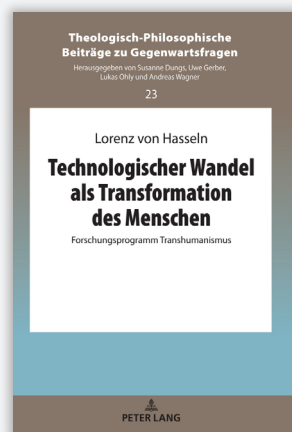
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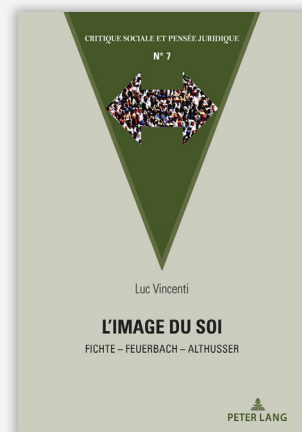
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